

The Apocalypse Today

David Atkinson

The Apocalypse Today:

The Apocalypse Today Thomas Forsyth Torrance, 1960 The message of the Book of Revelation for the 20th century presented by a leading Scottish theologian **Resurrection, Apocalypse, and the Kingdom of Christ** Stanley S. MacLean, 2012-04-19 In recent decades few Christian themes have attracted as much attention as that of eschatology or Christian hope Resurrection Apocalypse and the Kingdom of Christ explores the meaning of this theme for Thomas F Torrance one of the twentieth century s leading theologians This study the first of its kind brings Torrance s eschatology to light through an exploration of the whole range of his corpus including sermons lectures and correspondence It also demonstrates that his eschatology is molded by momentous historical events such as World War II the spread of communism and the ecumenical movement Out of all this we realize that eschatology is a central component of Torrance's theology so much so that it conditions his thinking on other Christian doctrines **The Apocalypse** Robert H. Smith, 2011-11-14 The year 1998 marked the quincentennial of the publication of Albrecht Durer's illustrated edition of the Apocalypse Here Robert Smith provides an introduction to and a commentary on the book of Revelation that is keyed to the Durer woodcuts **Apocalypse of Jesus Christ** David Atkinson, 2020-04-02 The strange Book of Revelation written in about 95 AD opens up a world in which Christian people were under threat from the Roman Empire some were suffering for their faith Was it easier to fall in with the ways of the empire in all its wealth and prosperity as well as cruelty than to hold fast in their faith The prophet John records a vision of the risen Jesus which opens up for him God's perspective on the Christian assemblies and on the empire Written in the sort of poetic literature sometimes called apocalyptic John conveys his message encouraging the Christians to stay strong in their witness while at the same time opening up the demonic realities behind the workings of totalitarian empire and looking towards God's ultimate victory over all that is evil in the establishment of God's kingdom Today we are subject to the allurements of many different sorts of godless empires tempting us to put other gods in the place of Jesus Christ Can Revelation encourage us in our struggles and our witness in our very different world **Counterimaging in the Apocalypse** Joe E. Lunceford, 2009-10-01 As numerous scholars have noted The Revelation was first received orally Directed not merely to the intellect its author deliberately employed different literary schemes and devices to evoke the imagination of his audience In this new study Joe Lunceford examines the specific use of parody and counterimaging in The Revelation arguing that this often overlooked device was an essential means by which its author engaged the imagination of his readers and hearers In light of the best of recent scholarship on The Revelation Lunceford examines over thirty uses of this device most notably the contrasting images of the evil trinity of dragon beast from the sea and beast from the earth and the Holy Trinity The Mysteries of the Apocalypse Christophe Hanauer, Jean-Marc Thobois, 2022-04-26 Inspired by the complimentary feature film documentary series The 7 Churches of Revelation The Mysteries of the Apocalypse by Jean Marc Thobois and Christophe Hanauer looks at the book of Revelation through the lens

of biblical history archaeology and culture giving readers a more accurate and fascinating understanding of the end times The book of Revelation written by the Apostle John opens with a set of seven letters sent to a community of seven churches located in present day Turkey The term apocalypse has acquired a negative connotation over the centuries that has taken it away from its original meaning to evoke a cataclysmic and destructive event This word has become popular for the wrong reasons In Ancient Greek it means a disclosure or revelation of great knowledge The first key to better understand the mysteries of the prophecies of Revelation is to refer to Old Testament scriptures In order to understand the New Testament one should ask how the people of Israel understood and interpreted the teachings of Jesus and the apostles in their day The second key is to consider the historical and political context of the time of writing of the text In the first century the Roman Empire persecuted sometimes with extreme violence the followers of Jesus Christ Finally the third key proposed is to regard the book of Revelation as a sort of synthesis a summary of eschatological prophecies present throughout the Bible Far from claiming to provide absolute truth these three major keys help to decipher the true meaning of the text and better grasp its allusions and other symbolisms Thus history archeology and culture anchor the book in reality This unveiling gives context that speaks with great interest to our generation The Apocalypse Explained Jimmie Chapman, 2015-09-28 The word apocalypse comes from the Greek word apokalupsis which means to disclose uncover or reveal hence we get the name Revelation the last book of the Bible The book of the Revelation is given to uncover or disclose the meaning of some of the great mysteries of the Bible The Apocalypse Explained uncovers many of those mysteries by using the Bible itself to find their meaning This is the most accurate way of interpreting biblical prophecies The purpose of The Apocalypse Explained is to connect the prophecies throughout the Bible with our present and with our future In fact the very first verse of the Revelation of Christ reveals its purpose to show unto his servants things which must shortly come to pass The majority of the book is for the last days the time the Bible calls the great tribulation The fulfillment of the Apocalypse is much closer to a reality than most people believe Are you ready **The Good News of the Apocalypse** Ione L. Sedinger, 2010-10 Today there is a renewed interest in the Biblical book of Revelation which naturally brings to mind the word apocalypse Because Revelation is best known for its wild symbolic imagery some people will naturally assume this title to imply the same approach This isn t the case the word can also mean simply prophetic and that certainly describes the Bible We are daily presented with the bad news of the world In contrast the Bible is the Good News the rain that cleanses our soul the amazing grace assuring us that God is still in control regardless of the situation Through studying his Word we are programming our conscience for right or wrong in thought and action That is the reason we need not only to read but to study the Bible daily The Good News of the Apocalypse offers assistance with that study with a brief comprehensible discussion of every book in the bible arising from Sedinger's experience with a study group for teenagers Everything in life is under God's control and so Pastor Sedinger refers to life as God's Dance The Good News is that Jesus came to teach us how to dance with God The

Apocalypse in English Renaissance Thought and Literature C. A. Patrides, Joseph Anthony Wittreich, 1984 This remarkable collection of original essays by a distinguished group of American and English scholars explores attitudes toward apocalyptic thought and the Book of Revelation as they were reflected over many centuries in theological discourse political activity and artistic and literary endeavors **Apocalypse Today** KONRAD. DIETZFELBINGER, 2025-03-20 Jesus the Christ had opened the blockades the seven seals between the divine and the earthly world through his mystery path Since then a stream of divine forces has been breaking into the earthly world spiritually the apocalyptic horsemen psychically the trumpet angels energetically the harvest angels and physically the angels with the bowls of wrath revealing apokalyptiko all that was previously hidden and calling for a turnaround Those who resist will experience this stream as correction and catastrophe Those who cooperate will experience it as a new possibility of life as the replacement of the old ego human with a new true self The images in the text are timeless and apply to every end time including the present time of crisis The beast from the sea is an image of striving for power The beast from the earth is an image of imitated love of Christ The woman on the scarlet beast is an image of striving for possession and the dragon that inspires them all is an image of nihilistic atheism Today they manifest themselves as fascism authoritarian socialism neoliberal capitalism and scientific materialism. The Apocalypse thus proves to be the paradigm of original Christianity for the history of humanity its present state and the salvation or disaster of its future

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