A Typical Mimbres Site in Southwestern New Mexico

SWARTS RUIN



HARRIET S. COSGROVE & C. BURTON COSGROVE NEW INTRODUCTION BY STEVEN A. LEBLANC

Over 700 drawings of Mimbres Pottery

Swarts Ruin

Harriet S. Cosgrove, Cosgrove

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The Swarts Ruin Harriet S. Cosgrove, C. Burton Cosgrove, 2012-01-16 This classic volume on the evocative and enigmatic pottery of the Mimbres people has become an irreplaceable design catalogue for contemporary Native American artists The Peabody s reissue of The Swarts Ruin once again makes available a rich resource for scholars artists and admirers of Native Mimbres Archaeology at the NAN Ranch Ruin Harry J. Shafer, 2003 Following two decades of excavations and research at the NAN Ranch Ruin in southwestern New Mexico Harry Shafer offers new information and interpretations of the rise and disappearance of the ancient Mimbres culture that thrived in the area from about A D 600 to 1140 The NAN Ranch site gives evidence of a fascinating restructuring of Mimbres culture and society owing to the introduction of irrigation agriculture in the late ninth century The social restructuring that accompanied this shift in technology resulted in changes that are visible in architecture mortuary practices and ceramic decoration The NAN Ranch ruin has yielded the largest body of evidence ever gathered at a single Mimbres site and thus offers the clearest picture to date of who the ancient Mimbre os were in relation to their Anasazi and Hohokam neighbors to the north and east Shafer introduces us to the Mimbres people gives a history of archaeological research in the Mimbres Valley and traces the occupation of the NAN Ranch site from pithouses to classic pueblo to abandonment Social customs subsistence biological information and the symbolism of the distinctive Mimbres designs in their ceramics pottery stone artifacts textiles and jewelry are all addressed in this comprehensive survey The Swarts Ruin Harriet Silliman Cosgrove, Cornelius Burton Cosgrove, William White Howells, 1932 The Swarts Ruin; a Typical Mimbres Site in Southwestern New Mexico Harriet Silliman Cosgrove, Cornelius Burton Cosgrove, William White Howells, 1932 The Swarts Ruin H. S. Cosgrove, Mimbres Valley Expedition, C. B. **Swarts Ruin** Harriet S. Cosgrove, Cosgrove, 1932-01-01 Mimbres Archaeology of the Upper Gila, Cosgrove, 1967 **New Mexico** Stephen H. Lekson, 1990-04-01 This reappraisal of archaeology conducted at the Saige McFarland site presents for the first time a substantial body of comparative data from a Mimbres period site in the Gila drainage Lekson offers a new and controversial interpretation of the Mimbres sequence reintroducing the concept of the Mangas phase first proposed by the Gila Pueblo investigations of the 1930s and demonstrating a more gradual shift from pithouse to pueblo occupance than has been suggested previously No Place for a Lady Shelby Tisdale, 2023-06-20 Marjorie Lambert's life story is intricately entwined in the development of archaeology in the American Southwest In Shelby Tisdale's compelling biography Lambert s work as an archaeologist museologist and museum curator in Santa Fe comes to life and serves as inspiration for Painted by a Distant Hand Steven A. LeBlanc, 2004 Highlighting one of the Peabody Museum's most important today archaeological expeditions the excavation of the Swarts Ranch Ruin in southwestern New Mexico by Harriet and Burton Cosgrove in the mid 1920s Steven LeBlanc's book features rare never before published examples of Mimbres painted pottery considered by many scholars to be the most unique of all the ancient art traditions of North America Made between A D 1000

and 1150 these pottery bowls and jars depict birds fish insects and mammals that the Mimbres encountered in their daily lives portray mythical beings and show humans participating in both ritual and everyday activities LeBlanc traces the origins of the Mimbres people and what became of them and he explores our present understanding of what the images mean and what scholars have learned about the Mimbres people in the 75 years since the Cosgroves expedition Mimbres Society Valli S. Powell-Marti, Patricia A. Gilman, 2019-11-01 The enchanting pottery created by the Mimbres people of southwestern New Mexico is considered by many scholars to be unique among all the ancient art traditions of North America Distinguished by their elaborate hand painted black on white designs Mimbres vessels have inspired artists and collectors and many insist that they are unrivaled in several millennia of pottery making While the attention to the extraordinary Mimbres painted pottery is well merited the focus on its artistry alone has obscured other equally remarkable achievements and compelling questions about this unique and sophisticated society Was the society as truly egalitarian as it has often been suggested Was the pottery produced by specialists How did Mimbres architecture among the first to break living spaces into apartment style room blocks reflect the relationships among individuals families and communities Did aggregate housing units translate into social equality or did subtle hierarchies exist Tracing the way technology evolved in ceramic decoration architecture and mortuary practices this collection of eight original contributions brings new insights into previously unexplored dimensions of Mimbres society The contributors also provide vivid examples of how today s archaeologists are linking field data to social theory

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