

CLASSIC REPRINT SERIES

# THE STORY OF A TLINGIT COMMUNITY

A Problem in the Relationship  
Between Archeological, Ethnological,  
and Historical Methods



by  
Frederica de Laguna

Forgotten Books

# Story Of A Tlingit Community A Problem I

**David B. Williams**



## **Story Of A Tlingit Community A Problem I:**

**The Story of a Tlingit Community** Frederica De Laguna, 1960 Angoon area southeast Alaska      **Hidden Dimensions** Kathryn Bernick, 2011-11-01 Wet landscapes have figured significantly in the development of human societies and in the lives of many people through the ages The water saturated low oxygen conditions in these sites help preserve wood and other plant remains for thousands of years thus saving fragile material evidence that would otherwise be absent from the archaeological record Hidden Dimensions is a collection of essays drawn from papers presented at an international conference in Vancouver British Columbia in April 1995 Scholars from around the globe examine several aspects of wetland archaeology in North America Mexico Europe eastern Siberia and New Zealand Some of the essays in this volume explore environmental and historical contexts of wet sites as well as past human adaptation to wetland environments Others concentrate on the contributions of wetland archaeology to reconstructions of cultural history and the interpretation of unique perishable materials In addition to discussions on the dynamic nature of wetlands and concern about the future of the cultural resources they contain the authors look at practical issues of land management and object conservation In Hidden Dimensions the authors seek to raise awareness of the significance of wetland archaeology issues at a time when wetlands around the globe are rapidly shrinking and their cultural contents are at risk of disappearing      **A Forest of Time** Peter Nabokov, 2002-02-25 Publisher Description      [The Story of a Tlingit Community](#) Frederica De Laguna, 198?      [Journal of Northwest Anthropology](#) Roderick Sprague, The Killisnoo Picnicground Midden 49 SIT 124 Revisited Assessing Archaeological Recovery of Vertebrate Faunal Remains from Northwest Coast Shell Middens Madonna L Moss Mobiliary Carvings as a Key to Northwest Coast Rock Art George Poetschat and James D Keyser Disease and Demography in the Plateau Robert Boyd and Cecilia D Gregory Abstracts of the 60th Annual Meeting of the Northwest Anthropological Conference 14 17 March 2007 Washington State University Pullman Washington      **A Commission Study ,      Keeping it Living** Douglas Deur, Nancy J. Turner, 2005 The European explorers who first visited the Northwest Coast of North America assumed that the entire region was virtually untouched wilderness whose occupants used the land only minimally hunting and gathering shoots roots and berries that were peripheral to a diet and culture focused on salmon Colonizers who followed the explorers used these claims to justify the displacement of Native groups from their lands Scholars now understand however that Northwest Coast peoples were actively cultivating plants well before their first contact with Europeans This book is the first comprehensive overview of how Northwest Coast Native Americans managed the landscape and cared for the plant communities on which they depended Bringing together some of the world s most prominent specialists on Northwest Coast cultures Keeping It Living tells the story of traditional plant cultivation practices found from the Oregon coast to Southeast Alaska It explores tobacco gardens among the Haida and Tlingit managed camas plots among the Coast Salish of Puget Sound and the Strait of Georgia estuarine root gardens along the central coast of British Columbia wapato

maintenance on the Columbia and Fraser Rivers and tended berry plots up and down the entire coast With contributions from ethnobotanists archaeologists anthropologists geographers ecologists and Native American scholars and elders *Keeping It Living* documents practices many unknown to European peoples that involve manipulating plants as well as their environments in ways that enhanced culturally preferred plants and plant communities It describes how indigenous peoples of this region used and cared for over 300 different species of plants from the lofty red cedar to diminutive plants of backwater bogs

*Not Just a Pretty Face* Molly Lee, 2006 Now in a full color second edition *Not Just a Pretty Face* is an engaging exploration of the role of dolls and doll making in Alaska Native cultures From ancient ivory carvings to the thriving tourist market dolls and human figurines have played integral parts in the ritual economic and social lives of Native Alaskans Dolls served as children's playthings represented absent community members at ceremonies and predicted the movements of game animals for shamans *Not Just a Pretty Face* surveys these and other uses of dolls and figurines illustrating in beautiful color photographs the diversity of the doll making tradition in Eskimo Athabaskan and Northwest Coast Native communities Authors explore the ethnographic literature twentieth century oral histories and photographic documentation of dolls and the doll making process Contemporary doll makers explain in their own words how they learned to make dolls and what doll making means to them The second edition features a photo essay on Rosalie Paniyak of Chevak one of the most influential doll makers in Alaska today *Not Just a Pretty Face* provides a panoramic view of an ancient tradition and situates the art of doll making within a contemporary context Scholarly yet accessible *Not Just a Pretty Face* is a lively contribution to the literature on dolls anthropology and Native studies

*Cairns* David B. Williams, 2012-08-27 Download the first section from Cairns now Provide us with a little information and we'll send the free section directly to your inbox Praise for author David B. Williams Makes stones sing Kirkus Reviews Williams's lively mixture of hard science and piquant lore is sure to fire the readers' curiosity Publisher's Weekly Part history part folklore part geology Features charming black and white illustrations From meadow trails to airy mountaintops and wide open desert cairns those seemingly random stacks of rocks are surprisingly rich in stories and meaning For thousands of years cairns have been used by people to connect to the landscape and communicate with others and are often an essential guide to travelers Cairns manmade rock piles can indicate a trail mark a grave serve as an altar or shrine reveal property boundaries or sacred hunting grounds and even predict astronomical activity The Inuit have more than two dozen terms to describe cairns and their uses In *Cairns* Messengers in Stone geologist and acclaimed nature writer David B. Williams Stories in Stone Travels through Urban Geology explores the history of cairns from the moors of Scotland to the peaks of the Himalaya where they come from what they mean why they're used how to make cairns and more Cairns are so much more than a random pile of rocks knowing how to make cairns can drastically alter the meaning of the formation Hikers climbers travelers gardeners and nature buffs alike will delight in this quirky captivating collection of stories about cairns

**Northwest Coast** Madonna L. Moss, 2011-10-03 From the SAA Press Current

Perspectives Series this concise overview of the archeology of the Northwest Coast of North America challenges stereotypes about complex hunter gatherers Madonna Moss argues that these ancient societies were first and foremost fishers and food producers and merit study outside socio evolutionary frameworks Moss approaches the archaeological record on its own terms recognizing that changes through time often reflect sampling and visibility of the record itself The book synthesizes current research and is accessible to students and professionals alike **Early Native Americans** David L.

Browman,2011-06-03 No detailed description available for Early Native Americans *Tongass National Forest (N.F.), Helicopter Landings in Wilderness* ,1997 *Advances in Archaeological Method and Theory* Michael B Schiffer,2014-06-30

*Advances in Archaeological Method and Theory* Volume 4 presents the progressive explorations in methods and theory in archeology This book discusses the increasing application of surface collection in cultural resource management Organized into eight chapters this volume begins with an overview of the fundamental aspects of archeoastronomy and explains what kinds of testable hypotheses that archeoastronomy generates This text then examines the general implications for the study of cultural complexity Other chapters consider the use of surface artifacts by archeologists to locate sites establish regional culture histories and to know where to excavate within sites This book discusses as well the interpretative interfaces between archeology on the one hand and ethnohistory and ethnology on the other that is based on a theoretical stance advocating a fundamental holistic approach to anthropology The final chapter deals with understanding the ecology of ancient organisms This book is a valuable resource for archeologists and anthropologists **Cube Cove Log Transfer Facility** ,1984 **The**

**Taking and Displaying of Human Body Parts as Trophies by Amerindians** Richard J. Chacon,David H. Dye,2007-08-21 This edited volume mainly focuses on the practice of taking and displaying various body parts as trophies in both North and South America The editors and contributors which include Native Peoples from both continents examine the evidence and causes of Amerindian trophy taking Additionally they present objectively and discuss dispassionately the topic of human proclivity toward ritual violence This book fills the gap in literature on this subject **Tongass National Forest (N.F.), Eight Fathom Timber Sale(s)** ,1996 *Tongass National Forest (N.F.), Northwest Baranof Timber Sales* ,1996

**Household Archaeology on the Northwest Coast** Elizabeth A. Sobel,D. Ann Trieu Gahr,Kenneth A. Ames,2006-07-01 Since the late 1970s household archaeology has become a key theoretical and methodological framework for research on the development of permanent social inequality and complexity as well as for understanding the social political and economic organization of chiefdoms and states This volume is the cumulative result of more than a decade of research focusing on household archaeology as a means to gain understanding of the evolution of social complexity regardless of underlying economy **Tongass National Forest (N.F.), Angoon Hydroelectric Project** ,2009 *Captain "Hell Roaring" Mike Healy* Dennis L. Noble,Truman R. Strobridge,2017-03-15 One of the Coast Guard s great heroes and the secret he kept hidden This is a book of adventure that tells how one man shaped the Alaskan frontier at a crucial time in American history

Vincent William Patton Master Chief Petty Officer of the Coast Guard retired Diligent research and precise writing reveal the realities of race relations in nineteenth century America as well as the dangers loneliness and complex relationships of life at sea in that era Bernard C Nalty author of Strength for the Fight A History of Black Americans in the Military In the late 1880s many lives in northern and western maritime Alaska rested in the capable hands of Michael A Healy 1839 1904 through his service to the U S Revenue Cutter Service Healy arrested lawbreakers put down mutinies aboard merchant ships fought the smuggling of illegal liquor and firearms rescued shipwrecked sailors from a harsh and unforgiving environment brought medical aid to isolated villages prevented the wholesale slaughter of marine wildlife and explored unknown waters and lands Captain Healy s dramatic feats in the far north were so widely reported that a New York newspaper once declared him the most famous man in America But Healy hid a secret that contributed to his legacy as a lonely tragic figure In 1896 Healy was brought to trial on charges ranging from conduct unbecoming an officer to endangerment of his vessel for reason of intoxication As punishment he was put ashore on half pay with no command and dropped to the bottom of the Captain s list Eventually he again rose to his former high position in the service by the time of his death in 1904 Sixty seven years later in 1971 the U S Coast Guard learned that Healy was born a slave in Georgia who ran away to sea at age fifteen and spent the rest of his life passing for white This is the rare biography that encompasses both sea adventure and the height of human achievement against all odds

Fuel your quest for knowledge with is thought-provoking masterpiece, Explore **Story Of A Tlingit Community A Problem I** . This educational ebook, conveniently sized in PDF ( \*), is a gateway to personal growth and intellectual stimulation. Immerse yourself in the enriching content curated to cater to every eager mind. Download now and embark on a learning journey that promises to expand your horizons. .

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