

МИР-СИСТЕМНЫЙ АНАЛИЗ КАК МЕТОДОЛОГИЯ В ИССЛЕДОВАНИИ ГЕОКУЛЬТУРЫ

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Концепция мир-системы, также известная как мир-системный анализ, была разработана в 1970-гг. и представляет собой целостный междисциплинарный подход к изучению мировой культуры и развития общества. Ценность данного подхода заключается в том, что его приверженцы рассматривают и изучают не отдельные составляющие мира, но мир, представляемый ими как система. То есть за базовые единицы исследования общества принимаются не отдельные национальные государства (как элемент системы), а мир-система в целом. Исторический процесс при таком миропонимании представляется как последовательность и сосуществование различных исторических систем. Небольшие в пространственном и временном отношении системы именуются мини-системами, а сравнительно крупные – мир-системами (мир-империи или мир-экономики).

Американский социолог и культуролог И. Валлерстайн, один из самых известных основоположников концепции мир-системы, отмечает, что до 1500 г. наблюдалось господство сменяющих друг друга мир-империй, в основе которых лежало деспотичное правление (этот период, к примеру, отмечен расцветом и упадком политического могущества Российской империи, Османской империи, империи Великих Монголов, Китайской империи и др.); однако с наступлением XVI века ситуация кардинально меняется. Причин для этого немало, одна из них – международное разделение труда, ставшее возможным благодаря эпохе

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