

SURVIVING THE MONGOLS

Nizārī Quhistānī and the Continuity
of Ismaili Tradition in Persia



NADIA EBOO JAMAL

Surviving The Mongols The Continuity Of Ismaili Tradition In Iran

Bruno De Nicola



Surviving The Mongols The Continuity Of Ismaili Tradition In Iran:

Surviving the Mongols Nadia Eboo Jamal, 2002-07-26 The Mongol invasion of Iran in the thirteenth century was a catastrophe for all its inhabitants For the Persian Ismailis in particular it put an end to their political aspirations and independent existence for many centuries It has been held by many historians that subsequent to the fall of the central Ismaili fortress of Alamut to the Mongols the community was virtually extirpated from the region and its institutional network dismantled until its revival in the sixteenth century under the Safavid dynasty Such an expansive view of post Alamut Ismailism is questioned by this study which examines the poetic writings of Nizari Quhistani one of the few Ismaili authors who survived the Mongol invasion and whose works are accessible today The evidence of Nizari s writings demonstrate that while the Ismaili community was seriously impaired its organizational structure and internal coherence continued to operate in different forms through the Mongol period of Persian history

Surviving the Mongols Nadia Eboo Jamal, 2002 During the 13th century the Persian speaking lands were devastated by a series of Mongol invasions resulting in the death and displacement of countless Muslims of the region Contrary to beliefs a small number of Ismailis survived the Mongol onslaught together with the basic infrastructure of their religious organization the da wa Here the author explores by examining the 13th century writings of the poet Nizari Quhistani how the Persian Ismailis maintained their religious identity and community

The Early Nizari Ismailis and their Neighbouring Powers Miklós Sárközy, 2024-12-12 I B Tauris in association with the Institute of Ismaili Studies This new history of the Alamut era of the Nizari Ismaili community concentrates on the local politics of the remote mountainous Caspian region This is where the prominent religious and military leader Hasan i Sabbah 1050s 1124 famously founded the medieval Nizari Isma ili state in 1090 before it collapsed at the hands of the Mongols in 1256 Mikl s S rk zy presents here a fresh investigation of this period through a detailed examination of the regional Caspian histories across the turbulent 11th and early 13th centuries His analysis provides an important contribution to our understanding of the development of the early Nizari Ismailis and their Imams in Iran The book considers the effects of neighbouring regional powers on the formation and adaptations of the Nizari state whilst it was continuously subjected to the assaults of the Saljuq Turks The result is a new perspective on how the Nizari Ismailis were able to survive and flourish through difficult times and establish themselves as a vital polity of the Muslim world The Nizaris also known as Assassins in western literature have attracted considerable interest among both scholars and the general public This book is a much needed analysis of a neglected area of their vital history

Along the Silk Roads in Mongol Eurasia Prof. Dr. Michal Biran, 2020-07-28 During the thirteenth and fourteenth centuries Chinggis Khan and his heirs established the largest contiguous empire in the history of the world extending from Korea to Hungary and from Iraq Tibet and Burma to Siberia Ruling over roughly two thirds of the Old World the Mongol Empire enabled people ideas and objects to traverse immense geographical and cultural boundaries Along the Silk Roads in Mongol Eurasia reveals the individual stories

of three key groups of people military commanders merchants and intellectuals from across Eurasia These annotated biographies bring to the fore a compelling picture of the Mongol Empire from a wide range of historical sources in multiple languages providing important insights into a period unique for its rapid and far reaching transformations Read together or separately they offer the perfect starting point for any discussion of the Mongol Empire s impact on China the Muslim world and the West and illustrate the scale diversity and creativity of the cross cultural exchange along the continental and maritime Silk Roads Features and Benefits Synthesizes historical information from Chinese Arabic Persian and Latin sources that are otherwise inaccessible to English speaking audiences Presents in an accessible manner individual life stories that serve as a springboard for discussing themes such as military expansion cross cultural contacts migration conversion gender diplomacy transregional commercial networks and more Each chapter includes a bibliography to assist students and instructors seeking to further explore the individuals and topics discussed Informative maps images and tables throughout the volume supplement each biography

Ismaili Sources, Studies, History and Traditions Farhad Daftary, 2025-09-25 Until recently Ismailis were studied and evaluated almost exclusively on the basis of evidence often fabricated by adversaries Thus a variety of legends and misrepresentations circulated in Europe as well as among other Muslim communities regarding the teachings and practices of this Shi i Muslim community With the access of modern scholars to numerous Ismaili manuscript sources preserved in Yemen Syria Iran Central Asia and India a completely new image of the Ismailis has emerged A leading authority in Ismaili studies Farhad Daftary draws on the results of modern scholarship in the studies collected here on Ismaili history and aspects of Ismaili thought and traditions

Shi'i Islam in Iranian Cinema Nacim Pak-Shiraz, 1999-07-01 In recent years there has been a remarkable surge in Iranian films expressing contentious issues which would otherwise be very difficult to discuss publicly inside the Islamic Republic of Iran such as the role of clergy in Iranian society Nacim Pak Shiraz here highlights how many Iranian film directors concern themselves with the content of the religious and historical narratives of culture and society sparking debate about the medium s compatibility or incongruity with religion and spirituality She explores the various ways that Shi i discourse emerges on screen and offers groundbreaking insights into both the role of film in Iranian culture and society and how it has become a medium for exploring what it means to be Iranian and Muslim after thirty years of Islamic rule This is invaluable reading students and scholars of Film Studies and contemporary Iranian cinema but also of the culture and identity of Iran more widely

The Ismailis in the Middle Ages Shafique N. Virani, 2007-04-19 None of that people should be spared not even the babe in its cradle With these chilling words the Mongol warlord Genghis Khan declared his intention to destroy the Ismailis one of the most intellectually and politically significant Muslim communities of medieval Islamdom The massacres that followed convinced observers that this powerful voice of Shi i Islam had been forever silenced Little was heard of these people for centuries until their recent and dramatic emergence from obscurity Today they exist as a dynamic and thriving community established in over twenty five countries

Yet the interval between what appeared to have been their total annihilation and their modern seemingly phoenix like renaissance has remained shrouded in mystery Drawing on an astonishing array of sources gathered from many countries around the globe *The Ismailis in the Middle Ages A History of Survival A Search for Salvation* is a richly nuanced and compelling study of the murkiest portion of this era In probing the period from the dark days when the Ismaili fortresses in Iran fell before the marauding Mongol hordes to the emergence at Anjudan of the Ismaili Imams who provided a spiritual centre to a scattered community this work explores the motivations passions and presumptions of historical actors With penetrating insight Shafique N Virani examines the rich esoteric thought that animated the Ismailis and enabled them to persevere A work of remarkable erudition this landmark book is essential reading for scholars of Islamic history and spirituality Shi'ism and Iran Both specialists and informed lay readers will take pleasure not only in its scholarly perception but in its lively anecdotes quotations of delightful poetry and gripping narrative style This is an extraordinary book of historical beauty and spiritual vision

Women in Mongol Iran Bruno De Nicola, 2017-03-08 This book shows the development of women's status in the Mongol Empire from its original homeland in Mongolia up to the end of the Ilkhanate of Iran in 1335 Taking a thematic approach the chapters show a coherent progression of this development and contextualise the evolution of the role of women in medieval Mongol society The arrangement serves as a starting point from where to draw comparison with the status of Mongol women in the later period Exploring patterns of continuity and transformation in the status of these women in different periods of the Mongol Empire as it expanded westwards into the Islamic world the book offers a view on the transformation of a nomadic shamanist society from its original homeland in Mongolia to its settlement in the mostly sedentary Muslim Iran in the mid 13th century

A Short History of the Mongols George Lane, 2018-01-25 The Mongol Empire was the mightiest land empire the world has ever seen At its height it was twice the size of its Roman equivalent For a remarkable century and a half it commanded a population of 100 million people while the rule of Chinggis Genghis Khan marched undefeated from the Pacific Ocean to the Caspian Sea George Lane argues that the Mongols were not only subjugators who swept all before them but one of the great organising forces of world history His book traces the rise of the Great Khan in 1206 to the dissolution of the empire in 1368 by the Ming Dynasty He discusses the unification of the Turko Mongol tribes under Chinggis leadership the establishment of a vigorous imperium whose Pax Mongolica held mastery over the Central Asian steppes imaginative policies of religious pluralism and the rich legacy of the Toluid Empire of Yuan China and Ilkhanate Iran Offering a bold and sympathetic understanding of Mongol history the author shows that commercial expansion cultural assimilation and dynamic political growth were as crucial to Mongol success as desire for conquest

The First Aga Khan: Memoirs of the 46th Ismaili Imam Daryoush Mohammad Poor, Daniel Beben, 2018-10-30 The ebook editions of this book are available open access under a CC BY NC ND 4.0 licence on bloomsburycollections.com Open access was funded by Islamic Publications Ltd I B Tauris in association with the Institute of

Ismaili Studies Muhammad Hasan al Husayni also known as Hasan Ali Shah and more generally as the Aga Khan 1804 1881 was the 46th Imam of the Nizari Ismailis and the first Ismaili Imam to bear the title of Aga Khan bestowed on him by the contemporary Qajar monarch of Persia This book is the first English translation of his memoirs the Ibrat afza A Book of Exhortation or Example and includes a new edition of the Persian text and a detailed introduction to the work and its context The Ibrat afza was composed in the year 1851 following the Ismaili Imam s departure from Persia and his permanent settlement in India The text recounts the Aga Khan s early life and political career as the governor of the province of Kirman in Persia and narrates the dramatic events of his conflict with the Qajar establishment followed by his subsequent travels and exploits in Afghanistan and British India The Ibrat afza provides a rare example of an autobiographical account from an Ismaili Imam and a first hand perspective on the regional politics of the age It offers a window into the history of the Ismailis of Persia India and Central Asia at the dawn of the modern era of their history Consequently the book will be of great interest to both researchers and general readers interested in Ismaili history and in the history of the Islamic world in the nineteenth century

Unveiling the Energy of Verbal Beauty: An Psychological Sojourn through **Surviving The Mongols The Continuity Of Ismaili Tradition In Iran**

In a global inundated with displays and the cacophony of instant interaction, the profound energy and emotional resonance of verbal art often fade into obscurity, eclipsed by the regular assault of noise and distractions. Yet, nestled within the lyrical pages of **Surviving The Mongols The Continuity Of Ismaili Tradition In Iran**, a interesting perform of literary elegance that impulses with raw emotions, lies an remarkable journey waiting to be embarked upon. Written with a virtuoso wordsmith, this enchanting opus manuals readers on a mental odyssey, gently revealing the latent possible and profound influence stuck within the complicated web of language. Within the heart-wrenching expanse of this evocative analysis, we will embark upon an introspective exploration of the book is central themes, dissect their charming publishing style, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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