

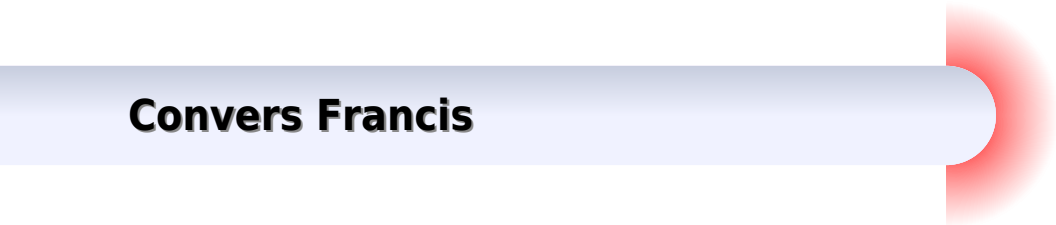


THE GREAT UNIVERSE

Directed by Carl Sagan
With Ann Druyan, Alan Lightman

The Great Universe Discourses On Society

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The Great Universe Discourses On Society:

The Great Universe Ānandamūrti,1973 *Catalog of Copyright Entries. Third Series* Library of Congress. Copyright Office,1976 **The Encyclopedia of Cults, Sects, and New Religions** James R. Lewis,2001-03 Surpassing the scope and the thoroughness of the first edition this new edition of The Encyclopedia of Cults Sects and New Religions is the most wide ranging and accessible resource on the historically significant and more obscure sinister and bizarre religious groups Including many entries by scholarly specialists this volume explains more than 1 000 diverse groups and movements from such well known sects as the Branch Davidians Aum Shinrikyo and Heaven s Gate to obscure groups like Ordo Templi Satanas Witches International and the Nudist Christian Church of the Blessed Virgin Jesus In addition to an exhaustive index and handy cross references the second edition includes over a hundred new topical entries on subjects relevant to understanding sectarian movements from snake handling and satanic ritual abuse to brainwashing and exorcism This book a must for all libraries and schools will endure as the first and only point of reference for researchers scholars students and anyone interested in fringe religious groups **Meaning, Discourse and Society** Wolfgang Teubert,2010-03-25 Meaning Discourse and Society investigates the construction of reality within discourse When people talk about things such as language the mind globalisation or weeds they are less discussing the outside world than objects they have created collaboratively by talking about them Wolfgang Teubert shows that meaning cannot be found in mental concepts or neural activity as implied by the cognitive sciences He argues instead that meaning is negotiated and knowledge is created by symbolic interaction thus taking language as a social rather than a mental phenomenon Discourses Teubert contends can be viewed as collective minds enabling the members of discourse communities to make sense of themselves and of the world around them By taking an active stance in constructing the reality they share people thus can take part in moulding the world in accordance with their perceived needs **A Discourse in Behalf of the American Home Missionary Society** William T. Dwight,2022-10-24 Reprint of the original first published in 1859 Cycle of Doom: Selected Essays in Discourse and Society Dubem Okafor,2005-09-01 These essays are essays indeed in the etymological sense of the word in that they try out my ideas on different topics and different texts As they are developed they build up to a climactic crescendo of futility which may be explained in part not by the darkening vision of a wizened and aging man but by the gathering storms which have tended to becloud the nation state of Nigeria The milieu from which my essays emerge has not been conducive to any optimistic or celebratory readings of texts and contexts **Concepts and Society (RLE Social Theory)** Ian C. Jarvie,2014-08-21 The main concern of Dr Jarvie s book is the relation of belief to action He argues that people act in society because of beliefs because of the way they see things There is the world of physical and social conditioning where fixed roles tropisms adaptations seem to operate there is the world of mind where action alternatively seems to originate but then there is Karl Popper s third world where dwell the objects of thought ideals theories beliefs values which directly affect how people

act and thus affect the way the world is Reform change improvement modification all proceed from the competitive interaction between our private beliefs about the world and their third world brothers Jarvie contends that the struggle of privately held beliefs to realize themselves in the world through the actions of their believers is a fundamental force behind social change

The Philosophical Discourse of Modernity Jürgen Habermas, 2015-10-07 The Philosophical Discourse of Modernity Twelve Lectures Introduction by Thomas McCarthy translated by Frederick Lawrence

A Discourse, Delivered to the First Society in Mendon, at the Funeral of Richard George, Esquire, who Deceased Oct. 22d [sic], 1827, in the 59th Year of His Age. ... Simeon Doggett, 1827

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