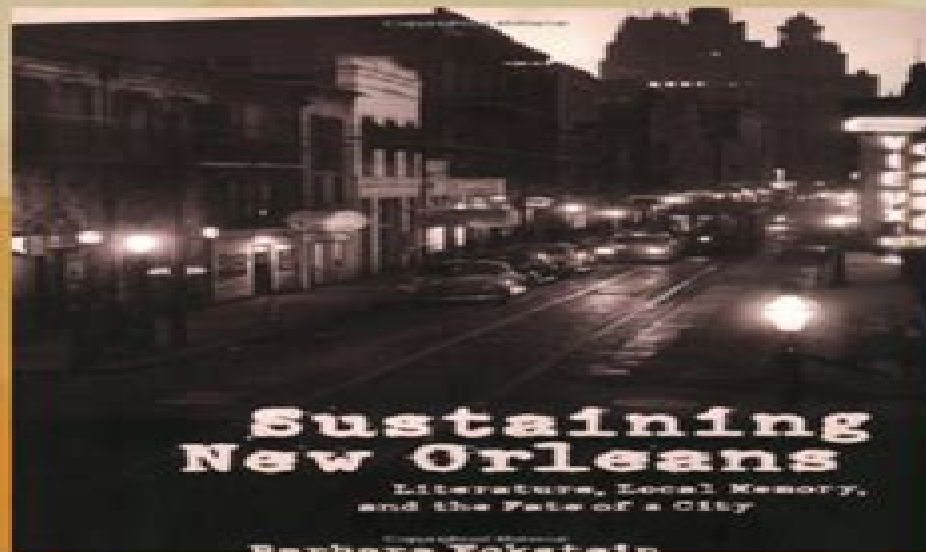




Sustaining New Orleans Literature Local Memory The Fate Of A City

Kevin Fox Gotham



Sustaining New Orleans Literature Local Memory The Fate Of A City:

Sustaining New Orleans Barbara Eckstein, 2005-10-27 First published in 2006 Routledge is an imprint of Taylor Francis an informa company *Sustaining New Orleans* Barbara Eckstein, 2005-10-27 This is an expansive interpretation of New Orleans America's most unique city Eckstein pursues meanings of the phrase sustaining New Orleans from the images that remain through media activities to the competing demands of social justice **Authentic New Orleans** Kevin Fox Gotham, 2007-12 Honorable Mention for the 2008 Robert Park Outstanding Book Award given by the ASA's Community and Urban Sociology Section Mardi Gras jazz voodoo gumbo Bourbon Street the French Quarter all evoke that place that is unlike any other New Orleans In *Authentic New Orleans* Kevin Fox Gotham explains how New Orleans became a tourist town a spectacular locale known as much for its excesses as for its quirky Southern charm Gotham begins in the aftermath of Hurricane Katrina amid the whirlwind of speculation about the rebuilding of the city and the dread of outsiders wiping New Orleans clean of the grit that made it great He continues with the origins of Carnival and the Mardi Gras celebration in the nineteenth century showing how through careful planning and promotion the city constructed itself as a major tourist attraction By examining various image building campaigns and promotional strategies to disseminate a palatable image of New Orleans on a national scale Gotham ultimately establishes New Orleans as one of the originators of the mass tourism industry which linked leisure to travel promoted international expositions and developed the concept of pleasure travel Gotham shows how New Orleans was able to become one of the most popular tourist attractions in the United States especially through the transformation of Mardi Gras into a national even international event All the while Gotham is concerned with showing the difference between tourism from above and tourism from below that is how New Orleans distinctiveness is both maximized some might say exploited to serve the global economy of tourism as well as how local groups and individuals use tourism to preserve and anchor longstanding communal traditions **Hearing Sappho in New Orleans** Ruth Salvaggio, 2012-06-13 While sifting through trash in her flooded New Orleans home Ruth Salvaggio discovered an old volume of Sappho's poetry stained with muck and mold In her efforts to restore the book Salvaggio realized that the process reflected how Sappho's own words were unearthed from the refuse of the ancient world Undertaking such a task in New Orleans she sets out to recover the city's rich poetic heritage while searching through its flooded debris *Hearing Sappho in New Orleans* is at once a meditation on this poetic city its many languages and cultures and a history of its forgotten poetry Using Sappho's fragments as a guide Salvaggio roams the streets and neighborhoods of the city as she explores the migrations of lyric poetry from ancient Greece through the African slave trade to indigenous America and ultimately to New Orleans The book also directs us to the lyric call of poetry the voice always in search of a listener Writing in a post Katrina landscape Salvaggio recovers and ponders the social consequences of the long song lyric chants especially the voices of women lost in time as it resonates from New Orleans's poetic sites like Congo Square where Africans and

Indians gathered in the early eighteenth century to the modern day Maple Leaf Bar where poets still convene on Sunday afternoons She recovers for example an all but forgotten young Creole woman named L I and leads us all the way up to celebrated contemporary writers such as former Louisiana poet laureate Brenda Marie Osbey Sybil Kein Nicole Cooley and Katherine Soniat Hearing Sappho in New Orleans is a reminder of poetry's ability to restore and secure fragile and fragmented connections in a vulnerable and imperiled world New Orleans T. R. Johnson, 2023-03-02 The neighborhoods of New Orleans have given rise to an extraordinary outpouring of important writing Over the last century and a half or so these stories and songs have given the city its singular place in the human imagination This book leads the reader along five thoroughfares that define these different parts of town Royal St Claude Esplanade Basin and St Charles to explore how the writers who have lived around them have responded in closely related ways to the environments they share On the outskirts of New Orleans today the city's precarious relation to its watery surroundings and the vexed legacies of race loom especially large But the city's literature shows us that these themes have been near to hand for New Orleans writers for several generations whether reflected through questions of masquerade dreams of escape the innocence of children or the power of money or of violence or of memory **Three Hundred Years of Decadence** Robert Azzarello, 2019-04-09 New Orleans's reputation as a decadent city stems in part from its environmental precariousness its Francophilia its Afro Caribbean connections its Catholicism and its litany of alleged vices encompassing prostitution miscegenation homosexuality and any number of the seven deadly sins An evocative work of cultural criticism Robert Azzarello's Three Hundred Years of Decadence argues that decadence can convey a more nuanced meaning than simple decay or decline conceived in physical social or moral terms Instead within New Orleans literature decadence possesses a complex even paradoxical relationship with concepts like beauty and health progress and technological advance Azzarello presents the concept of decadence along with its perception and the uneasy social relations that result as a suggestive avenue for decoding the long shifting story of New Orleans and its position in the transatlantic world By analyzing literary works that span from the late seventeenth century to contemporary speculations about the city's future Azzarello uncovers how decadence often names a transfiguration of values in which ideas about supposed good and bad cannot maintain their stability and end up morphing into one another These evolving representations of a decadent New Orleans which Azzarello traces with attention to both details of local history and insights from critical theory reveal the extent to which the city functions as a contact zone for peoples and cultures from Europe Africa and the Americas Drawing on a deep and understudied archive of New Orleans literature Azzarello considers texts from multiple genres fiction poetry drama song and travel writing including many written in languages other than English His analysis includes such works of transcription and translation as George Washington Cable's Creole Slave Songs and Mary Haas's Tunica Texts which he places in dialogue with canonical and recent works about the city as well as with neglected texts like Ludwig von Reizenstein's German language serial The Mysteries of New Orleans

and Charles Chesnutt's novel *Paul Marchand F M C* With its careful analysis and focused scope *Three Hundred Years of Decadence* uncovers the immense significance historically politically and aesthetically that literary imaginings of a decadent New Orleans hold for understanding the city's position as a multicultural transatlantic contact zone Remaking New Orleans Thomas Jessen Adams, Matt Sakakeeny, 2019-04-04 Approached as a wellspring of cultural authenticity and historical exceptionality New Orleans appears in opposition to a nation perpetually driven by progress *Remaking New Orleans* shows how this narrative is rooted in a romantic cultural tradition continuously repackaged through the twin engines of tourism and economic development and supported by research that has isolated the city from comparison and left unquestioned its entrenched inequality Working against this feedback loop the contributors place New Orleans at the forefront of national patterns of urban planning place branding structural inequality and racialization Nontraditional sites like professional wrestling matches middle class black suburbs and Vietnamese gardens take precedence over clichéd renderings of Creole cuisine voodoo queens and hot jazz Covering the city's founding through its present and highlighting changing political and social formations this volume remakes New Orleans as a rich site for understanding the quintessential concerns of American cities Contributors Thomas Jessen Adams Vincanne Adams Vern Baxter Maria Celeste Casati Allegretti Shannon Lee Dawdy Rien Fertel Megan French Marcelin Cedric G Johnson Alecia P Long Vicki Mayer Toby Miller Sue Mobley Marguerite Nguyen Aaron Nyerges Adolph Reed Jr Helen A Regis Matt Sakakeeny Heidi Schmalbach Felipe Smith Bryan Wagner *After Katrina* Anna Hartnell, 2017-01-25 Through the lens provided by the tenth anniversary of Hurricane Katrina *After Katrina* argues that the city of New Orleans emerges as a key site for exploring competing narratives of US decline and renewal at the beginning of the twenty first century Deploying an interdisciplinary approach to explore cultural representations of the post storm city Anna Hartnell suggests that New Orleans has been reimagined as a laboratory for a racialized neoliberalism and as such might be seen as a terminus of the American dream This US disaster zone has unveiled a network of social and environmental crises that demonstrate that prospects of social mobility have dwindled as environmental degradation and coastal erosion emerge as major threats not just to the quality of life but to the possibility of life in coastal communities across America and the world And yet *After Katrina* also suggests that New Orleans culture offers a way of thinking about the United States in terms that transcend the binary of national renewal or declension The post Hurricane city thus emerges as a flashpoint for reflecting on the contemporary United States New Orleans Berndt Ostendorf, 2013-03-25 Ralph Ellison once wrote that the rules of performance in American culture are jazz shaped This book explores the Afro creole core culture of New Orleans as the mainspring of this energizing music Much of the cultural capital of the city is buried in a complex tripartite racial history which threatens the binary logic of North American racism with all sorts of sensual transgressions Its jazz derived culture combines elements of African French Spanish and Anglo American cultural practices which in their fusion have created a unique propulsive energy Second line parades jazz funerals Mardi Gras Indians Cajun and creole

foodways minstrelsy dance ragtime and jazz will be interpreted as the result of a set of historical circumstances unique to this Caribbean metropolis of the senses Including a preface by G nter Bischof and pictures by Michael P Smith The City in American Literature and Culture Kevin R. McNamara, 2021-08-05 This book examines what literature and film reveal about the urban USA Subjects include culture class race crime and disaster

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