



The Present-Day Christological Debate

Klaas Runia

The Present Day Christological Debate

Nicholas Ansell



The Present Day Christological Debate:

The Present-Day Christological Debate Klaas Runia, 2001-07-30 Not since the early centuries of the church has controversy raged so widely over the crucial question of the person of Christ Not only radical Protestants like John Robinson and the authors of *The Myth of God Incarnate* but also influential Roman Catholic theologians like Schillebeeckx and Kung demand that traditional categories be abandoned in order to speak to the modern mind Pannenberg and Moltmann have also made important contributions to the debate Klaas Runia who is closely acquainted with contemporary continental theology discusses the central emphases of these different theologians and also how far they represent the apostolic faith **He Came Down from Heaven** Douglas McCready, 2005-10-10 Douglas McCready reviews the evidence and arguments for and against the Christian claim of Jesus preexistence and divine identity The Moody Handbook of Theology Paul Enns, 2014-03-27 The study of God His nature and His Word are all essential to the Christian faith Now those interested in Christian theology have a newly revised and updated reference tool in the 25th Anniversary Edition of *The Moody Handbook of Theology* In this classic and timeless one volume resource Paul Enns offers a comprehensive overview of the five dimensions of theology biblical systematic historical dogmatic and contemporary Each section includes an introduction chapters on key points specific studies pertinent to that theology books for further study and summary evaluations of each dimension Charts graphs glossary and indexes add depth and breadth Theology once the domain of academicians and learned pastors is now accessible to anyone interested in understanding the essentials of what Christians believe *The Moody Handbook of Theology* is a concise doctrinal reference tool for newcomers and seasoned veterans alike Luke's Christology of Divine Identity Nina Henrichs-Tarasenkova, 2015-11-19 Henrichs Tarasenkova argues against a long tradition of scholars about how best to represent Luke's Christology When read against the backdrop of ancient ways of constructing personal identity key texts in the Lukan narrative demonstrate that Luke indirectly characterizes Jesus as the one God of Israel together with YHWH Henrichs Tarasenkova employs a narrative approach that takes into consideration recent studies of narrative and history and enables her to construct characters of YHWH and Jesus within the Lukan narrative She employs Richard Bauckham's concept of divine identity that she evaluates against her study of how one might speak of personal identity in the Greco Roman world She engages in close reading of key texts to demonstrate how Luke speaks of YHWH as God in order to demonstrate that Luke Acts upholds a traditional Jewish view that only the God of Israel is the one living God and to eliminate false expectations for how Luke should speak of Jesus as God This analysis establishes how Luke binds Jesus identity to the divine identity of YHWH and concludes that the Lukan narrative in fact does portray Jesus as God when it shows that Jesus shares YHWH's divine identity Jesus as God Murray J. Harris, 2008-12-30 Jesus as God stands as one of the significant exegetical theological contributions of the century With linguistic and exegetical skill befitting his ranking as a leading international scholar Murray J Harris discusses the New Testament use of the Greek term theos God as a

christological title **Christian Theology and African Traditions** Matthew Michael, 2013-05-21 Christian theology is increasingly recognized to be now a non western enterprise since the high concentrations of Christians in the world are no longer found in the Western societies Christian Theology and African Traditions takes seriously this present recognition of the southward movement of Christianity from the western world to a non western setting It seeks to reposition Christian theology and faith to engage the African traditions in classical category of theology proper bibliology anthropology Christology pneumatology soteriology ecclesiology and eschatology and provides unique insights and problems that these classical and systematic categories poses to African Christianity Similarly it provides theological blueprint for non Africans who are interested in knowing the nature and shape of the Christian theology in non western settings Seeing the Lord's Glory Christopher Barina Kaiser, 2014-04-01 The dilemma of early Christology Kaiser observes is found in the early Christian claims to have seen the Lord and beheld his glory expressions that in early Judaism would have pointed unequivocally to visions of Israel's God The shift of those claims onto the figure of Jesus is usually explained either as a result of the resurrection of Jesus presumed as a historical event or on the influence of pagan polytheism Kaiser examines the phenomenon of kyriocentric visions in Second Temple Judaism asking whether such traditions are sufficient to account for the shape of early claims regarding the divinity of Christ *Representation and Substitution in the Atonement Theologies of Dorothee Sölle, John Macquarrie, and Karl Barth* Jeannine Michele Graham, 2005 How does what happened 2000 years ago in the life death resurrection and ascension of Jesus Christ radically alter the human nature and life situation of men and women in every generation up to the present day Pursuit of this question provided the initial impetus for this book a study of two vital themes pertaining to the doctrine of atonement representation and substitution The author explores their meaning and role within the theologies of three significantly diverse contemporary theologians Dorothee Sölle John Macquarrie and Karl Barth concluding with a comparative analysis of all three perspectives in relation to each other *The Gaggling of God* D. A. Carson, 2009-09-01 The Gold Medallion Award winning book that presents a persuasive case for Christ as the only way to God in light of contemporary religious pluralism A great majority of social commentators attempting to define modern Western culture land on a common characteristic pluralism This isn't unique to secular culture Many modern approaches to Christian hermeneutics or biblical interpretation have given credence to contemporary pluralism What began as a refreshing restraint and humility in modern theology has fallen more and more into irresoluteness It's no secret that the contemporary challenges to Christianity are complex and serious Yet far from simple fear mongering or cultural warmongering The Gaggling of God takes a hard look at the background and intricacy of pluralism postmodernity and hermeneutics and equips thoughtful Christians to have intelligent culturally sensitive and passionate fidelity to the gospel of Jesus Christ In his contemplative even handed approach Carson provides a structure of Christian thought capable of facing the philosophies of today and piercing their surface It invites Christians to grapple responsibly with urgent questions of biblically grounded

theology spirituality and the defining lines of Christianity along with its range of challenges from without and within The Gaggling of God offers an in depth look at the big picture shows how the many ramifications of pluralism are all parts of a whole and provides a systematic Christian response **The Consciousness of the Historical Jesus** Austin

Stevenson,2024-02-22 In this book Austin Stevenson argues that it is not the divinity of Jesus that causes problems for historians but his humanity To insist that Jesus was fully human as both theologians and historians do still leaves us with the question of what it means to be human It turns out that theologians and historians often have different answers to this question on both a philosophical and a theological register Furthermore historians frequently misunderstand the historiographical implications of classical Christology and thus the compatibility between traditional beliefs about Jesus and critical historical inquiry Through close engagement with the thought of Thomas Aquinas c 1225 74 this book offers a new path toward the reconciliation of these disciplines by focusing on human knowledge and subjectivity which are central issues in both historical method and Christology By interrogating and challenging the normative metaphysical assumptions operative in Jesus scholarship a range of possibility is opened up for approaches to Jesus that are genuinely historical but not naturalistic *Making Sense of Christ and the Spirit* Wayne A. Grudem,2011-02-01 Wayne Grudem s Systematic Theology is required reading in many courses on biblical theology and with good reason The textbook s emphasis on the scriptural basis for each doctrine along with its clear writing and contemporary approach make it an indispensable resource for many Christians This series presents as a separate book each of the seven main parts that make up the 1 600 page Systematic Theology making it more portable affordable and less daunting Part 4 Making Sense of Christ and the Spirit explores Jesus Christ as fully God and fully man in one person Important Topics Include The Person of Christ including the virgin birth uniting full deity and humanity in one person while enabling Christ s humanity to be without inherited sin and the incarnation the act of God the Son whereby he took himself a human nature The Doctrine of the Atonement the work Christ did in his life and death to earn our salvation Jesus Resurrection and Ascension affirming the goodness of God s original creation of man as a creature with a physical body that was very good and his rightful place in glory and honor that had not been his before as the God man Written in a friendly tone appealing to the emotions and the spirit as well as the intellect Making Sense of Christ and the Spirit helps readers overcome wrong ideas make better decisions on new questions and grow as Christians

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Bibliographies in each chapter that cross reference subjects to a wide range of other systematic theologies Systematic Theology/Historical Theology Bundle Wayne A. Grudem, Gregg Allison, 2015-10-27 A collection that includes two of our most exemplary textbooks Systematic Theology and Historical Theology The ebook will provide an introduction to Biblical and Christian doctrine **The Annihilation of Hell** Nicholas Ansell, 2014-07-08 This work analyses and evaluates Jurgen Moltmann's model of universal salvation and its relation to his understanding of the redemption or eschatological fulfilment of time For Jurgen Moltmann Hell is the nemesis of Hope The Annihilation of Hell thus refers both to Hell's annihilative power in history and to the overcoming of that power as envisioned by Moltmann's distinctive theology of the cross in which God becomes all in all through Christ's descent into Godforsakenness The negation of Hell and the fulfilment of history are inseparable Attentive to the overall contours and dynamics of Moltmann's thinking especially his *zimizum* doctrine of creation his eschatologically oriented philosophy of time and his expanded understanding of the nature grace relationship this study asks whether the universal salvation that he proposes can honour human freedom promise vindication for those who suffer and do justice to biblical revelation As well as providing an in depth exposition of Moltmann's ideas The Annihilation of Hell also explores how a covenantal universalism might revitalise our web of beliefs in a way that is attuned to the authorising of Scripture and the spirituality of existence If divine and human freedom are to be reconciled as Moltmann believes the confrontation between Hell and hope will entail rethinking issues that are not only at the centre of theology but at the heart of life itself **Mirrors of Self** Jonathan P. Badgett, 2021-10-14 Orthodox Christology maintains that Jesus Christ is both truly God and truly human As such he is the key to knowing both God and self In a series of applications of christological anthropology Mirrors of Self develops this epistemic premise in dialogue with a diversity of Christian and secular historical and modern perspectives Aspects of human personhood including the ever elusive self gain greater clarity and significance in the light of Christ's person and work At the center of individual human subjectivity we encounter a broken sin blinded self in need of renewal and release What healing we find comes to us as Christ's ecological presence works in and through others the mirrors of self whose instrumental agency Christ employs in service to his own redemptive ends **Galu Wamkota** Ernst R. Wendland, Salimo Hachibamba, 2007 An old dog galu wamkota does not dig for nothing so the proverb says The two authors one from America with 45 years in Zambia the other from Zambia explore the encounter of the Christian faith with African Traditional Religion treating concepts of God the world of the spirits of powers and witchcraft and then how the Bible can be translated into the language of Zambia and Malawi taking into account both changes in concepts of translation and in society Jesus' Emotions in the Fourth Gospel Stephen Voorwinde, 2005-10-08 This book seeks to discuss John's references to Jesus emotions in the light of the current debate regarding Johannine Christology The Fourth Gospel refers to Jesus love joy and zeal At times it also portrays him as troubled deeply moved and in tears Do these expressions of emotion underscore Jesus humanity or his divinity The study is set against the background of the emotions of God as found in earlier

Jewish literature as well as against that of the emotions of Jesus in the Synoptics and the remainder of the New Testament Voorwinde argues that the covenant provides the most consistent perspective for viewing both the emotions of Yahweh in the Old Testament and the emotions of Jesus in the Gospels The Johannine Jesus is found to fulfil the hitherto incompatible roles of covenant Lord and covenant sacrifice Rather than being expressive only of his humanity Jesus emotions are also found to underscore his divinity This is due to the unique genius of this Gospel with its paradoxical presentation of Jesus whose divinity is manifested most eloquently in his weakness suffering and death Only his tears at the grave of Lazarus can be explained as a human emotion pure and simple All the other emotions because of their strong connections to the cross highlight both Jesus humanity and divinity albeit for various reasons and in highly nuanced ways JSNTS 284 The Omnipresence of Jesus Christ Theodore Zachariades, 2015-06-01 This important book reassesses the classic Chalcedonian view of Jesus one person two natures It carefully rejects all forms of kenotic Christology and affirms that Jesus possessed and used all the divine attributes in particular that of omnipresence arguing that evangelical scholars have abandoned this important truth This has ramifications for our view of the Holy Spirit and of Christ's presence with his people It challenges us to read the Scriptures again and to live in the presence of Jesus Publisher Commendation In this important study of orthodox Christology Dr Zachariades develops an aspect of it that has generally been neglected How should we understand the universal presence of the risen ascended and glorified Christ Starting with the controversies of the early church he takes us through the questions involved in the discussion and points us to a deeper understanding of how Christ is both God and man at the same time Gerald L Bray Research Professor of Divinity History and Doctrine Beeson Divinity School USA *An Informed Faith* R. J. Rushdoony, 2017-07-11 Our faith should be an informed one because the God who created all things speaks to every sphere of life and all facts should be studied in light of the revelation of God in Scripture This is the foundation of Christian dominion For R J Rushdoony true government was the self government of the Christian life in terms of God's law so he wrote his position papers to better equip Christians to apply their faith to all of life His objective was not to empower the state or the organized church but rather to call every person and institution to God's Word which often put him at odds with both church and state This three volume collection of his position papers 1979-2000 are organized topically and are featured for the first time with an extensive index which will make this material far more accessible to the studious reader This beautiful three volume collection of hardback books topically organizes ALL of Rushdoony's position papers not only the 115 originally published in *Roots of Reconstruction* but also 118 later essays including six recently discovered unpublished papers

Unveiling the Magic of Words: A Review of "**The Present Day Christological Debate**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**The Present Day Christological Debate**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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