

T Subba Row Collected Writings Volume Ii

Ulrich R. Rohmer

T Subba Row Collected Writings Volume Ii:

Imagining the East Erik Reenberg Sand, Tim Rudbøg, 2020 The essays in Imagining the East explore how Theosophists during the formative period imagined the religions and cultures of the East The authors examine the relationship of such representations to orientalism the history of ideas politics and culture at large and discuss how these esoteric or theosophical representations mirrored conditions and values current in nineteenth century mainstream intellectual culture The essays also look at how the early Theosophical Society's representations of the East differed from mainstream orientalism and how the Theosophical Society s mission in India was distinct from that of British colonialism and Christian missionaries Row Tiruvalum Subba Row, Henk J. Spierenburg, 2001 This second volume covers such subjects as Esoteric Teachings on Rays Chakras and Women Adepts as well as a wide range of subjects including Gautama Buddha the Human Monad Devachan and Subba Row s insightful commentary on the Bhagavad Gita With the pages the reader can find material for deeper spiritual and intellectual reflections in harmony with the root ideas of the Theosophical renaissance initiated by The Blavatsky Effect Ulrich R. Rohmer, 2014-02-13 This book is a collection of many different Helena Blavatsky in 1875 texts approaching the phenomenon Blavatsky and her influence on how Western world is dealing with God and Jesus There is of course a huge ocean of manifold perceptions throughout space and time and humans had always a tendency to change the way of perception and thinking compared to their ancestors A human has no other chance after having been thrown into this world than studying a great deal of texts and witnesses in order to find plausible reason at least for himself or herself to find answers on what is real and what is truth Thousand nine hundred years ago Epictetus wrote his famous meaning Men are disturbed not by things but by the views which they take of things Enchiridion 5 Dogma comes from and this means nothing else than view or opinion a quite human and at least harmless business coming from language alone But humans have transformed both view and opinion into a sharp sword able to harm or even kill those being considered dissenters That way dogmatism became a synonym for bad taste and constriction Madame Blavatsky was against church dogmatism and finally got trapped in her own dogma based ideology called theosophy and the whole complex has indeed changed the world At that the story is not over yet Those texts I provided consist of freely available material found at different pages and they will challenge you to listen carefully to your own flow of thoughts and feelings No one is supposed to either love or hate Madame Blavatsky and her work but rather finding a kind of understanding giving you comfort to live according your mental intellectual and soul perception of God and Jesus Maybe you will discover the value of the New Testament text 27 books as usual anew even without being really able to name such process correctly Blavatsky has opened a door which is now wide open and it can t get shut again by merciless apologetics Some see Satan raging in this world blaming Madame others perceive new spiritual possibilities as well as frontiers See for yourself and have a little patience Even Blavatsky is not bigger than God who will surely not leave those alone who wish to be grounded in love truth and humble kindness as the New

The Secret Doctrine Helena Petrovna Blavatsky, 1993-01-01 A fountain of esoteric knowledge for deep truth seekers this classic work examines the birth and structure of the universe and how everything has the Divine as its source It also traces the development of humanity drawing from sacred scriptures mythology and legends to give a spiritual view of human beings Volume III is an index to help readers find any topic easily Illustrations The Encyclopedic Sourcebook of New Age Religions James R. Lewis, 2004-08-30 In the late 1980s the New Age movement became the focus of both media attention and widespread ridicule as some of the more outlandish aspects of the movement such as channeling and the use of crystals for healing briefly piqued the public s curiosity While the movement was at its height scholars of religion generally sneered at what was perceived to be a daffy shallow craze and ignored it as a subject of serious study Professor James R Lewis was among the first to examine this growing religious phenomenon scientifically In previous books he has investigated the New Age as the most visible manifestation of a significant spiritual subculture the roots of which reach back to Theosophy Spiritualism and New Thought The present collection pursues this theme bringing together some of the best recent scholarship on new religions Since the height of its popular influence the New Age has declined in strength but has given rise to a plethora of new denominations all shaped by New Age ideas and spirituality Reflecting the emergence of this new denominational structure the core chapters of this book focus on specific groups Other chapters examine the movement s historical roots A unique feature of Dr Lewis s work is his inclusion of extensive selections from New Age literature thus allowing readers to experience firsthand the unusual perspectives of the various groups This is a fascinating examination of a significant and persistent religious and social phenomenon

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