Survival on Meagre Resources : Hadendowa Pastoralism in the Red Sea Hills

Manger, Leif O.

# **Survival On Meagre Resources Hadendowa Pastoralism In The Red Sea Hills**

Marcel A. Müller

#### Survival On Meagre Resources Hadendowa Pastoralism In The Red Sea Hills:

Survival on Meagre Resources Leif O. Manger,1996 Summarizes research carried out under the Red Sea Area Programme started in 1987 Describes the physical environment of the area and discusses ways in which the Hadendowa people exploit their mountain environment Focuses on the establishment and working of adaptive units within the population Discusses the effects of drought in the 1980s and examines strategies for survival and for pastoral rehabilitation

Managing pastoral adaptations in the Red Sea Hills of the Sudan Leif O. Manger, The History of the Peoples of the Eastern Desert Hans Barnard, Kim Duistermaat, 2012-12-31 The last quarter century has seen extensive research on the ports of the Red Sea coast of Egypt the road systems connecting them to the Nile and the mines and quarries in the region Missing has been a systematic study of the peoples of the Eastern Desert the area between the Red Sea and the Nile Valley in whose territories these ports roads mines and guarries were located The historical overview of the Eastern Desert in the shape of a roughly chronological narrative presented in this book fills that gap The multidisciplinary perspective focuses on the long term history of the region The extensive range of topics addressed includes specific historical periods natural resources nomadic survival strategies ancient textual data and the interaction between Christian hermits and their neighbors The breadth of perspective does not sacrifice depth for all authors deal in some detail with the specifics of their subject matter As a whole this collection provides an outline of the history and sociology of the Eastern Desert unparalleled in any language for its comprehensiveness As such it will be the essential starting point for future research on the Eastern Desert Includes a CD of eleven audio files with music of the Ababda Nomads and six short videos of Ababda culture African Pastoralism M. A. Mohamed Salih, Ton Dietz, Abdel Ghaffar Mohamed Ahmed, 2001-07-20 Although many countries in Africa are devastated by poverty and famine and are desperately in need of aid it is generally recognised that programmes of aid and development in Africa are imposed upon local communities with little regard for their traditional values and way of life This book provides a fresh look at these intricate issues and explores the way in which farming and traditional pastoral livelihoods have strengthened rather than weakened in the face of government reforms It reveals how traditional institutions and resource management strategies within local African communities continue to endure in spite of the enormous pressure that development programs assert as pastoralists resolve to confront coercive state policies designed to privilege the interests of the wealthy and powerful elite The book introduces thirteen case studies from Botswana Ethiopia Eritrea Kenya Somalia Sudan and Uganda and various other parts of the African continent The Archaeology of Mobility Hans Barnard, Willeke Wendrich, 2008-12-31 There have been edited books on the archaeology of nomadism in various regions and there have been individual archaeological and anthropological monographs but nothing with the kind of coverage provided in this volume Its strength and importance lies in the fact that it brings together a worldwide collection of studies of the archaeology of mobility This book provides a ready made reference to this worldwide phenomenon and is unique in that it tries to redefine

pastoralism within a larger context by the term mobility It presents many new ideas and thoughtful approaches especially in the Central Asian region Palmyrena: City, Hinterland and Caravan Trade between Orient and Occident Jørgen Christian Meyer, Eivind Heldaas Seland, Nils Anfinset, 2016-04-18 The contributions to this volume address the archaeology and history of the ancient Syrian city of Palmyra **Environmental Politics and Liberation in Contemporary Africa M.A.** Salih,2013-03-14 Nowadays the environment looms large in the analysis of conflict in developing societies and the precise role it plays is the subject of an ongoing debate The de bate has moved on from the earlier but still popular notions of power struggles class struggles and ethnic conflicts to a perception of conflict as the product of intense group competition for resources Where the state controls the distribution of resources itself inevitably becomes party to conflicts whose bone of con tention is access to state power as the most efficient means of gaining access to resources. The resources in question are social health education transportation communication recreation etc and material land water housing jobs con tracts licenses permits etc In parts of the world and especially in Africa di minishing resources and authoritarian state rule exacerbate group competition leading to political confrontation This is the line I have followed in analysing conflict in the Hom of Africa Markakis 1987 1998 Mohamed Salih s first contribution in this volume is to move the debate a step beyond this line which can be criticized as unduly materialist He does it by bringing culture into the realm of resources not only as a resource in itself but also as the agency that assigns natural resources their value Culture thus becomes a contextual element in conflict over resources whose value is culturally deter mined Blemmyes Helene Cuvigny, 2022-06-20 In the Ptolemaic station of Bi r Samut 3rd cent B C on the desert road between Edfu and Berenice the same African nomads were called Trogodytai in Greek and Blhm w in Egyptian In this word we recognise the Blemmyes of Greek and Latin literature and of documents from late antiquity And yet three centuries later these nomads were simply called Barbaroi in the Roman garrisons of the Eastern Desert From this discovery came the idea to publish in the same volume the demotic ostraca from Bi r Samut that mention Blemmyes together with a group of Greek orders to distribute grain to Barbarians from the time of Gallienus found at the Roman praesidium of Xeron Pelagos The only archaeological remains that can be attributed with certainty to these nomads are vessels and shards of Eastern Desert Ware a hand built polished ceramic decorated with incisions The examples found at Bir Samut are published in the volume The three chapters consecrated to the unpublished documents are preceded by a presentation of the history of the nomad population of the Eastern Desert of Egypt in the long perspective from the Pharaonic period onwards and reflexions on the names given by the Greeks and the Romans in turn to these people who occupied the Eastern Desert of Egypt and Nubia Risk Management in a Hazardous Environment Michael Bollig, 2010-05-10 A research focus on hazards risk perception and risk minimizing strategies is relatively new in the social and environmental sciences This volume by a prominent scholar of East African societies is a powerful example of this growing interest Earlier theory and research tended to describe social and economic systems in some form of equilibrium However recent thinking in human

ecology evolutionary biology not to mention in economic and political theory has come to assign to risk a prominent role in predictive modeling of behavior It turns out that risk minimalization is central to the understanding of individual strategies and numerous social institutions It is not simply a peripheral and transient moment in a group s history Anthropologists interested in forager societies have emphasized risk management strategies as a major force shaping hunting and gathering routines and structuring institutions of food sharing and territorial behavior This book builds on some of these developments but through the analysis of quite complex pastoral and farming peoples and in populations with substantial known histories The method of analysis depends heavily on the controlled comparisons of different populations sharing some cultural characteristics but differing in exposure to certain risks or hazards The central questions guiding this approach are 1 How are hazards generated through environmental variation and degradation through increasing internal stratification violent conflicts and marginalization 2 How do these hazards result in damages to single households or to individual actors and how do these costs vary within one society 3 How are hazards perceived by the people affected 4 How do actors of different wealth social status age and gender try to minimize risks by delimiting the effect of damages during an on going crisis and what kind of institutionalized measures do they design to insure themselves against hazards preventing their occurrence or limiting their effects 5 How is risk minimization affected by cultural innovation and how can the importance of the guest for enhanced security as a driving force of cultural evolution be estimated Embodying Honor Amal Fadlalla, 2007-11-20 In the Red Sea Hills of eastern Sudan where poverty famines and conflict loom large women struggle to gain the status of responsible motherhood through bearing and raising healthy children especially sons But biological fate can be capricious in impoverished settings Amidst struggle for survival and expectations of heroic mothering women face realities that challenge their ability to fulfill their prescribed roles Even as the effects of modernity and development global inequities and exclusionary government policies challenge traditional ways of life in eastern Sudan and throughout many parts of Africa reproductive traumas infertility miscarriage children's illnesses and mortality disrupt women's reproductive health and impede their efforts to achieve the status that comes with fertility and motherhood In Embodying Honor Amal Hassan Fadlalla finds that the female body is the locus of anxieties about foreign dangers and diseases threats perceived to be disruptive to morality feminine identities and social well being As a northern Sudanese viewed as an outsider in this region of her native country Fadlalla presents an intimate portrait and thorough analysis that offers an intriguing commentary on the very notion of what constitutes the foreign Fadlalla shows how Muslim Hadendowa women manage health and reproductive suffering in their quest to become responsible mothers and valued members of their communities Her historically grounded ethnography delves into women s reproductive histories personal narratives and ritual logics to reveal the ways in which women challenge cultural understandings of gender honor and reproduction

Uncover the mysteries within Explore with is enigmatic creation, Discover the Intrigue in **Survival On Meagre Resources Hadendowa Pastoralism In The Red Sea Hills**. This downloadable ebook, shrouded in suspense, is available in a PDF format ( PDF Size: \*). Dive into a world of uncertainty and anticipation. Download now to unravel the secrets hidden within the pages.

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