

THE ANGLICAN TRADITION



A Handbook of Sources

Edited by
G R Evans and J Robert Wright

The Anglican Tradition A Handbook Of Sources

**Erwin Fahlbusch, Geoffrey William
Bromiley**



The Anglican Tradition A Handbook Of Sources:

The Anglican Tradition Gillian Rosemary Evans, John Robert Wright, 1991-01-01 A unique collection of the fundamental documents and texts from every period of Anglican history and almost every province of the worldwide Anglican communion The result is as close as it is possible to achieve in one volume a record of the cumulative common mind of Anglicanism **A History of Global Anglicanism** Kevin Ward, 2006-11-23 Anglicanism can be seen as irredeemably English In this book Kevin Ward questions that assumption He explores the character of the African Asian Oceanic Caribbean and Latin American churches which are now a majority in the world wide communion and shows how they are decisively shaping what it means to be Anglican While emphasising the importance of colonialism and neo colonialism for explaining the globalisation of Anglicanism Ward does not focus predominantly on the Churches of Britain and N America nor does he privilege the idea of Anglicanism as an expansion of English Christianity At a time when Anglicanism faces the danger of dissolution Ward explores the historically deep roots of non Western forms of Anglicanism and the importance of the diversity and flexibility which has so far enabled Anglicanism to develop cohesive yet multiform identities around the world The A to Z of Anglicanism Colin Buchanan, 2009-08-04 Anglicanism arguably originated in 1534 when Parliament passed the Act of Supremacy which transferred papal power over the Church of England to the king Today approximately 550 dioceses are located around the world not only in England but also everywhere that the British Empire s area of influence extended With an estimated total membership of about 75 million Anglicanism is one of the largest and most varied Christian denominations With such a long history and widespread flock it is not easy to keep track of the variations of a religious community that has not ceased adapting since its inception Hundreds of entries on significant persons and events concepts and institutions rituals and liturgy and national communities make this an invaluable reference for religious historians theologians and researchers Also included are an introduction a chronology that traces the church s evolution over time and a bibliography

Christian Doctrine Jeff Astley, 2010 An accessible textbook for all engaging with Christian doctrine for the first time A valuable resource and suitable for all clergy and all training for ministry *SCM Studyguide: Christian Doctrine* Astley Jeff, 2015-04-21 An accessible textbook for all engaging with Christian doctrine for the first time A valuable resource and suitable for all clergy and all training for ministry **Narratives of Identity** William Taylor, 2014-10-16 The relationship between the Syrian Orthodox Church in the Ottoman Empire and the Church of England developed substantially between 1895 and 1914 as contacts between them grew As the character of this emerging relationship changed it contributed to the formation of both churches own narratives of identity The wider context in which this took place was a period of instability in the international order particularly within the Ottoman Empire culminating in the outbreak of the First World War effectively bringing this phase of sustained contact to an end *Narratives of Identity* makes use of Syriac Garshuni and Arabic primary sources from Syrian Orthodox archives in Turkey and Syria alongside Ottoman documents from the Ba bankanl k Osmanl Ar ivi

Istanbul and a range of English archival sources The preconceptions of both Churches are analysed using a philosophical framework provided by the work of Paul Ricoeur especially his concepts of significant memory anamnesis translation and the search for mutual recognition Anamnesis and translation were extensively employed in the formation of narratives of identity that needed to be understood by both Churches The identity claims of the Tractarian section of the Church of England and of the Ottoman Syrian Orthodox Church are examined using this framework The detailed content of the theological dialogue between them is then examined and placed in the context of the rapidly changing demography of eastern Anatolia the Syrian Orthodox heartland The late Ottoman state was characterised by an increased instability for all its non Muslim minorities which contributed to the perceived threats to Ottoman Syrian Orthodoxy both from within and without Finally a new teleological framework is proposed in order to better understand these exchanges taking seriously the anamnestic insights of the narratives of identity of both the Syrian Orthodox Church and the Church of England from 1895 to 1914 The Trinity and Ecumenical Church Thought William C. Ingle-Gillis, 2016-12-05 Some hundred years from inception the ecumenical movement is stagnating William C Ingle Gillis argues that the problem lies in modern ecumenism's treatment of denominational Churches as provisional entities requiring reunion to be more fully Christ's Body In a work unique both to ecumenical studies and to trinitarian theology the author redefines ecclesial life from the premise that God's essence is personhood in communion and that the ultimate calling of human persons is to share as fully in the divine life as Christ himself Concluding that the Churches are by the Spirit's action a tangible dynamic event wherein God makes visible his ongoing reconciliation of the world to himself Ingle Gillis argues that the Churches' true life lies in coming together rather than being together This conclusion places ecumenism at the heart of Church life and witness **Prayer Book and People in Elizabethan and Early Stuart England** Judith Maltby, 2000-08-10 Studies conformity to the Church of England after the Reformation **One Lord, One Faith, Second Edition** Rex A. Koivisto, 2009-01-01 One Lord One Faith is a plea and plan to re-envision the Church as a broad cross denominational community with a shared faith in the Christ of the Gospel It both affirms the place and inevitability of individual denominational traditions and also provides a grid from which to distinguish those denominational traditions from the core of historical orthodoxy shared by the entire Christian community The book seeks to distinguish denominationalism from sectarianism and identifies sectarianism as the true enemy of historic catholicity The Encyclopedia of Christianity Erwin Fahlbusch, Geoffrey William Bromiley, 1999 This multifaceted and up to date encyclopedia is sure to be of interest to pastors and church workers of all confessions equally so to students scholars and researchers around the world who are interested in any aspect of Christianity or religion in general The first volume contains 465 articles that address a comprehensive list of topics

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