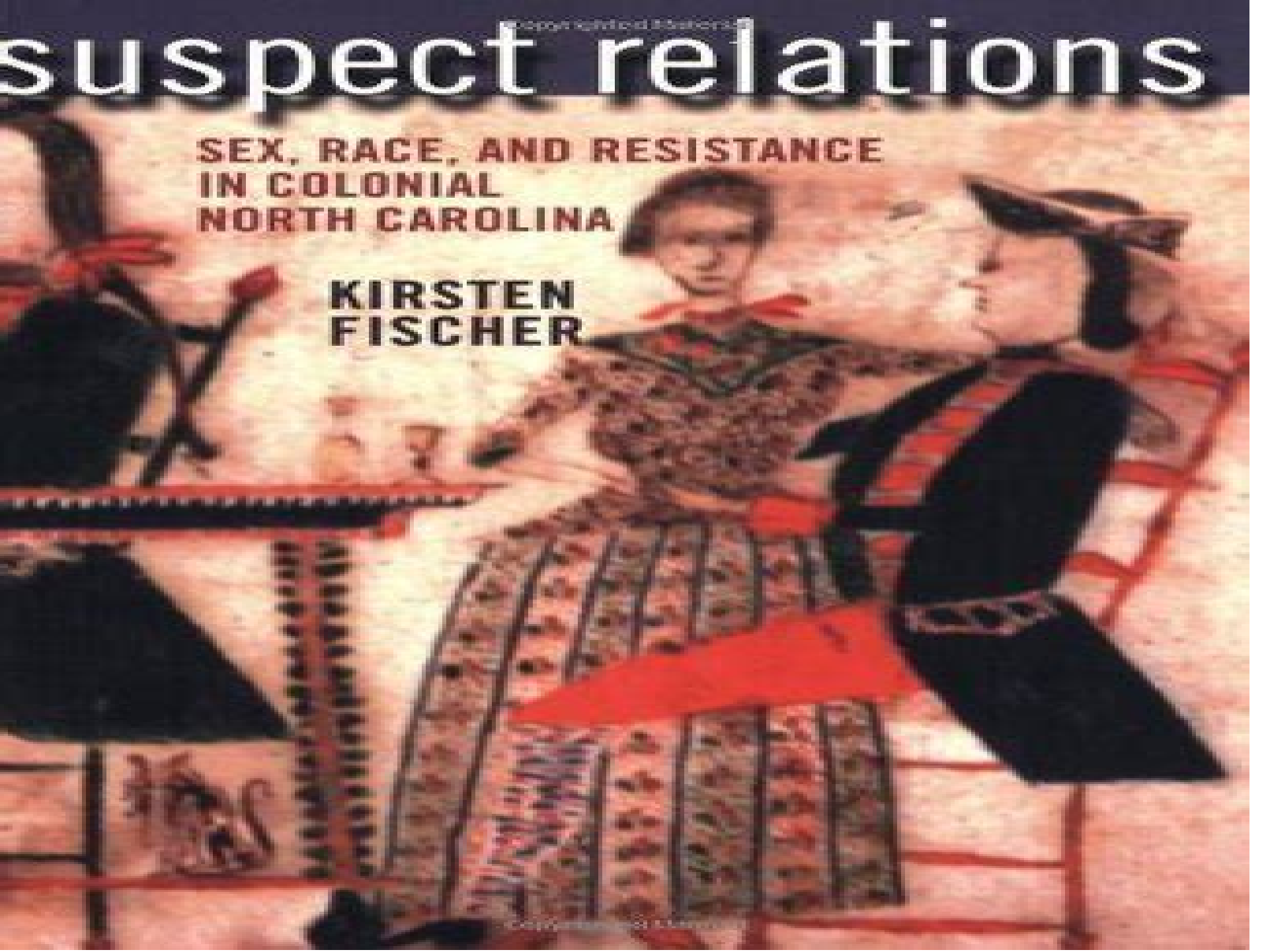


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SEX, RACE, AND RESISTANCE
IN COLONIAL
NORTH CAROLINA

KIRSTEN
FISCHER

Suspect Relations

**Jennifer Brier, Jim Downs, Jennifer L
Morgan**



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Suspect Relations Kirsten Fischer, 2002 Over the course of the eighteenth century race came to seem as corporeal as sex Kirsten Fischer has mined unpublished court records and travel literature from colonial North Carolina to reveal how early notions of racial difference were shaped by illicit sexual relationships and the sanctions imposed on those who conducted them Fischer shows how the personal and yet often very public sexual lives of Native American African American and European American women and men contributed to the new racial order in this developing slave society Liaisons between European men and native women among white and black servants and between servants and masters as well as sexual slander among whites and acts of sexualized violence against slaves were debated denied and recorded in the courtrooms of colonial North Carolina Indentured servants slaves Cherokee and Catawba women and other members of less privileged groups sometimes resisted colonial norms making sexual choices that irritated neighbors juries and magistrates and resulted in legal penalties and other acts of retribution The sexual practices of ordinary people vividly bring to light the little known but significant ways in which notions of racial difference were alternately contested and affirmed before the American Revolution Fischer makes an innovative contribution to the history of race class and gender in early America by uncovering a detailed record of illicit sexual exchanges in colonial North Carolina and showing how acts of resistance to sexual rules complicated ideas about inherent racial difference

The Art of Interrogation: Mastering Techniques, Psychology, and Strategy in Modern Interrogation KV Thomas, 2025-01-13 An immersive journey through the evolution of interrogation techniques from ancient practices to modern methods revealing practical insights and real world case studies In the post 9 11 world interrogation has evolved from a criminal investigation technique to an essential tool for combating global terrorism and gathering intelligence This book delves into the art and science of interrogation tracing its history exploring diverse methods and highlighting its pivotal role in both law enforcement and national security Drawing on real life case studies and the author's firsthand experience in India's premier intelligence unit this unique book delves into the entire spectrum of interrogation from the challenges of false confessions to the latest technologies like polygraphs and narcoanalysis Essential reading for anyone seeking to understand this complex field it also explores the legal safeguards and ethical dilemmas that lie at the heart of interrogation

The Tuscarora War David La Vere, 2013 Tuscarora War Indians Settlers and the Fight for the Carolina Colonies

Engendering Islands Ashley M. Williard, 2021-06 In seventeenth century Antilles the violence of dispossession and enslavement was mapped onto men's and women's bodies bolstered by resignified tropes of gender repurposed concepts of disability and emerging racial discourses As colonials and ecclesiastics developed local practices and institutions particularly family formation and military force they consolidated old notions into new categories that affected all social groups In *Engendering Islands* Ashley M Williard argues that early Caribbean reconstructions of masculinity and femininity sustained occupation slavery and nascent ideas of race In the face of historical

silences Williard's close readings of archival and narrative texts reveals the words images and perspectives that reflected and produced new ideas of human difference Juridical religious and medical discourses expose the interdependence of multiple conditions male and female enslaved and free Black and white Indigenous and displaced normative and disabled in the islands claimed for the French Crown In recent years scholars have interrogated key aspects of Atlantic slavery but none have systematically approached the archive of gender particularly as it intersects with race and disability in the seventeenth century French Caribbean The constructions of masculinity and femininity embedded in this early colonial context help elucidate attendant notions of otherness and the systems of oppression they sustained Williard shows the ways gender contributed to and complicated emerging notions of racial difference that justified slavery and colonial domination thus setting the stage for centuries of French imperialism

Choctaw Confederates Fay A. Yarbrough, 2021-10-22 When the Choctaw Nation was forcibly resettled in Indian Territory in present day Oklahoma in the 1830s it was joined by enslaved Black people the tribe had owned enslaved Blacks since the 1720s By the eve of the Civil War 14 percent of the Choctaw Nation consisted of enslaved Blacks Avid supporters of the Confederate States of America the Nation passed a measure requiring all whites living in its territory to swear allegiance to the Confederacy and deemed any criticism of it or its army treasonous and punishable by death Choctaws also raised an infantry force and a cavalry to fight alongside Confederate forces In *Choctaw Confederates* Fay A Yarbrough reveals that while sovereignty and states rights mattered to Choctaw leaders the survival of slavery also determined the Nation's support of the Confederacy Mining service records for approximately 3 000 members of the First Choctaw and Chickasaw Mounted Rifles Yarbrough examines the experiences of Choctaw soldiers and notes that although their enthusiasm waned as the war persisted military service allowed them to embrace traditional masculine roles that were disappearing in a changing political and economic landscape By drawing parallels between the Choctaw Nation and the Confederate states Yarbrough looks beyond the traditional binary of the Union and Confederacy and reconsiders the historical relationship between Native populations and slavery

Connexions Jennifer Brier, Jim Downs, Jennifer L Morgan, 2016-09-08 *Connexions* investigates the ways in which race and sex intersect overlap and inform each other in United States history An expert team of editors curates thought provoking articles that explore how to view the American past through the lens of race and sexuality studies Chapters range from the prerevolutionary era to today to grapple with an array of captivating issues how descriptions of bodies shaped colonial Americans' understandings of race and sex same sex sexual desire and violence within slavery whiteness in gay and lesbian history college women's agitation against heterosexual norms in the 1940s and 1950s the ways society used sexualized bodies to sculpt ideas of race and racial beauty how Mexican silent film icon Ramon Navarro masked his homosexuality with his racial identity and sexual representation in mid twentieth century black print pop culture The result is both an enlightening foray into ignored areas and an elucidation of new perspectives that challenge us to reevaluate what we know of our own history Contributors Sharon

Block Susan K Cahn Stephanie M H Camp J B Carter Ernesto Chavez Brian Connolly Jim Downs Marisa J Fuentes Leisa D Meyer Wanda S Pillow Marc Stein and Deborah Gray White We Have Raised All of You Katy Simpson Smith, 2013-11-04

White black and Native American women in the early South often viewed motherhood as a composite of roles ranging from teacher and nurse to farmer and politician Within a multicultural landscape mothers drew advice and consolation from female networks broader intellectual currents and an understanding of their own multifaceted identities to devise their own standards for child rearing In this way by constructing interpreting and defending their roles as parents women in the South maintained a certain degree of control over their own and their children s lives Focusing on Virginia and the Carolinas from 1750 to 1835 Katy Simpson Smith s study examines these maternal practices to reveal the ways in which diverse groups of women struggled to create empowered identities in the early South We Have Raised All of You contributes to a wide variety of historical conversations by affirming the necessity of multicultural not simply biracial studies of the American South Its equally weighted analysis of white black and Native American women sets it distinctly apart from other work Smith shows that while women from different backgrounds shared similar experiences within the trajectory of motherhood no universal model holds up under scrutiny Most importantly this book suggests that parenthood provided women with some power within their often circumscribed lives Alternately restricted oppressed belittled and enslaved women sought to embrace an identity that would give them some sense of self respect and self worth The rich and varied roles that mothers inherited Smith shows afforded women this empowering identity Abraham in Arms Ann M. Little, 2013-03-01 In 1678 the Puritan minister Samuel Nowell preached a sermon he called Abraham in Arms in which he urged his listeners to remember that Hence it is no wayes unbecoming a Christian to learn to be a Souldier The title of Nowell s sermon was well chosen Abraham of the Old Testament resonated deeply with New England men as he embodied the ideal of the householder patriarch at once obedient to God and the unquestioned leader of his family and his people in war and peace Yet enemies challenged Abraham s authority in New England Indians threatened the safety of his household subordinates in his own family threatened his status and wives and daughters taken into captivity became baptized Catholics married French or Indian men and refused to return to New England In a bold reinterpretation of the years between 1620 and 1763 Ann M Little reveals how ideas about gender and family life were central to the ways people in colonial New England and their neighbors in New France and Indian Country described their experiences in cross cultural warfare Little argues that English French and Indian people had broadly similar ideas about gender and authority Because they understood both warfare and political power to be intertwined expressions of manhood colonial warfare may be understood as a contest of different styles of masculinity For New England men what had once been a masculinity based on household headship Christian piety and the duty to protect family and faith became one built around the more abstract notions of British nationalism anti Catholicism and soldiering for the Empire Based on archival research in both French and English sources court records captivity narratives and the private

correspondence of ministers and war officials Abraham in Arms reconstructs colonial New England as a frontier borderland in which religious cultural linguistic and geographic boundaries were permeable fragile and contested by Europeans and Indians alike

The Punishment Monopoly Pem Davidson Buck, 2019-11-22 Examines the roots of white supremacy and mass incarceration from the vantage point of history Why asks Pem Davidson Buck is punishment so central to the functioning of the United States a country proclaiming liberty and justice for all The Punishment Monopoly challenges our everyday understanding of American history focusing on the constructions of race class and gender upon which the United States was built and which still support racial capitalism and the carceral state After all Buck writes a state to be a state has to punish bottom line that is what a state and the force it controls is for Using stories of her European ancestors who arrived in colonial Virginia in the seventeenth and eighteenth centuries and following their descendants into the early nineteenth century Buck shows how struggles over the right to punish backed by the growing power of the state governed by a white elite made possible the dispossession of Africans Native Americans and poor whites Those struggles led to the creation of the low wage working classes that capitalism requires locked in by a metastasizing white supremacy that Buck's ancestors with many others defined as white helped establish and manipulate Examining those foundational struggles illuminates some of the most contentious issues of the twenty first century the exploitation and detention of immigrants mass incarceration as a central institution Islamophobia white privilege judicial and extra judicial killings of people of color and some poor whites The Punishment Monopoly makes it clear that none of these injustices was accidental or inevitable that shifting our state sanctioned understandings of history is a step toward liberating us from its control of the present

Laboring Women Jennifer L. Morgan, 2011-09-12 When black women were brought from Africa to the New World as slave laborers their value was determined by their ability to work as well as their potential to bear children who by law would become the enslaved property of the mother's master In *Laboring Women* Reproduction and Gender in New World Slavery Jennifer L. Morgan examines for the first time how African women's labor in both senses became intertwined in the English colonies Beginning with the ideological foundations of racial slavery in early modern Europe *Laboring Women* traverses the Atlantic exploring the social and cultural lives of women in West Africa slaveowners expectations for reproductive labor and women's lives as workers and mothers under colonial slavery Challenging conventional wisdom Morgan reveals how expectations regarding gender and reproduction were central to racial ideologies the organization of slave labor and the nature of slave community and resistance Taking into consideration the heritage of Africans prior to enslavement and the cultural logic of values and practices recreated under the duress of slavery she examines how women's gender identity was defined by their shared experiences as agricultural laborers and mothers and shows how given these distinctions their situation differed considerably from that of enslaved men Telling her story through the arc of African women's actual lives from West Africa to the experience of the Middle Passage to life on the plantations she offers a thoughtful look at the ways women's reproductive

experience shaped their roles in communities and helped them resist some of the more egregious effects of slave life
Presenting a highly original theoretically grounded view of reproduction and labor as the twin pillars of female exploitation in slavery *Laboring Women* is a distinctive contribution to the literature of slavery and the history of women

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