Surrealism and the Sacred

Power, Eros, and the Occuls



Celia Rabinovitch

Surrealism And The Sacred Power Eros And The Occult In Modern Art

Tessel M. Bauduin, Henrik Johnsson

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Surrealism And The Sacred Celia Rabinovitch, 2003-07-31 From archaic fetishism found objects dream images and free association Surrealist artists and writers such as Giorgio de Chirico Max Ernst Salvador Dali Meret Oppenheim and Wolfgang Paalen transformed the ordinary into the extraordinary by deliberately evoking the ambivalence of sacred power Surrealism and the Sacred traces the conflict between the secular and sacred forces from prehistory and paganism through the Renaissance and the occult revival of the 19th century to the Surrealist movement of the 20th century Against the tyranny of reason and the European bourgeoisie Surrealists drew from occultism Asian religions and mysticism and psychoanalysis to create an uncanny and creative state of mind that continues to have a profound effect on the modern imagination This remarkable book challenges conventional assumptions about modern art and its larger meanings in the history of knowledge

Surrealism And The Sacred Celia Rabinovitch, 2002-04-14 A vital new interpretation of the personalities historical forces and intellectual paradigms that created Surrealist art Surrealism and the Occult Tessel Bauduin, 2025-10-01 This book offers a new perspective on a long debated issue the role of the occult in surrealism in particular under the leadership of French writer Andr Breton Based on thorough source analysis this study details how our understanding of occultism and esotericism as well as of their function in Bretonian surrealism changed significantly over time from the early 1920s to the Surrealism, Occultism and Politics Tessel M. Bauduin, Victoria Ferentinou, Daniel Zamani, 2017-10-16 This late 1950s volume examines the relationship between occultism and Surrealism specifically exploring the reception and appropriation of occult thought motifs tropes and techniques by Surrealist artists and writers in Europe and the Americas from the 1920s through the 1960s Its central focus is the specific use of occultism as a site of political and social resistance ideological contestation subversion and revolution Additional focus is placed on the ways occultism was implicated in Surrealist discourses on identity gender sexuality utopianism and radicalism Surrealism and the Gothic Neil Matheson, 2017-08-07 Surrealism and the Gothic is the first book length analysis of the role played by the gothic in both the initial emergence of surrealism and at key moments in its subsequent development as an art and literary movement The book argues the strong and sustained influence not only of the classic gothic novel itself Ann Radcliffe Charles Maturin Matthew Lewis etc but also the determinative impact of closely related phenomena as with the influence of mediumism alchemy and magic The book also traces the later development of the gothic novel as with Bram Stoker's Dracula and its mutation into such works of popular fiction as the Fant mas series of Marcel Allain and Pierre Souvestre enthusiastically taken up by writers such as Apollinaire and subsequently feeding into the development of surrealism More broadly the book considers a range of motifs strongly associated with gothic writing as with insanity incarceration and the accursed outsider explored in relation to the personal experience and electroshock treatment of Antonin Artaud A recurring motif of the analysis is that of the gothic castle developed in the writings of Andr Breton Artaud Sade Julien Gracq and other writers as well as in the work

of visual artists such as Magritte The Occult in Modernist Art, Literature, and Cinema Tessel M. Bauduin, Henrik Johnsson, 2018-05-15 Many modernist and avant garde artists and authors were fascinated by the occult movements of their day This volume explores how Occultism came to shape modernist art literature and film Individual chapters examine the presence and role of Occultism in the work of such modernist luminaries as Rainer Maria Rilke August Strindberg W B Yeats Jos phin P ladan and the artist Jan vankmaier as well as in avant garde film post war Greek Surrealism and Scandinavian Retrogardism Combining the theoretical and methodological foundations of the field of Esotericism Studies with those of Literary Studies Art History and Cinema Studies this volume provides in depth and nuanced perspectives upon the relationship between Occultism and Modernism in the Western arts from the nineteenth century to the present day The **Spiritual Dynamic in Modern Art** C. Spretnak, 2014-10-22 This book demonstrates that numerous prominent artists in every period of the modern era were expressing spiritual interests when they created celebrated works of art This magisterial overview insightfully reveals the centrality of an often denied and misunderstood element in the cultural history Sacred Surrealism, Dissidence and International Avant-Garde Prose Vivienne of modern art. Brough-Evans, 2016-05-05 Vivienne Brough Evans proposes a compelling new way of reevaluating aspects of international surrealism by means of the category of divin fou and consequently deploys theories of sacred ecstasy as developed by the Coll ge de Sociologie 1937 39 as a critical tool in shedding new light on the literary oeuvre of non French writers who worked both within and against a surrealist framework The minor surrealist genre of prose literature is considered herein rather than surrealism s mainstay poetry with the intention of fracturing preconceptions regarding the medium of surrealist expression The aim is to explore whether International surrealism can begin to be more fully explained by an occluded strain of dissident surrealist thought that searches outside the self through the affects of ekstasis Bretonian surrealism is widely discussed in the field of surrealist studies and there is a need to consider what is left out of surrealist practice when analysed through this Bretonian lens The Coll ge de Sociologie and Georges Bataille s theories provide a model of such elements of dissident surrealism which is used to analyse surrealist or surrealist influenced prose by Alejo Carpentier Leonora Carrington and Gellu Naum respectively representing postcolonial feminist and Balkan locutions The Coll ge and Bataille s dissident surrealism diverges significantly from the concerns and approach towards the subject explored by surrealism Using the concept of ekstasis to organise Bataille's theoretical ideas of excess and inner experience and the Coll ge's thoughts on the sacred it is possible to propose a new way of reading types of International surrealist literature many of which do not come to the forefront of the surrealist literary oeuvre The Symbolist Roots of Modern Art Michelle Facos, 2017-07-05 With the words A new manifestation of art was expected necessary inevitable Jean Mor announced the advent of the Symbolist movement in 1886 When Symbolist artists began experimenting in order to invent new visual languages appropriate for representing modern life in all its complexity they set the stage for innovation in twentieth century art Rejecting what they

perceived as the superficial descriptive quality of Impressionism Naturalism and Realism Symbolist artists delved beneath the surface to express feelings ideas scientific processes and universal truths By privileging intangible concepts over perceived realities and by asserting their creative autonomy Symbolist artists broke with the past and paved the way for the heterogeneity and penchant for risk taking that characterizes modern art The essays collected here which consider artists from France to Russia and Finland to Greece argue persuasively that Symbolist approaches to content form and subject helped to shape twentieth century Modernism Well known figures such as Kandinsky Khnopff Matisse and Munch are considered alongside lesser known artists such as Fini Gyzis Koen and Vrubel in order to demonstrate that Symbolist art did not constitute an isolated moment of wild experimentation but rather an inspirational point of departure for twentieth century developments Breaking Resemblance Alena Alexandrova, 2017-05-01 In recent decades curators and artists have shown a distinct interest in religion its different traditions manifestations in public life gestures and images Breaking Resemblance explores the complex relationship between contemporary art and religion by focusing on the ways artists re work religious motifs as a means to reflect critically on our desire to believe in images on the history of seeing them and on their double power iconic and political It discusses a number of exhibitions that take religion as their central theme and a selection of works by Bill Viola Lawrence Malstaf Victoria Reynolds and Berlinde de Bruyckere all of whom in their respective ways and media recycle religious motifs and iconography and whose works resonate with or problematize the motif of the true image

The Enigmatic Realm of Surrealism And The Sacred Power Eros And The Occult In Modern Art: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **Surrealism And The Sacred Power Eros And The Occult In Modern Art** a literary masterpiece penned with a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book is core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of those that partake in its reading experience.

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