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SUPPERALISM OF EROS 1938-1968

Surrealism And The Politics Eros 1938 1968

L Cohen

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Surrealism and the Politics of Eros, 1938-1968 Alyce Mahon, 2005 A radical history of French surrealism seeks to demonstrate that the movement was transformed during and after World War II when Surrealists redefined and extended their interests in politics the occult erotica and other areas in an account that analyzes the conception and organization of Sculpture and Psychoanalysis Brandon Taylor, 2017-07-05 Just what do psychoanalysis and four international exhibits modern sculpture have to do with one another The present collection of essays unique in its field shows how key metaphors of Freudian and Kleinian psychoanalysis splitting projection sublimation identification the schizoid and reparative mechanisms as well as Lacan's concepts of the stade du mirroir and the objet petit a can be fruitfully applied to a range of modern three dimensional art from Surrealism to the present day As these essays show figures such as Barbara Hepworth Eva Hesse Jean Jacques Lebel Robert Morris Donald Judd Gilbert and George Rebecca Horn and others have often approached the material of sculpture with something like these mechanisms in mind The need to unlock the levels of psychoanalytic connection between artist object and viewer in recent debate has fuelled the diverse proposals of this original Surrealism, Cinema, and the Search for a New Myth Kristoffer Noheden, 2017-06-28 This book examines post war surrealist cinema in relation to surrealism's change in direction towards myth and magic following World War II Intermedial and interdisciplinary the book unites cinema studies with art history and the study of Western esotericism closely engaging with a wide range of primary sources including surrealist journals art exhibitions and writings Kristoffer Noheden looks to the Danish surrealist artist Wilhelm Freddie's forays into the experimental short film the French poet Benjamin P ret s contribution to the documentary film L Invention du monde the Argentinean born filmmaker Nelly Kaplan s feature films and the Czech animator Jan Svankmajer's work in short and feature films The book traces a continuous engagement with myth and magic throughout these films uncovering a previously unknown strain of occult imagery in surrealist cinema It broadens the scope of the study of not only surrealist cinema but of surrealism across the art forms Surrealism Cinema and the Search for a New Myth will appeal to film scholars art historians and those interested in the Surrealism, Occultism and Politics Tessel M. Bauduin, Victoria impact of occultism on modern culture film and the arts Ferentinou, Daniel Zamani, 2017-10-16 This volume examines the relationship between occultism and Surrealism specifically exploring the reception and appropriation of occult thought motifs tropes and techniques by Surrealist artists and writers in Europe and the Americas from the 1920s through the 1960s Its central focus is the specific use of occultism as a site of political and social resistance ideological contestation subversion and revolution Additional focus is placed on the ways occultism was implicated in Surrealist discourses on identity gender sexuality utopianism and radicalism Surrealism and the Occult Tessel Bauduin, 2025-10-01 This book offers a new perspective on a long debated issue the role of the occult in surrealism in particular under the leadership of French writer Andr Breton Based on thorough source analysis this study

details how our understanding of occultism and esotericism as well as of their function in Bretonian surrealism changed significantly over time from the early 1920s to the late 1950s Surrealism and the People's Republic of China Lauren Walden, 2025-11-13 This study investigates cultural exchange between the Surrealist movement and the People's Republic of China 1949 present Surrealist art was officially prohibited under Mao s rule 1949 1976 However the book interrogates potent tensions in clandestinely created surrealist artworks by Zhao Shou and Sha Qi who discovered the movement while studying abroad Furthermore Walden explores how several European Surrealists aligned Chinese calligraphy with automatism as well as Michel Leiris and Marcel Mari n s travels to Maoist China and their diametrically opposed visions of the nation Amidst post socialism the book posits that the 85 New Wave consciously employed Surrealism to process the traumatic Cultural Revolution 1966 1976 and react to newfound societal freedoms Subsequently the volume considers why a new artistic tendency of surrealist pop emerged in the 1990s At present Lauren Walden reveals how Surrealism has become officialised and even promoted by Chinese authorities owing to revolutionary resonances between traditional Chinese art and the western avant garde The book will be of interest to scholars working in art history Chinese studies and Surrealism Chapter 4 of this book is freely available as a downloadable Open Access PDF at http www taylorfrancis com under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4 0 license Surrealism and the Art of Crime Jonathan Paul Eburne, 2008 Corpses mark surrealism s path through the twentieth century providing material evidence of the violence in modern life Though the shifting group of poets artists and critics who made up the surrealist movement were witness to total war revolutionary violence and mass killing it was the tawdry reality of everyday crime that fascinated them Jonathan P Eburne shows us how this focus reveals the relationship between aesthetics and politics in the thought and artwork of the surrealists and establishes their movement as a useful platform for addressing the contemporary problem of violence both individual and political In a book strikingly illustrated with surrealist artworks and their sometimes gruesome source material Eburne addresses key individual works by both better known surrealist writers and artists including Andr Breton Louis Aragon Aim C saire Jacques Lacan Georges Bataille Max Ernst and Salvador Dal and lesser known figures such as Ren Crevel Simone Breton Leonora Carrington Benjamin P ret and Jules Monnerot For Eburne the art of crime denotes an array of cultural production including sensationalist journalism detective mysteries police blotters crime scene photos and documents of medical and legal opinion as well as the roman noir in particular the first crime novel of the American Chester Himes The surrealists collected and scrutinized such materials using them as the inspiration for the outpouring of political tracts pamphlets and artworks through which they sought to expose the forms of violence perpetrated in the name of the state its courts and respectable bourgeois values Concluding with the surrealists guarrel with the existentialists and their bitter condemnation of France's anticolonial wars Surrealism and the Art of Crime establishes surrealism as a vital element in the intellectual political and artistic history of the twentieth century Gaming Utopia

Claudia Costa Pederson, 2021-04-06 In Gaming Utopia Ludic Worlds in Art Design and Media Claudia Costa Pederson analyzes modernist avant garde and contemporary video games to challenge the idea that gaming is an exclusively white heterosexual male corporatized leisure activity and reenvisions it as a catalyst for social change By looking at over fifty projects that together span a century and the world Pederson explores the capacity for sociopolitical commentary in virtual and digital realms and highlights contributions to the history of gaming by women gueer and transnational artists The result is a critical tool for understanding video games as imaginative forms of living that offer alternatives to our current reality With an interdisciplinary approach Gaming Utopia emphasizes how game design creation and play can become political forms of social protest and examines the ways that games as art open doors to a more just and peaceful world Utopia David Ayers, Benedikt Hjartarson, Tomi Huttunen, Harri Veivo, 2015-12-14 Utopian hope and dystopian despair are characteristic features of modernism and the avant garde Readings of the avant garde have frequently sought to identify utopian moments coded in its works and activities as optimistic signs of a possible future social life or as the attempt to preserve hope against the closure of an emergent dystopian present The fourth volume of the EAM series European Avant Garde and Modernism Studies casts light on the history theory and actuality of the utopian and dystopian strands which run through European modernism and the avant garde from the late 19th to the 21st century The book s varied and carefully selected contributions written by experts from around 20 countries seek to answer such questions as how have modernism and the avant garde responded to historical circumstance in mapping the form of possible futures for humanity how have avant garde and modernist works presented ideals of living as alternatives to the present how have avant gardists acted with or against the state to remodel human life or to resist the instrumental reduction of life by administration and industrialisation Lyotard and the 'figural' in Performance, Art and Writing Kiff Bamford, 2012-06-14 This original study offers a timely reconsideration of the work of French philosopher Jean Fran ois Lyotard in relation to art performance and writing How can we write about art whilst acknowledging the transformation that inevitably accompanies translations of both media and temporality That is the question that persistently dogs Lyotard's own writings on art and to which this book responds through reference to artists from the recently formed canon of performance art history including the myths of seminal figures Marina Abramovic and Vito Acconci and the controlled documentation of Gina Pane's actions Through the unstable untranslatable element that Lyotard calls the figural his thought is brought to bear on attempts to write a history of performance art and to question the paradoxically prescriptive demand for rules to govern re performance Kiff Bamford contextualises Lyotard's writings and approach with reference to both his contemporaries including Deleuze and Kristeva and the contemporary art about which they wrote whilst arguing for the pertinence of Lyotard's provocations today

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