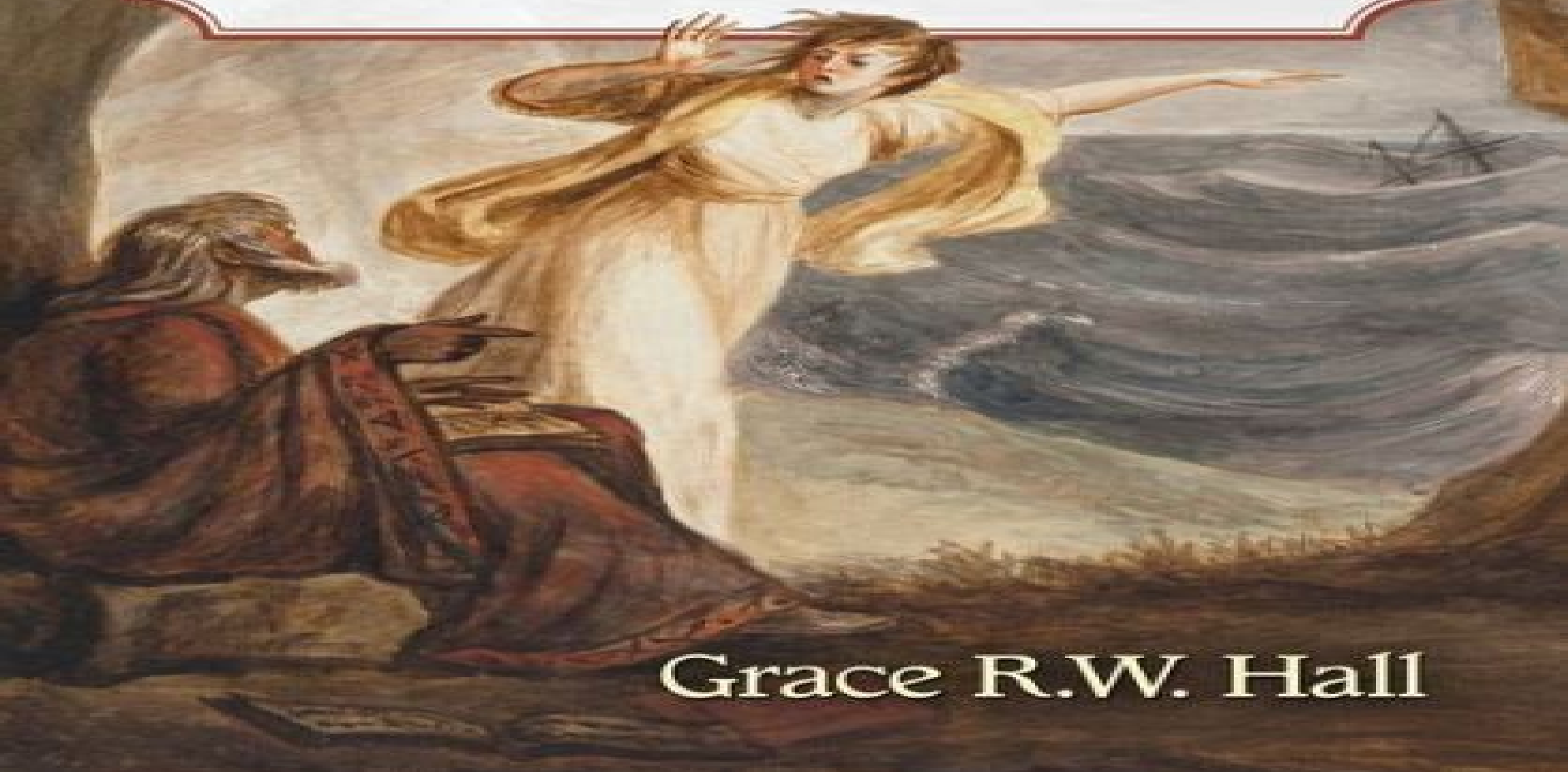


The Tempest as Mystery Play

*Uncovering Religious Sources of
Shakespeare's Most Spiritual Work*



Grace R.W. Hall

Tempest As Mystery Play Uncovering Religious Sources Of Shakespeares Most Spiritual Work

Katherine Steele Brokaw, Jason Zysk



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On the Date, Sources and Design of Shakespeare's The Tempest Roger A. Stritmatter,Lynne Kositsky,2013-08-24 This book challenges a longstanding and deeply

ingrained belief in Shakespearean studies that *The Tempest* long supposed to be Shakespeare's last play was not written until 1611. In the course of investigating this proposition which has not received the critical inquiry it deserves a number of subsidiary and closely related interpretative puzzles come sharply into focus. These include the play's sources of New World imagery, its festival symbolism and structure, its relationship to William Strachey's *True Reportory* account of the 1609 Bermuda wreck of the *Sea Venture* not published until 1625 and the tangled history of how and why scholars have for so long misunderstood these matters. Publication of some preliminary elements of the author's arguments in leading Shakespearean journals starting in 2007 ignited a controversy that became part of the critical history. This book presents the case in full for the first time.

The Play That Solves the Shakespeare Authorship Mystery The Play That Solves the Shakespeare Authorship Mystery Donald Elfenbein, 2023-02-08 This short book gathers together and documents a number of incontrovertible but little noticed facts that speak Shakespeare's true name loudly and clearly. Written for general readers and scholars alike, it systematizes and extends the investigations of the pioneering researchers who first published more than a century ago the provocative contention that Shakespeare's *THE TEMPEST* contains an allegory of Francis Bacon's natural philosophy. The essay demonstrates that fourteen elements of this play having to do with the magus Prospero, the spirit Ariel and the witch Sycorax resemble and represent fourteen Baconian ideas, several of which are peculiar to Bacon. Those ideas include not only the general methodological prescriptions for which he is famous but also his unique and largely forgotten conjectures about the inner workings of nature. These numerous and striking parallels between elements of the play and elements of Bacon's philosophy, the author argues, together constitute persuasive proof that Bacon wrote this celebrated drama.

Renaissance psychologies Robert Lanier Reid, 2017-01-06 A thorough and scholarly study of Spenser and Shakespeare and their contrary artistry covering themes of theology, psychology, the depictions of passion and intellect, moral counsel, family hierarchy, self-love, temptation, folly, allegory, female heroism, the supernatural and much more. *Renaissance psychologies* examines the distinct and polarised emphasis of these two towering intellects and writers of the early modern period. It demonstrates how pervasive was the influence of Spenser on Shakespeare, as in the playful metamorphosis of Gloriana into Titania in *A Midsummer Night's Dream* and its return from Spenser's moralizing allegory to the Ovidian spirit of Shakespeare's comedy. It will appeal to students and lecturers in Spenser studies, Renaissance poetry and the wider fields of British literature, social and cultural history, ethics and theology.

Sacred and Secular Transactions in the Age of Shakespeare Katherine Steele Brokaw, Jason Zysk, 2019-08-15 The term secular inspires thinking about disenchantment, periodization, modernity and subjectivity. The essays in *Sacred and Secular Transactions in the Age of Shakespeare* argue that Shakespeare's plays present secularization not only as a historical narrative of progress but also as a hermeneutic process that unleashes complex and often problematic transactions between sacred and secular. These transactions shape ideas about everything from pastoral government and performative language to wonder and the spatial imagination. Thinking about

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The Theatre of the Occult Revival E. Lingan, 2014-11-19 This book explores the religious foundations political and social significance and aesthetic aspects of the theatre created by the leaders of the Occult Revival Lingan shows how theatre contributed to the fragmentation of Western religious culture and how contemporary theatre plays a part in the development of alternative occult religions

Supernatural Environments in Shakespeare's England Kristen Poole, 2011-06-30 Bringing together recent scholarship on religion and the spatial imagination Kristen Poole examines how changing religious beliefs and transforming conceptions of space were mutually informative in the decades around 1600 *Supernatural Environments in Shakespeare's England* explores a series of cultural spaces that focused attention on interactions between the human and the demonic or divine the deathbed purgatory demonic contracts and their spatial surround Reformation cosmologies and a landscape newly subject to cartographic surveying It examines the seemingly incongruous coexistence of traditional religious beliefs and new mathematical geometrical ways of perceiving the environment Arguing that the late sixteenth and early seventeenth century stage dramatized the phenomenological tension that resulted from this uneasy confluence this groundbreaking study considers the complex nature of supernatural environments in Marlowe's *Doctor Faustus* and Shakespeare's *Othello* *Hamlet* *Macbeth* and *The Tempest*

Shakespeare's Demonology Marion Gibson, Jo Ann Esra, 2014-02-27 This volume in the long running and acclaimed *Shakespeare Dictionary* series is a detailed critical reference work examining all aspects of magic good and evil across Shakespeare's works Topics covered include the representation of fairies witches ghosts devils and spirits

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