



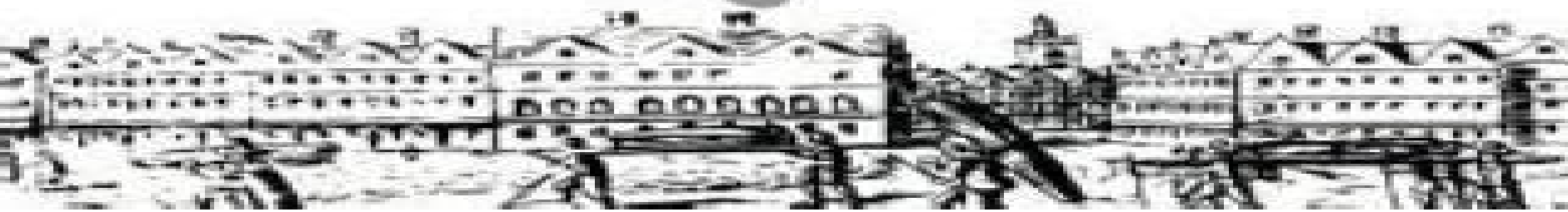
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PEPPYS

1665

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The Diary Of Samuel Pepys Vol 6 1665

Matthew Steggle



The Diary Of Samuel Pepys Vol 6 1665:

The Diary of Samuel Pepys, Vol. 6 Samuel Pepys, 2000-09-15 Samuel Pepys was born in London in 1633 the son of a tailor He was educated at St Paul s School London and Magdalene College Cambridge In 1655 he married and the following year he entered the household of his cousin Admiral Edward Montagu In 1660 he began writing his Diary With his unquenchable joy in life and his endless curiosity Pepys gave a vivid first hand account of the 1660s the colourful years of the Restoration the Plague and the Great Fire of London interwoven with a richly diverting record of his eventful private and domestic life After just ten years in May 1669 he closed his Diary never realizing the historical and literary importance it would attain *The Diary of Samuel Pepys, Vol. 6* Samuel Pepys, 2000-09-15 Originally published by Bell Hyman Limited 1971 *Diary of Samuel Pepys ... Vol. 6* R. Latham, W. Matthews, 1972 *Samuel Pepys' Diary 1665* Pepys, Sean Latham, 1970 **The Diary of Samuel Pepys, Vol. 10** Samuel Pepys, 2001-03-29 Originally published London Bell Hyman Limited 1983 **Volpone** Matthew Steggle, 2011-03-24 *The Diary of Samuel Pepys, Vol. 11* Samuel Pepys, 2001-03-30 Samuel Pepys is as much a paragon of literature as Chaucer and Shakespeare His Diary is one of the principal sources for many aspects of the history of its period In spite of its significance all previous editions were inadequately edited and suffered from a number of omissions until Robert Latham and William Matthews went back to the 300 year old original manuscript and deciphered each passage and phrase no matter how obscure or indiscreet The Diary deals with some of the most dramatic events in English history Pepys witnessed the London Fire the Great Plague the Restoration of Charles II and the Dutch Wars He was a patron of the arts having himself composed many delightful songs and participated in the artistic life of London His flair for gossip and detail reveals a portrait of the times that rivals the most swashbuckling and romantic historical novels In none of the earlier versions was there a reliable full text with commentary and notation with any claim to completeness This edition first published in 1970 is the first in which the entire diary is printed with systematic comment This is the only complete edition available it is as close to Pepys s original as possible **Emissaries in Early Modern Literature and Culture** Gitanjali Shahani, 2016-04-29 With its emphasis on early modern emissaries and their role in England s expansionary ventures and cross cultural encounters across the globe this collection of essays takes the messenger figure as a focal point for the discussion of transnational exchange and intercourse in the sixteenth and seventeenth centuries It sees the emissary as embodying the processes of representation and communication within the world of the text itself an emissary that strives to communicate and re present certain perceptions of the real Drawing attention to the limits and licenses of communication the emissary is a reminder of the alien quality of foreign language and the symbolic power of performative gestures and rituals Contributions to this collection examine different kinds of cross cultural activities e g diplomacy trade translation espionage missionary endeavors in different world areas e g Asia the Mediterranean the Levant the New World via different critical methods and approaches They take up the literary and cultural productions and

representations of ambassadors factors traders translators spies middlemen merchants missionaries and other agents who served as complex conduits for the global transport of goods religious ideologies and socio cultural practices throughout the early modern period Authors in the collection investigate the multiple ways in which the emissary became enmeshed in emerging discourses of racial religious gender and class differences They consider how the emissary s role might have contributed to an idealized progressive vision of a borderless world or conversely permeated and dissolved borders and boundaries between peoples only to further specific group interests **The Soul of Samuel Pepys** Gamaliel Bradford, 1924

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