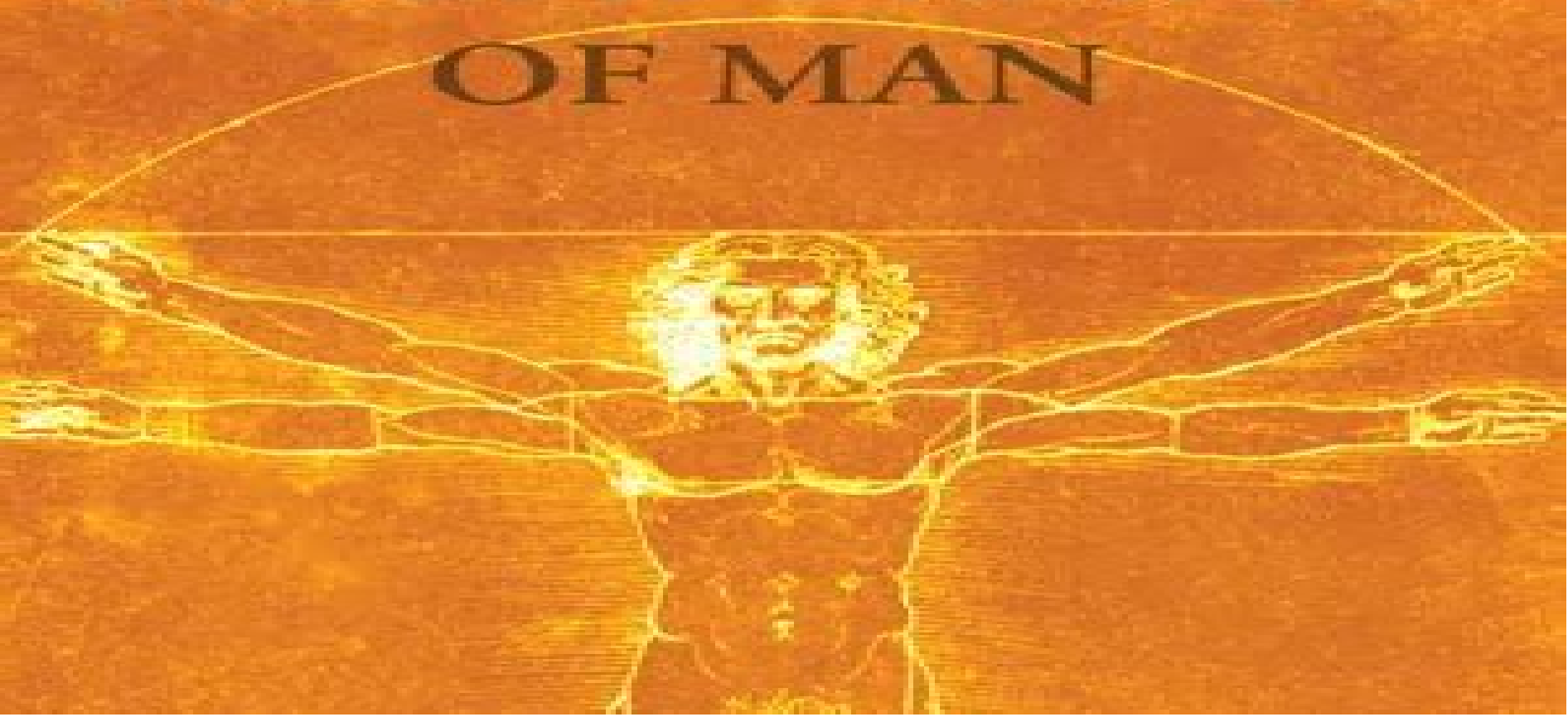


EUGEN ROSENSTOCK-HUESSY

THE MULTIFORMITY OF MAN



The Multiformity Of Man

Eugen Rosenstock-Huessy



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Rosenstock-Huessy, 2020-05-08 Man has succeeded in mechanizing his world He has organized nature For its very effectiveness his deed raises the issue of man's own position in nature with new acuteness Man himself becomes a greater mystery than ever before The question arises quite afresh how far man belongs to the natural world and how far therefore he can become organized in a social world The intention of these pages is to reawaken our somewhat blunted consciousness to the fact that we really are faced with a mystery of the first order The historical nature of man is the aspect of reality about which we have been basically and emphatically instructed in the epoch of thought beginning with Hegel Rosenstock-Huessy has concretized this teaching in so living a way as no other teacher before him has done Martin Buber Rosenstock-Huessy continually astonishes one by his dazzling and unique insights WH Auden He was a thinker of startling power and originality in my view an authentic genius of whom no age produces more than a handful Page Smith Rosenstock-Huessy's is a powerful and original mind What is most important in his work is the understanding of the relevance of traditional value to a civilization still undergoing revolutionary transformations and this contribution will gain rather than lose significance in the future Lewis Mumford

The Multiformity of Man Eugen Rosenstock-Huessy, 1936 **Eugen Rosenstock-Huessy** M.

Darrol Bryant, Hans R. Huessy, 1986 A collection of 17 essays on the little known thinker Eugen Rosenstock-Huessy one of the first academics to resign his post in Germany when Hitler came to power *The Practice and Theory of Individual*

Psychology Alfred Adler, 2020-05-08 The Practice and Theory of Individual Psychology is a work on psychology by Alfred Adler first published in 1924 In his work Adler develops his personality theory suggesting that the situation into which a person is born such as family size sex of siblings and birth order plays an important part in personality development Adler is among the many therapists who have noted the significance and impact of the relationship between attitudes towards oneself and others and highlighting the relationship between regard for self and love of another Adler claimed that the tendency to disparage others arises out of feelings of inferiority Adler also describes the self as part of a reflection of the thoughts of others seeing self-esteem as determined in part by feelings toward significant others According to Adler people are inherently motivated to engage in social activities relate to other people and acquire a style of life that is fundamentally social in nature *Understanding Rosenstock-Huessy* Norman Fiering, 2022-03-17 The contributions of Eugen Rosenstock-Huessy 1888-1973 one of the most profound and original thinkers of the twentieth century span several disciplines in the humanities history philosophy sociology linguistics religion although his work is ultimately uncategorizable In 1933 immediately upon the ascent of Hitler he emigrated to the United States from Germany taught at Harvard for two years and then at Dartmouth College until 1957 His voice was prophetic urgent compelling and it remains relevant This collection of essays is by a retired professor of history who was a student of Rosenstock-Huessy's in the 1950s and found his lecturing

transformative It is not a nostalgic book however It is written with the conviction that Rosenstock Huessy still needs to be heard more urgently than ever for the betterment of humankind The Elements of Individualism. A Series of Lectures William MACCALL (Unitarian Minister.),1847 **The Psychology of Interpersonal Relations** Fritz Heider,2020-05-08

The Psychology of Interpersonal Relations pioneered the modern field of social cognition A giant of social psychology Heider had few students but his book on social perception had many readers and its impact continues into the 21st Century having been cited over 13 000 times In The Psychology of Interpersonal Relations Heider argued that social perception follows many of the same rules of physical object perception and that the organization found in object perception is also found in social perception Because biases in object perception sometimes lead to errors e g optical illusions one might expect to find that biases in social perception likewise lead to errors e g underestimating the role social factors and overestimating the effect of personality and attitudes on behavior Heider also argued that perceptual organization follows the rule of psychological balance Although tedious to spell out in completeness the idea is that positive and negative sentiments need to be represented in ways that minimize ambivalence and maximize a simple straightforward affective representation of the person He writes To conceive of a person as having positive and negative traits requires a more sophisticated view it requires a differentiation of the representation of the person into subparts that are of unlike value 1958 p 182 But the most influential idea in The Psychology of Interpersonal Relations is the notion of how people see the causes of behavior and the explanations they make for it what Heider called attributions Contents Introduction Perceiving the other person The other person as perceiver The naive analysis of action Desire and pleasure Environmental effects Sentiment Ought and value Request and command Benefit and harm Reaction to the lot of the other person Conclusion Appendix A notation for representing interpersonal relations *Cross of Reality - 1953* Eugen Rosenstock-Huessy,1997-08 **In the Cross of Reality** Eugen Rosenstock-Huessy,2017-09-08 This book makes the first volume of Eugen Rosenstock Huessy s Soziologie available in English for the first time since its 1956 publication in German Rosenstock Huessy argues that social philosophy has favored abstract and spatially contrived categories of social organization over temporal processes This preference for space thinking has diverted us from recognizing the power of speech and its relationship to living on the front lines of life Taking speech and the social responsibilities and reciprocities that accompany naming as the key to social reality In the Cross of Reality provides a sociological exploration of play spaces as the basis for reflexivity It also explores the spaces of activity and their correlation in war and peace to the spheres of serious life If we are to survive and flourish different qualities and reciprocal relationships must be cultivated so that we can deal with different fronts of life Arguing that modern intellectuals and their obsession with space have created a dangerously false choice between mechanical and aesthetic salvation Rosenstock Huessy clears a path so that we better appreciate our relationship between past and future in founding and in partitioning time

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