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Surrealists and Surrealism

Surrealists And Surrealism 1919 1939

Jack J. Spector



Surrealists And Surrealism 1919 1939:

Journal Du Surrealism, 1919-1939 Gaëtan Picon, 1983 **Gereformeerd Kerkboek** P. Lok, Gereformeerde Kerken in Nederland. Generale Synode, 1977 *History of the Surrealist Movement* Gérard Durozoi, 2002 Tracing the movement from its origins in the 1920s to its decline in the 1950s and 1960s Durozoi tells the history of Surrealism through its activities publications and reviews demonstrating its close ties to some of the most explosive political as well as creative debates of the twentieth century Unlike other histories which focus mainly on the pre World War II years of the movement in Paris Durozoi covers both a wider chronological and geographic range treating in detail the postwar years and Surrealism's colonization of Latin America the United States Japan Czechoslovakia Belgium Italy and North Africa Drawing on documentary and visual evidence including 1 000 photos many of them in color he illuminates all the intellectual and artistic aspects of the movement from literature and philosophy to painting photography and film All the Surrealist stars and their most important works are here Aragon Borges Breton Bu uel Cocteau Crevel Dal Desnos Ernst Man Ray Soupault and many more for all of whom Durozoi has provided brief biographical notes in addition to featuring them in the main text **Surrealist Painting, 1919-1939** José Pierre, 1971 The Screen in Surrealist Art and Thought Haim Finkelstein, 2017-07-05 An interrogation of the notion of space in Surrealist theory and philosophy this study analyzes the manifestations of space in the paintings and writings done in the framework of the Surrealist Movement Haim Finkelstein introduces the screen as an important spatial paradigm that clarifies and extends the understanding of Surrealism as it unfolds in the 1920s exploring the screen and layered depth as fundamental structuring principles associated with the representation of the mental space and of the internal processes that eventually came to be linked with the Surrealist concept of psychic automatism Extending the discussion of the concepts at stake for Surrealist visual art into the context of film literature and criticism this study sheds new light on the way film thinking permeates Surrealist thought and aesthetics In early chapters Finkelstein looks at the concept of the screen as emblematic of a strand of spatial apprehension that informs the work of young writers in the 1920s such as Robert Desnos and Louis Aragon He goes on to explore the way the spatial character of the serial films of Louis Feuillade intimated to the Surrealists a related mode of vision associated with perception of the mystery and the Marvelous lurking behind the surfaces of quotidian reality The dialectics informing Surrealist thought with regard to the surfaces of the real with walls doors and windows as controlling images are shown to be at the basis of Andr reton's notion of the picture as a window Contrary to the traditional sense of this metaphor Breton's window is informed by the screen paradigm with its surface serving as a locus of a dialectics of transparency and opacity permeability and reflectivity The main aesthetic and conceptual issues that come up in the consideration of Breton's window metaphor lay the groundwork for an analysis of the work of Giorgio de Chirico Ren agritte Max Ernst Andr asson and Joan Mir he concluding chapter consi *Extravagant Postcolonialism* Brian T. May, 2014-11-03 Brian T May argues that contrary to widely held assumptions of postcolonial

literary criticism a distinctive subset of postcolonial novels significantly values and scrupulously explores a healthy individuality These extravagant postcolonial works focus less on collective social reality than on the intimate subjectivity of their characters Their authors most of whom received some portion of a canonical western education do not subordinate the ambitions of their fiction to explicit political causes so much as create a cosmopolitan rhetorical focus suitable to their western educated western trained audiences May pursues this argument by scrutinizing novels composed during the thirty year postindependence postcolonial era of Anglophone fiction a period that began with the Nigerian Chinua Achebe's *Things Fall Apart* and that ended many would say with the Ayatollah Khomeini's 1989 publication of the Rushdie Fatwa May contends that the postcolonial authors under consideration Naipaul Rushdie Achebe Rhys Gordimer and Coetzee inherited modernism and refashioned it His account of their work demonstrates how it reflects and transfigures modernists such as Conrad Eliot Yeats Proust Joyce and Beckett Tracing the influence of humanistic values and charting the ethical and aesthetic significance of individualism May demonstrates that these works of extravagant postcolonialism represent less a departure from than a continuation and evolution of modernism

Surrealist sabotage and the war on work Abigail Susik, 2021-10-12

In *Surrealist sabotage and the war on work* art historian Abigail Susik uncovers the expansive parameters of the international surrealist movement's ongoing engagement with an aesthetics of sabotage between the 1920s and the 1970s demonstrating how surrealists unceasingly sought to transform the work of art into a form of unmanageable anti work In four case studies devoted to surrealism's transatlantic war on work Susik analyses how artworks and texts by Man Ray Andr Breton Simone Breton Andr Thirion scar Dom nguez Konrad Klapheck and the Chicago surrealists among others were pivotally impacted by the intransigent surrealist concepts of principled work refusal permanent strike and autonomous pleasure Underscoring surrealism's profound relevance for readers engaged in ongoing debates about gendered labour and the wage gap endemic over work and exploitation and the vicissitudes of knowledge work and the gig economy *Surrealist sabotage and the war on work* reveals that surrealism's creative work refusal retains immense relevance in our wired world

Dada & Surrealism A&I Matthew Gale, 1997-11-19 A stimulating introduction to this 20th century art movement

Surrealist Art and Writing, 1919-1939 Jack J. Spector, 1999-01-28 *Surrealist Art and Writing 1919 1939* offers a fresh analysis of Surrealism of the artists Dal Ernst Masson and Tanguy and the writing of Surrealism's leaders Andr Breton Aragon and Eluard Spector uses a multidisciplinary approach to examine how the ideas and images of this avant garde movement grew up in anipathy to middle class values He situates the concrete products of Surrealist art and writing in their historical context without losing sight of larger theoretical and ideological issues involving psychoanalysis Marxism and philosophy

Modernism and the Avant-garde Body in Spain and Italy Nicolas Fernandez-Medina, Maria Truglio, 2016-03-22 This interdisciplinary volume interrogates bodily thinking in avant garde texts from Spain and Italy during the early twentieth century and their relevance to larger modernist preoccupations with corporeality It examines the

innovative ways Spanish and Italian avant gardists explored the body as a locus for various aesthetic and sociopolitical considerations and practices In reimagining the nexus points where the embodied self and world intersect the texts surveyed in this book not only shed light on issues such as authority desire fetishism gender patriarchy politics religion sexuality subjectivity violence and war during a period of unprecedented change but also explore the complexities of aesthetic and epistemic rupture and continuity within Spanish and Italian modernisms Building on contemporary scholarship in Modernist Studies and avant garde criticism this volume brings to light numerous cross cultural touch points between Spain and Italy and challenges the center periphery frameworks of European cultural modernism In linking disciplines genres isms and geographical spheres the book provides new lenses through which to explore the narratives of modernist corporeality Each contribution centers around the question of the body as it was actively being debated through the medium of poetic literary and artistic exchange exploring the body in its materiality and form in its sociopolitical representation relation to Self cultural formation spatiality desires objectification commercialization and aesthetic functions This comparative approach to Spanish and Italian avant gardism offers readers an expanded view of the intersections of body and text broadening the conversation in the larger fields of cultural modernism European Avant garde Studies and Comparative Literature

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