

REVIEW ARTICLE

THE LIMITS OF REFLEXIVITY: POLITICS IN
ANTHROPOLOGY'S POST-WRITING CULTURE ERA

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Recapturing Anthropology: Working in the Present. *Richard Fox*, ed. Santa Fe, N.M.: School of American Research Press, 1991, viii + 248 pp. \$15.95, paper.

ANTHROPOLOGY, ONCE AGAIN, seems to be in a moment of crisis. Although some would argue that crises have occurred at various points all along the history of the discipline, it is important to historicize the present moment. Seen in retrospect, the crisis of the late 1960s and early 1970s—most visibly represented in the books by Hymes (1969) and Asad (1973)—appears clearly demarcated by well-identified historical phenomena. This easy identification was perhaps what led Marcus and Fischer (1986:34) to characterize those books, fairly or unfairly, as “documents of the moment.” Twenty years later, the new sense of crisis is more diffuse, perhaps because we are still in the midst of it, perhaps because it has unsettled long-standing notions of the world, politics, knowledge, and identity, notions that cannot be easily reconstructed. If the question of “the politics of anthropology” is being raised again loudly, it is probably because we are living momentous changes. As some argue, we live in a different world (postmodernity), in a different global political economy (postfordism), in a different set of systems and practices for constructing identities (new social movements), perhaps even in a significantly new cultural order (cyberculture). Even the distinction between field and home sites has become blurred, a blurring that is accentuated by the debates on multiculturalism and the contest over what it means to be “American” today.

Most importantly, perhaps, we are confronted today by a generalized and novel questioning of knowledge and its politics, which affects anthropology in a very direct manner. This questioning of knowledge was behind the much-touted “reimagining” of anthropology set under way in the mid 1980s, centered around the nature and politics of representation and textuality and giving rise to what is variously called—usually without much rigor—experimental ethnography, postmodern, textualist, or reflexive anthropology (Marcus and Fischer 1986; Clifford and Marcus 1986; Clifford 1988; Rosaldo 1989). True to good academic fashion, the critics who advanced this project (particularly Clifford, Marcus, and Fischer) have become the target of a variety of critiques, some of them more pointed and insightful than others. Rather than reviewing these

The Politics Of Reflexivity Narrative And The Constitutive Poetics Of Culture

Isak Winkel Holm



The Politics Of Reflexivity Narrative And The Constitutive Poetics Of Culture:

The Politics of Reflexivity Robert Siegle, **The Politics of Reflexivity** Robert Siegle, 1986 *The Politics of Reflexivity* Robert Siegle, 1986 Fictionality, Factuality, and Reflexivity Across Discourses and Media Erika Fülöp, 2021-06-08 Concerned with the nature of the medium and the borders between fact and fiction reflexivity was a ubiquitous feature of modernist and postmodernist literature and film While in the wake of the post postmodern return to the real cultural criticism has little time for discussions of reflexivity it remains a key topic in narratology as does fictionality The latter is commonly defined opposition to the real and the factual but remains conditioned by historical cultural discursive and medium related factors Reflexivity blurs the boundaries between fact and fiction however by giving fiction a factual edge or by questioning the limits of factuality in non fictional discourses Fictionality factuality and reflexivity thus constitute a complex triangle of concepts yet they are rarely considered together This volume fills this gap by exploring the intricacies of their interactions and interdependence in philosophy literature film and digital media providing insights into a broad range of their manifestations from the ancient times to today from East Asia through Europe to the Americas **Fictions of Identity in Medieval France** Donald Maddox, 2000-11-23 In this study of vernacular French narrative from the twelfth century through the later Middle Ages first published in 2000 Donald Maddox considers the construction of identity in a wide range of fictions He focuses on crucial encounters widespread in medieval literature in which characters are informed about fundamental aspects of their own circumstances and selfhood These always arresting and highly significant moments of specular encounter are examined in numerous Old and Middle French romances hagiographic texts epics and brief narratives Maddox discloses the key role of identity in an original reading of the *Lais of Marie de France* as a unified collection as well as in Arthurian literature fictions of the courtly tryst genealogies and medieval family romance The study offers many new perspectives on the poetic and cultural implications of identity as an imaginary construct during the long formative period of French literature **J.M. Coetzee** David Attwell, 1993-06-11 David Attwell defends the literary and political integrity of South African novelist J M Coetzee by arguing that Coetzee has absorbed the textual turn of postmodern culture while still addressing the ethical tensions of the South African crisis As a form of situational metafiction Coetzee s writing reconstructs and critiques some of the key discourses in the history of colonialism and apartheid from the eighteenth century to the present While self conscious about fiction making it takes seriously the condition of the society in which it is produced Attwell begins by describing the intellectual and political contexts surrounding Coetzee s fiction and then provides a developmental analysis of his six novels drawing on Coetzee s other writings in stylistics literary criticism translation political journalism and popular culture Elegantly written Attwell s analysis deals with both Coetzee s subversion of the dominant culture around him and his ability to see the complexities of giving voice to the anguish of South Africa **Musical Meaning in Beethoven** Robert S. Hatten, 2004-10-20 Award winning examination of Beethoven s music **The Dialectic**

of Self and Story Robert Durante, 2014-01-14 Informed by selected postmodern theories and cultural criticism this study argues that while American fiction of the 1980s and 1990s bears the outward signs of a return to realism it also evidences recurring themes of postmodernism such as alienation social disintegration personal despair historical dislocation and authorial self reflexivity

Strange Words Margaret Jewett Burland, 2012-08-29 *Strange Words* offers separate but interrelated close readings of four medieval Roland texts in French and Occitan paying particular attention to scenes in which the speeches of various characters perform or mirror narrative functions In this clearly written and accessible book Margaret Jewett Burland focuses on discourse and narrative within the fictional universe to argue persuasively that medieval authors and audiences understood the battle of Roncevaux and its aftermath as an appropriate story in which to incorporate implicit commentaries about contemporary issues It allows readers to interpret the well known Oxford version *The Song of Roland* within the expanded context of its larger medieval textual tradition The similarities and differences among the four versions Burland analyzes help modern readers to better appreciate which aspects of a given Roland text are most innovative and thus most suggestive of its particular political social or literary agenda *Strange Words* is the first book in fifty years to compare multiple medieval Roland texts and the first to do so in English It will be welcomed by students and scholars of French and medieval studies

The Story Of "Me" Marjorie Worthington, 2018-11 Autofiction or works in which the eponymous author appears as a fictionalized character represents a significant trend in postwar American literature when it proliferated to become a kind of postmodern cliché *The Story of Me* charts the history and development of this genre analyzing its narratological effects and discussing its cultural implications By tracing autofiction's conceptual issues through case studies and an array of texts Marjorie Worthington sheds light on a number of issues for postwar American writing the maleness of the postmodern canon and anxieties created by the supposed waning of male privilege the relationship between celebrity and authorship the influence of theory the angst stemming from claims of the death of the author and the rise of memoir culture Worthington constructs and contextualizes a bridge between the French literary context from which the term originated and the rise of autofiction among various American literary movements from modernism to New Criticism to New Journalism *The Story of Me* demonstrates that the burgeoning of autofiction serves as a barometer of American literature from modernist authorial effacement to postmodern literary self consciousness

Realism, Representation, and the Arts in Nineteenth-Century Literature Alison Byerly, 1997 This book confronts a significant paradox in the development of literary realism the very novels that present themselves as purveyors and celebrants of direct ordinary human experience also manifest an obsession with art that threatens to sabotage their Realist claims Unlike previous studies of the role of visual art or music or theatre in Victorian literature *Realism Representation and the Arts in Nineteenth Century Literature* examines the juxtaposition of all of these arts in the works of Charlotte Brontë William Thackeray George Eliot Thomas Hardy and others Alison Byerly combines close textual analysis with discussion of relevant ancillary topics to illuminate the place of

different arts within nineteenth century British culture Her book which also contains sixteen illustrations represents an effort to bridge the growing gap between aesthetics and cultural studies

The User's Manual For The Brain Volume I Bob G Bodenhamer, L Michael Hall, 1998-09-08 The most comprehensive NLP Practitioner course manual ever written A fully revised and updated edition it contains the very latest in Neuro Linguistic Programming particularly with regard to the Meta states model and the Meta model of language For all those embarking on Practitioner training or wishing to study at home this book is your essential companion Written and designed by two of the most important theorists in NLP today

Images of Thought Celina Jeffery, 2009-03-26 With many illustrations and diagrams Images of Thought provides easy to follow ways in which to read Indian Persian and European paintings in terms of composition proportion colour symbolism and references to myth Yet it also provides the intellectual contexts of Islamic cultures which inform our perceptions of how this visual language works The author uses salient aspects of critical theory anthropology and theology to sensitise viewers to the diversity and difference of cultural readings but never loses sight of the primacy of the visual and formal characteristics gestures geometrical structures and their cooperation with myths and theologemes The book provides access to one of the world's major visual traditions whose characteristics continue to inform and elucidate Indian and Islamic contemporary thought today Images of Thought is a major scholarly and provocative contribution not only to our understanding of cultural individuality but it offers important examples of how to engage in transcultural understanding and ways of seeing

The Radical Faces of Godard and Bertolucci Yosefa Loshitzky, 1995 From the radical 1960s through the neo conservative 1980s and into the early 1990s the provocative cinematic careers of French director Jean Luc Godard and Italian director Bernardo Bertolucci have captured the imagination of filmgoers and critics alike Although their films differ greatly Godard produces highly cerebral and theoretical works while Bertolucci creates films with more spectacle and emotionalism their careers have sparked lively discussion and debate mostly centred around the notion of an Oedipal struggle between them

Sociological Theory Alessandro Orsini, 2024-05-14 This textbook analyses the work of classical and contemporary sociological theorists The first part is dedicated to Comte Spencer Marx Durkheim Weber Pareto and Simmel The second part covers the major contemporary sociological perspectives Functionalism Marxism Conflict Theory Symbolic Interactionism Phenomenological Sociology and Rational Choice Theory The third part is devoted to Postmodern Theory Feminist Theory Postcolonial Theory and Race Theory The author combines academic rigour with clear and accessible language offering students an in depth and extensive overview of the main recurring problems that have troubled sociological theory from its origins to the present day The textbook uses contemporary examples analysing how sociological theory can explain the most tragic phenomena of our time including the war in Ukraine the Israeli Palestinian conflict US China competition over Taiwan nuclear proliferation radicalization neofascism white suprematism jihadism and terrorism With pedagogic features aiding learning this book helps navigate the various approaches methods and research that divide sociologists into distinct schools This textbook is therefore

an invaluable tool to any sociology student looking to gain a comprehensive understanding of the foundational thinkers that have shaped the discipline

New Literary Voices of the Moroccan Diaspora Ieme van der Poel, 2022-09-15 The highly charged debate over Morocco's diasporic minorities in Europe has led to a growing interest in the literary production of these new Europeans This comparative study is the first to discuss together a body of texts including contemporary Judeo Moroccan literature written in French Spanish Catalan and Dutch which have never been studied as a group Faced with such a variegated field of literary production the aim of this book is not to tie individual works of literature to their national place of origin but to re conceptualize the idea of a Moroccan literature with regard to the transnational and multilingual experiences from which it arises Drawing on a wide range of theoretical insights from Fatima Mernissi's concept of female subalternity to Abdelmalek Sayad's principle of the immigrants absent history this book allows for the re evaluation of the relationship between migration and postcolonial literary studies A careful analysis of the literary techniques used in the texts under scrutiny here highlights their poetic qualities without bypassing their political relevance with regard to the intercultural relations between Morocco and Europe as they are presently unfolding across the Mediterranean and beyond

The Adytum of the Heart Patricia H. Wheat, 1992 The experience a reader undergoes when perusing a new novel parallels the spiritual probing of Brontë's central characters when they meet other characters The reader's task like that of a Brontë heroine is to look beneath the surface To Brontë every true work of art when rightly understood was a marriage between Jane and Rochester between the reader and the author *The Adytum of the Heart* examines in detail Brontë's commentary on three famous novels *Pride and Prejudice* *Vanity Fair* and *Wuthering Heights* and relates each to Brontë's own fiction The book reconstructs the similarities G H Lewes must have noted between *Jane Eyre* and *Pride and Prejudice* applying Brontë's critical terminology to pinpoint what she saw as Austen's limitations Wheat's reading of Brontë's handwritten letters enables her to uncover errors and omissions in printed editions

Chance Joseph Conrad, 2002-10-10 no consideration no delicacy no tenderness no scruples should stand in the way of a woman from taking the shortest cut towards securing for herself the easiest possible existence *Chance* 1914 was the first of Conrad's novels to bring him popular success and it holds a unique place among his works It tells the story of Flora de Barral a vulnerable and abandoned young girl who is like a beggar without a right to anything but compassion After her bankrupt father is imprisoned she learns the harsh fact that a woman in her position has no resources but in herself Her only means of action is to be what she is Flora's long struggle to achieve some dignity and happiness makes her Conrad's most moving female character Reflecting the contemporary interest in the New Woman and the Suffragette question *Chance* also marks the final appearance of Marlow Conrad's most effective and wise narrator This revised edition uses the English first edition text and has a new chronology and bibliography

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accurate text plus a wealth of other valuable features including expert introductions by leading authorities helpful notes to clarify the text up to date bibliographies for further study and much more

Kafka's Stereoscopes Isak Winkel Holm, 2019-09-19 In 1911 Franz Kafka encountered the Kaiser Panorama a stereoscopic peep show offering an illusion of three dimensional depth After the experience he began to emulate the apparatus in his literary sketches developing a style we might call stereoscopic juxtaposing like the optical stereoscope two images of the same object seen from slightly different perspectives Isak Winkel Holm argues that Kafka's stereoscopic style is crucial to an understanding of the relation between literature and politics in Kafka's work At the level of content the stereoscopic style offers a representation of the basic order of a specific community At the level of form the stereoscopic style is structured as the juxtaposition of two dissimilar images of the same community At the level of function finally the style provokes a reconsideration and perhaps even a reconfiguration of the social order itself With insights from literary studies philosophical aesthetics and political theory Kafka's Stereoscopes offers a detailed but highly readable argument for the relevance of Kafka's literary works in today's political reality

The Forbidden Worlds of Haruki Murakami Matthew Carl Strecher, 2014-10-01 In an other world composed of language it could be a fathomless Martian well a labyrinthine hotel or forest a narrative unfolds and with it the experiences memories and dreams that constitute reality for Haruki Murakami's characters and readers alike Memories and dreams in turn conjure their magical counterparts people without names or pasts fantastic animals half animals and talking machines that traverse the dark psychic underworld of this writer's extraordinary fiction Fervently acclaimed worldwide Murakami's wildly imaginative work in many ways remains a mystery its worlds within worlds uncharted territory Finally in this book readers will find a map to the strange realm that grounds virtually every aspect of Murakami's writing A journey through the enigmatic and baffling innermost mind a metaphysical dimension where Murakami's most bizarre scenes and characters lurk The Forbidden Worlds of Haruki Murakami exposes the psychological and mythological underpinnings of this other world Matthew Carl Strecher shows how these considerations color Murakami's depictions of the individual and collective soul which constantly shift between the tangible and intangible but in this literary landscape are undeniably real Through these otherworldly depths The Forbidden Worlds of Haruki Murakami also charts the writer's vivid inner world whether unconscious or underworld what some Japanese critics call *achiragawa* or over there and its connectivity to language Strecher covers all of Murakami's work including his efforts as a literary journalist and concludes with the first full length close reading of the writer's newest novel Colorless Tsukuru Tazaki and His Years of Pilgrimage

The book delves into The Politics Of Reflexivity Narrative And The Constitutive Poetics Of Culture. The Politics Of Reflexivity Narrative And The Constitutive Poetics Of Culture is a vital topic that needs to be grasped by everyone, ranging from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into The Politics Of Reflexivity Narrative And The Constitutive Poetics Of Culture, encompassing both the fundamentals and more intricate discussions.

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