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Synthesis and
Backward Reference
in Husserl's
Logical Investigations



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Synthesis And Backward Reference In Husserls Logical Investigations

Filip Mattens



Synthesis And Backward Reference In Husserl's Logical Investigations:

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Lifetime M.S. Frings, 2013-06-29 In comparison to Husserl and Heidegger Max Scheler's philosophy of time as first presented here is considerably wider in scope Using posthumous manuscripts Frings shows that Scheler conceived the origin of time in the self-activating center of individual and universal life as threefold absolute time of a four-dimensional expanse This serves as a basis for establishing the phenomenon of objective time in multiple steps of constitutionality including the physical field theory and theory of relativity For Scheler objective time even though anchored in absolute time deserves maximum attention in a technological society Frings focuses here with Scheler on time-experience of values and among social groups time-experiences in the mind-set of capitalism in politics and morals in population dynamics and time-experiences in the process of aging all of which were signposts in Scheler's thought before his early demise

Judging Appearances E.E. Kleist, 2012-12-06 Kant's *Critique of Judgment* accounts for the sharing of a common world experienced affectively by a diverse human plurality In order to appreciate Kant's project *Judging Appearances* retrieves the connection between appearance and judgment in the *Critique of Judgment* Kleist emphasizes the important but neglected idea of a *sensus communis* which provides the indeterminate criterion for judgments regarding appearance *Judging Appearances* examines the themes of appearance and judgment against the background of Kant's debt to Leibniz and Shaftesbury Drawing upon treatments by Husserl Sartre Ricoeur and Arendt Kleist delineates the proto-phenomenological method through which Kant uncovers the idea of a *sensus communis* Kleist shows that taste is a discipline of opening oneself to appearance requiring a subject who dwells in a common world of appearances among a diverse human plurality This volume will prove valuable for anyone interested in a fresh approach to themes at the heart of Kant's aesthetics

Meaning and Language: Phenomenological Perspectives Filip Mattens, 2010-02-18 The work aims at presenting new in-depth research on core topics of Husserl's thinking related to language e.g. meaning sign ideality

supplemented with a variety of original phenomenological reflections on pre linguistic experience concept formation and the limitations of verbal expression In doing so it supplies us the first anthology that focuses on Husserl s thinking in relation to language Most of the contributions to this volume are based on research originally presented at the Husserl Arbeitstage which took place at the Husserl Archives Leuven in November 2006 In addition two other articles have been added in order to supplement the themes of the presentations

The Inhuman Condition Rudi Visker,2006-01-27 At the origin of this volume a simple question what to make of that surprisingly monotonous series of statements produced by our societies and our philosophers that all converge in one theme the importance of difference To clarify the meaning of the difference at stake here we have tried to rephrase it in terms of the two major and mutually competing paradigms provided by the history of phenomenology only to find both of them equally unable to accommodate this difference without violence Neither the ethical nor the ontological approach can account for a subject that insists on playing a part of its own rather than following the script provided for it by either Being or the Good What appears to be from a Heideggerian or Levinasian perspective an unwillingness to open up to what offers to deliver us from the condition of subjectivity is analysed in these pages as a structure in its own right Far from being the wilful indifferent and irresponsible being its critics have portrayed it to be the so called postmodern subject is essentially finite not even able to assume the transcendence to which it owes its singularity This inability is not a lack it points instead to a certain unthought shared by both Heidegger and Levinas which sets the terms for a discussion no longer our own Instead of blaming Heidegger for underdeveloping being with we should rather stress that his account of mineness may be in the light of contemporary philosophy what stands most in need of revision And instead of hailing Levinas as the critic whose stress on the alterity of the Other corrects Heidegger s existential solipsism the problems into which Levinas runs in defining that alterity call for a different diagnosis and a corresponding change in the course that phenomenology has taken since Instead of preoccupying itself with the invisible we should focus on the structures of visibility that protect us from its terror The result An account of difference that is neither ontological nor ethical but m ontological and that can help us understand some of the problems our societies have come to face racism sexism multiculturalism pluralism And in the wake of this an unexpected defence of what is at stake in postmodernism and in the question it has refused to take lightly who are we Finally an homage to Arendt and Lyotard who if read through each other s lenses give an exact articulation to the question with which our age struggles how to think the human condition once one realizes that there is an inhuman side to it which instead of being its mere negation turns out to be that without which it would come to lose its humanity

Topik Rudolf Boehm,2013-06-29 Wahr oder unwahr scheinen Pr dikate die nur einer Aussage zukommen k nnen Die Frage auf die eine Aussage antwortet das Thema worauf sie sich einl t der Gegenstand ber den sie sich ausspricht scheinen nicht wahr oder verkehrt sondern allenfalls interessant oder uninteressant sein zu k nnen Die Frage der Topik wie sie hier gestellt und er rtert wird ist dahingegen die ob sich nicht auch f r eine Frage ein Thema einen Gegenstand

verbunden mit der Frage des Interesses eine Frage der Wahrheit die Frage einer topischen Wahrheit stellt da sonst die Frage nach der mogischen Wahrheit einer Aussage buchst blich gegenstandlos zu werden Gefahr l uft In einem ersten Kapitel soll im Hinblick auf eine Reihe von Ph nomenen vom Betrug bis hin zur Diskussion gezeigt sein da sich eine solche Frage der Topik in der Tat stellt im zweiten Kapitel da sie sich auch l ngst schon sei es auch nicht unter diesem Namen in der modernen Wissenschaftsphilosophie von Kant bis Thomas Kuhn erhoben hat Das dritte Kapitel ist ein Versuch zur Grundlegung einer Antwort auf die Frage der Topik Das vierte Kapitel soll zeigen da die gew hnliche Ausflucht aus der Frage der Topik selber auf einer eigent mlichen Antwort auf die Frage der Topik beruht *Subjekt, System, Diskurs* H.B.

Schmid,2013-03-09 Dass Edmund Husserl am Problem der Intersubjektivit t gescheitert ist gilt als ausgemacht und ebenso welche Konsequenzen daraus zu ziehen sind Entgegen dem allenthalben pauschal erkl rten Abschied vom Subjekt spricht aber vieles daf r dass es in der gegenw rtigen Sozialtheorie eher um eine Reformulierung transzendentaler Subjektivit t geht Diese Interpretationsthese wirft ein neues Licht auf den sozialtheoretischen Diskurs der im deutschen Sprachraum in den vergangenen dreissig Jahren vom Gegensatz von J rgen Habermas und Niklas Luhmanns Theorien bestimmt war Diskurs und System erscheinen als gegens tzliche Versuche Subjektivit t und Interit t in ein theoretisch befriedigendes Verh ltnis zu setzen Wenn aber so die kritische These dieses Buches weder die Reformulierung von Subjektivit t als Interit t noch die Reformulierung von Subjektivit t ohne Interit t das Problem der Intersubjektivit t berzeugend l st ist dies ein Grund neuerlich in eine direkte Auseinandersetzung mit Husserls Theorie transzendentaler Subjektivit t einzutreten Dabei stellt sich heraus dass Husserls vielkritisierten und skandalisierten Versuch den Sinn Anderer im Eigenen zu fundieren in der transzendentalph nomenologischen Subjekttheorie durch ein umgekehrtes Begr ndungsverh ltnis konterkariert wird Bei aller Problematik dieser Theorieanlage welche nur in Gegenwendung zu den Gewohnheiten der Husserl Interpretation vor allem aber auch zu Husserls Selbstinterpretation in den Blick kommt zeigt sich dass der ph nomenologische Begriff des transzendentalen Subjekts seinen Reformulierungen als Diskurs und als System in mancher Hinsicht berlegen ist Rediscovering

Phenomenology Luciano Boi,Pierre Kerszberg,Frédéric Patras,2007-07-18 This book proposes a new phenomenological analysis of the questions of perception and cognition which are of paramount importance for a better understanding of those processes which underlies the formation of knowledge and consciousness It presents many clear arguments showing how a phenomenological perspective helps to deeply interpret most fundamental findings of current research in neurosciences and also in mathematical and physical sciences

Synthesis And Backward Reference In Husserls Logical Investigations Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has become much more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Synthesis And Backward Reference In Husserls Logical Investigations**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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