

The
Surreptitious Speech



Présence Africaine and the
Politics of Otherness
1947–1987

Edited by
V. Y. Mudimbe

Surreptitious Speech Presence Africaine And The Politics Of Otherness 1947 1987

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The Surreptitious Speech V. Y. Mudimbe, 1992-09 Distinguished scholar V Y Mudimbe assembles a lively tribute to Presence Africaine the landmark African studies journal begun in 1947 Paris While it celebrates the project s forty year history The Surreptitious Speech does not naively canonize the journal but rather offers a vibrant discussion and critical reading of its context characteristics and significance

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African Witchcraft and Otherness Elias Kifon Bongmba, 2015-01-21 This work of African philosophy and theology uses the thought of Emmanuel Levinas to provide an analysis of tfu witchcraft among the Wimbun people of Cameroon along with a critique of intersubjective relations Taking an approach he calls critical contextualism author Elias Bongmba employs Levinas s philosophy particularly the concept of the Other to engage in cross cultural philosophy that does not destroy the perspective of the culture under study Insights from anthropology African studies and the author s own experiences are also important throughout the book Bongmba discusses the cultural background of the Wimbun people and explores the concepts and terms used to discuss the acquisition of several categories of power generally described as tfu Bongmba argues that when properly explored and understood these terms refer to complex practices that involve power that can be used for good and power that can be abused Drawing from Levinas the author demonstrates that negative use of tfu constitutes a totalizing praxis He goes on to endorse Levinas s call for a phenomenology of eros as a way of reconfiguring interpersonal relationships

Anticolonial Form Alexandra Reza, 2024-01-24 Anticolonial Form Literary Journals at the End of Empire addresses the relationship between culture and politics in two journals published in Europe by African writers Presence Africaine launched in Paris in 1947 and Mensagem published between 1948 and 1964 in Lisbon Grounded in extensive archival work the book argues for a comparative and transnational approach to postcolonial literary studies for the significance of the literary journal as a key form in the development of African writing in French Portuguese and English and for a historically and geographically contingent understanding of the relationships between literature culture and politics This book takes up the idea of articulation to bring forward the contingent and fugitive connections that networks of literary journals fostered between francophone anglophone and lusophone writers in the conjuncture of decolonization in the 1950s and 1960s It argues that comparison as a praxis and a method was central to the anticolonial charge of those journals on whose pages we see an iterative back and forth between writing from and about different parts of the colonial world a recursive effort to establish how ideas and analyses developed in one part of the colonial world could travel and be adopted and adapted in others Many scholars have argued convincingly that the institutionalized practice of comparison in the academic field of

comparative literature is itself imbricated with histories of colonialism Reza's argument takes on a particular significance in the context of that critique as the anticolonial comparison on which she focuses offers a different tradition of relational praxis from which to think about connection and comparison itself

Decolonisation, Africanisation and the Philosophy Curriculum Edwin Etieyibo, 2019-10-23 This book appropriately titled Decolonisation Africanisation and the Philosophy Curriculum signposts and captures issues about philosophy the philosophy curriculum and its decolonisation and Africanisation This topic is of critical importance at present for the discipline of philosophy not the least because philosophy and the current philosophical canons are perceived to be improvised by virtue of their historical marginalisation and exclusion of other valuable and important philosophical traditions and perspectives The continued marginalisation and exclusion of one such philosophical tradition and perspective i.e African philosophy connects to issues of space contestations and raise questions of justice The chapters in this book engage with all of these issues and they also attempt to make sense of what it will mean for philosophy and the philosophy curriculum to be decolonised and Africanised how to go about achieving this task and what the challenges and problems are that confront efforts to decolonise and Africanise the philosophy curriculum Furthermore the contributors initiate discussions on the value and importance of non western philosophical traditions and perspectives and by so doing challenge the dormant and triumphant narrative and hegemony of Western philosophy as well as the centrality accorded to it in philosophical discourse The chapters in this book were originally published as articles in the South African Journal of Philosophy

Postcolonial Studies Bill Ashcroft, Gareth Griffiths, Helen Tiffin, 2025-01-22 Now in its fourth edition this popular A-Z guide provides a comprehensive overview of the issues which characterize postcolonialism explaining what it is where it is encountered and the crucial part it plays in debates about race gender politics language and identity Fully revised and updated the fourth edition contains more than 30 new entries including Anthropocene Biopolitics Decoloniality Ecocriticism Global South Postcolonial sciences Transnationalism With substantial updates to the further reading Postcolonial Studies The Key Concepts remains an essential guide for anyone studying this vibrant field

Epistemic Injustice and the Philosophy of Recognition Paul Giladi, Nicola McMillan, 2022-08-12 This volume includes original essays that examine the underexplored relationship between recognition theory and key developments in critical social epistemology Its aims are to explore how far certain kinds of epistemic injustice epistemic oppression and types of ignorance can be understood as distorted varieties of recognition and to determine whether contemporary work on epistemic injustice and critical social epistemology more generally have significant continuities with theories of recognition in the Frankfurt School tradition Part I of the book focuses on bringing recognition theory and critical social epistemology into direct conversation Part II is devoted to analysing a range of case studies that are evocative of contemporary social struggles The essays in this volume propose answers to a number of thought provoking questions at the intersection of these two robust philosophical subfields such as the following how well can different types of epistemic

injustice be understood as types of recognition abuses How useful is it to approach different forms of social oppression as recognition injustices and or as involving epistemic injustice What limitations do we discover in either or both recognition theory and the ever expanding literature on epistemic injustice when we put them into conversation with each other How does the conjunction of these two accounts bear on specific domains such as questions of silencing Epistemic Injustice and the Philosophy of Recognition heralds new directions for future research that will appeal to scholars and students working in critical social epistemology social and political theory continental philosophy and a wide range of critical social theories

Counseling and Pastoral Care in African and Other Cross-Cultural Contexts Tapiwa N. Mucherera, 2017-11-03 The coming of Colonization and Christianity to Africa and other indigenous cross cultural contexts was a mixed bag of pros and cons The impact of the advent of the two has had a lasting effect being felt even today It created issues of bi culturalism and bi religiousness in personal and religious identities that counselors and the church need to address when working with people from these contexts There is the existence of deep cultural trauma including psychological and spiritual scars needing healing for those living in most of these post colonial contexts The Western counseling approaches and Christian rituals need contextualization A counselor or pastoral caregiver with an integrative consciousness is required to address the psychological and religious identity conflicts existing in African and other indigenous cross cultural contexts

Postcolonial Criticism Bart Moore-Gilbert, Gareth Stanton, Willy Maley, 2014-05-12 Post colonial theory is a relatively new area in critical contemporary studies having its foundations more Postcolonial Criticism brings together some of the most important critical writings in the field and aims to present a clear overview of and introduction to one of the most exciting and rapidly developing areas of contemporary literary criticism It charts the development of the field both historically and conceptually from its beginnings in the early post war period to the present day The first phase of postcolonial criticism is recorded here in the pioneering work of thinkers like Aim C saire Frantz Fanon Edward Said and Gayatri Spivak More recently a new generation of academics have provided fresh assessments of the interaction of class race and gender in cultural production and this generation is represented in the work of Aijaz Ahmad bell hooks Homi Bhabha Abdul JanMohamed and David Lloyd Topics covered include negritude national culture orientalism subalternity ambivalence hybridity white settler societies gender and colonialism culturalism commonwealth literature and minority discourse The collection includes an extensive general introduction which clearly sets out the key stages figures and debates in the field The editors point to the variety even conflict within the field but also stress connections and parallels between the various figures and debates which they identify as central to an understanding of it The introduction is followed by a series of ten essays which have been carefully chosen to reflect both the diversity and continuity of postcolonial criticism Each essay is supported by a short introduction which places it in context with the rest of the author's work and identifies how its salient arguments contribute to the field as a whole This is a field which covers many disciplines including literary theory cultural

studies philosophy geography economics history and politics It is designed to fit into the current modular arrangement of courses and is therefore suitable for undergraduate and postgraduate courses which address postcolonial issues and the new literatures in English Ethnos Oblige Baniyelme D. Zoogah,2022-02-28 Ethnos Oblige Theory and Evidence presents revelatory findings on the drivers of ethnic identity and related contingencies as well as suggestions for organizational implications for employee relations organization behavior institutional entrepreneurship and overall business strategy

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Table of Contents Surreptitious Speech Presence Africaine And The Politics Of Otherness 1947 1987

1. Understanding the eBook Surreptitious Speech Presence Africaine And The Politics Of Otherness 1947 1987
 - The Rise of Digital Reading Surreptitious Speech Presence Africaine And The Politics Of Otherness 1947 1987
 - Advantages of eBooks Over Traditional Books
2. Identifying Surreptitious Speech Presence Africaine And The Politics Of Otherness 1947 1987
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Surreptitious Speech Presence Africaine And The Politics Of Otherness 1947 1987
 - User-Friendly Interface
4. Exploring eBook Recommendations from Surreptitious Speech Presence Africaine And The Politics Of Otherness 1947 1987
 - Personalized Recommendations

- Surreptitious Speech Presence Africaine And The Politics Of Otherness 1947 1987 User Reviews and Ratings
- Surreptitious Speech Presence Africaine And The Politics Of Otherness 1947 1987 and Bestseller Lists
- 5. Accessing Surreptitious Speech Presence Africaine And The Politics Of Otherness 1947 1987 Free and Paid eBooks
 - Surreptitious Speech Presence Africaine And The Politics Of Otherness 1947 1987 Public Domain eBooks
 - Surreptitious Speech Presence Africaine And The Politics Of Otherness 1947 1987 eBook Subscription Services
 - Surreptitious Speech Presence Africaine And The Politics Of Otherness 1947 1987 Budget-Friendly Options
- 6. Navigating Surreptitious Speech Presence Africaine And The Politics Of Otherness 1947 1987 eBook Formats
 - ePub, PDF, MOBI, and More
 - Surreptitious Speech Presence Africaine And The Politics Of Otherness 1947 1987 Compatibility with Devices
 - Surreptitious Speech Presence Africaine And The Politics Of Otherness 1947 1987 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Surreptitious Speech Presence Africaine And The Politics Of Otherness 1947 1987
 - Highlighting and Note-Taking Surreptitious Speech Presence Africaine And The Politics Of Otherness 1947 1987
 - Interactive Elements Surreptitious Speech Presence Africaine And The Politics Of Otherness 1947 1987
- 8. Staying Engaged with Surreptitious Speech Presence Africaine And The Politics Of Otherness 1947 1987
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Surreptitious Speech Presence Africaine And The Politics Of Otherness 1947 1987
- 9. Balancing eBooks and Physical Books Surreptitious Speech Presence Africaine And The Politics Of Otherness 1947 1987
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Surreptitious Speech Presence Africaine And The Politics Of Otherness 1947 1987
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Surreptitious Speech Presence Africaine And The Politics Of Otherness 1947 1987

- Setting Reading Goals Surreptitious Speech Presence Africaine And The Politics Of Otherness 1947 1987
- Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Surreptitious Speech Presence Africaine And The Politics Of Otherness 1947 1987
 - Fact-Checking eBook Content of Surreptitious Speech Presence Africaine And The Politics Of Otherness 1947 1987
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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