

THE CONSERVATION STORY OF IBERIAN LYNX



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Story Of Lynx

Robert R. Redfield



Story Of Lynx:

The Story of Lynx Claude Lévi-Strauss, 1996-12 In olden days in a village peopled by animal creatures lived Wild Cat another name for Lynx He was old and mangy and he was constantly scratching himself with his cane From time to time a young girl who lived in the same cabin would grab the cane also to scratch herself In vain Wild Cat kept trying to talk her out of it One day the young lady found herself pregnant she gave birth to a boy Coyote another inhabitant of the village became indignant He talked all of the population into going to live elsewhere and abandoning the old Wild Cat his wife and their child to their fate So begins the Nez Perc myth that lies at the heart of The Story of Lynx Claude L vi Strauss s most accessible examination of the rich mythology of American Indians In this wide ranging work the master of structural anthropology considers the many variations in a story that occurs in both North and South America but especially among the Salish speaking peoples of the Northwest Coast He also shows how centuries of contact with Europeans have altered the tales L vi Strauss focuses on the opposition between Wild Cat and Coyote to explore the meaning and uses of gemellarity or twinning in Native American culture The concept of dual organization that these tales exemplify is one of non equivalence everything has an opposite or other with which it coexists in unstable tension In contrast L vi Strauss argues European notions of twinning as in the myth of Castor and Pollux stress the essential sameness of the twins This fundamental cultural difference lay behind the fatal clash of European and Native American peoples The Story of Lynx addresses and clarifies all the major issues that have occupied L vi Strauss for decades and is the only one of his books in which he explicitly connects history and structuralism The result is a work that will appeal to those interested in American Indian mythology

Lives of Game Animals Ernest Thompson Seton, 1927 *Lives of Game Animals* Ernest Thompson Seton, 1953 **Deer, Antelope, Buffalo, Sheep, and Peccary : Wapiti ; Woodland Caribou ; Barren-ground Caribou ; Mountain Caribou ; Dawson Caribou ; Moose ; Whitetailed Deer ; Arizona Whitetail ; Northern Fantail ; Mule-deer ; Coast Deer ; Antelope ; Mountain Goat ; Bighorn Sheep ; White Sheep ; Muskox ; Buffalo ; Wood Buffalo ; Peccary** Ernest Thompson Seton, 1927 **Spirit of the Lynx** Krishna Strong, 2019-12-14 The author provides details of scientific observation and veterinary procedures along with lynx and human behavior The book becomes an informative reference for anyone who works with animals from cruelty prevention and rights advocates to care professionals and biologists as well as lovers of cats of whatever stripes big or small domestic or wild

Lynx-hunting Charles Asbury Stephens, 1873 Lives of Game Animals: Hoofed animals. 2 pts Ernest Thompson Seton, 1927 Faces in the Forest Michael D. Blackstock, 2001 In *Faces in the Forest* Michael Blackstock a forester and an artist takes us into the sacred forest revealing the mysteries of carvings paintings and writings done on living trees by First Nations people Blackstock details this rare art form through oral histories related by the Elders blending spiritual and academic perspectives on Native art cultural geography and traditional ecological knowledge *Faces in the Forest* begins with a review of First Nations cosmology and the historical references to

tree art Blackstock then takes us on a metaphorical journey along the remnants of trading and trapping trails to tree art sites in the Gitksan Nisga a Tlingit Carrier and Dene traditional territories before concluding with reflections on the function and meaning of tree art its role within First Nations cosmology and the need for greater respect for all of our natural resources This fascinating study of a haunting and little known cultural phenomenon helps us to see our forests with new eyes

Twins and Recursion in Digital, Literary and Visual Cultures Edward King, 2022-04-07 The tale of twins being reunited after a long separation is a trope that has been endlessly repeated and reworked across different cultures and throughout history with each moment adapting the twin plot to address its current cultural tensions In this study Edward King demonstrates how twins are a means of exploring the social implications of hyper connectivity and the compromising relationship between humans and digital information their environment and their genetics As King demonstrates twins tell us about the changing forms of connectivity and power in contemporary culture and what new conceptions of the human they present us with Taking account of a broad range of literary cultural and scientific practices Entwined Being probes discussions surrounding twins such as The way in which they appear in behavioral genetics as a way of identifying inherited predispositions to social media How their faces interrupt biometric interfaces such as facial recognition software and undermine advances in neo liberal surveillance systems How they represent the uncanny and the weird in the horror genre and how this questions ideologies of communications media and the connectivity it enables Their association with telepathy and cybernetics in science fiction Their construction as models for entangled being in ecological thought Drawing upon the literary and filmic works of Ken Follet Edgar Allan Poe H P Lovecraft Bruce Chatwin Shelley Jackson Brian de Palma Peter Greenway and David Cronenberg as well as science fiction literature and the television series Orphan Black King illuminates how twins are employed across a range of disciplines to envision a critical re conception of the human in times of digital integration and ecological crisis

Being Again of One Mind Lina Sunseri, 2010-11-21 Being Again of One Mind combines the narratives of Oneida women of various generations with a critical reading of feminist literature on nationalism to reveal that some Indigenous women view nationalism in the form of decolonization as a way to restore traditional gender balance and well being to their own lives and communities By giving a voice to Oneida women s thoughts on tradition and nation this book challenges mainstream feminist ideas about the masculine bias of Western theories of nation and about the dangers of nationalist movements that idealize women s so called traditional role Lina Sunseri shows that feminist insights although useful to many women s and feminist groups cannot be applied universally to all women or to societies with traditional forms of nation based on good relations between men and women Oneida women do not view nationalism as a threat but rather as a way for women and men to be again of one mind

A History of the Earth and Animated Nature. With Numerous Notes from the Works of the Most Distinguished British and Foreign Naturalists. Illustrated, Etc Oliver Goldsmith, 1859

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and Animated Nature ... To which is Subjoined an Appendix ... By Captain Thomas Brown, Etc Oliver Goldsmith,1852 *The History of American Indians (Based on Original Notes and Manuscripts)* Henry

Schoolcraft,2022-01-04 The American Indians is posthumously published work by Henry Schoolcraft The book is based on Schoolcraft s original notes and manuscripts which are great source of knowledge of Native American culture and tradition and authentic first hand account of south western frontier **Traditions of the Thompson River Indians of British**

Columbia ... James Alexander Teit,1898 This is a collection of tales of the Thompson Indians along with traditional and cultural facts There is an introduction by Franz Boas **A history of the earth and animated nature ... With copious notes and additions, containing the recent discoveries of eminent naturalists and others. Together with the elements of botany, and an account of the most rare and curious foreign plants ... By G. F. Shaw** Oliver

Goldsmith,1819 **Forest and Stream** ,1898 *Michigan Legends* Sheryl James,2013-04-16 A collection of stories drawn from Michigan s rich folk heritage *Deschutes N.F. (National Forest), Fremont N.F. (National Forest), Winema N.F.*

(National Forest), Land Exchange Project, Crown Pacific Limited Partnership ,1998 Navajo and the Animal People Steve Pavlik,William B Tsosie,2014-07-01 This text examines the traditional Navajo relationship to the natural world Specifically how the tribe once related to the Animal People and particularly a category of animals which they collectively referred to as the naatl eetsoh the ones who hunt These animals like Native Americans were once viewed as impediments to progress requiring extermination

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