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argument the immediate responses to Malthus by medics and theologians in Britain and on the Continent and some of the ways that his ideas were later attacked appropriated or misrepresented Included here are essays that not only re evaluate the development of Malthus s theory but also offer critical perspectives on the generation of the Malthusian league and debates about birth control in Britain and on the Continent and Malthus s influence on the emergence of social science and Darwinian evolutionary biology Modernism, Metaphysics, and Sexuality Debrah Raschke, 2006-08 Without question modernist texts have been haunted by what can be known or more aptly what cannot be known This position is foundational to one of the pivotal readings of modernism Simultaneously economic legal and political shifts that occurred during the late nineteenth and early twentieth centuries produced real material changes pertaining to the status of women Thus as many others have adeptly argued modernism is also a crisis in gender Modernism Metaphysics and Sexuality keenly suggests that these narratives the thinking of what constitutes truth and the rethinking of gender are intertwined Interpreting Conrad s Heart of Darkness and Victory Forster's A Passage to India and Maurice Lawrence's Women in Love and Woolf's A Room of One s Own and To the Lighthouse through Luce Irigaray s rereading of western metaphysics Raschke suggests that where there is a crisis in knowing there is also a crisis in gender **A New Philosophy of Literature** Nicholas Hagger, 2012 The fundamental theme of world literature has conflicting metaphysical and secular aspects which the Universalist tradition in literature combines offering a new direction in contemporary literature In Search of Our Humanity Valerii Aleksandrovich Kuvakin, 2003-04 Russian philosopher Valery A Kuvakin reviews the major principles of humanism as the starting point for an overall definition of humanity Humanism as definied by Kuvakin is based on the scientific method seeks objective knowledge is anthropocentric uses reason as its guiding principle and extolls common sense based on scientifically verifiable knowledge without any restriction from tradition customs political systems or religion Arrayed against these humanist values are the pseudovalues of the paranormal and irrational faith and the antivalues of greed corruption addiction violence and environmental destruction Avoiding both the heaven of our fantasies and the hell of our own making humanism offers the 21st century the basis for establishing a just free and sane society

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