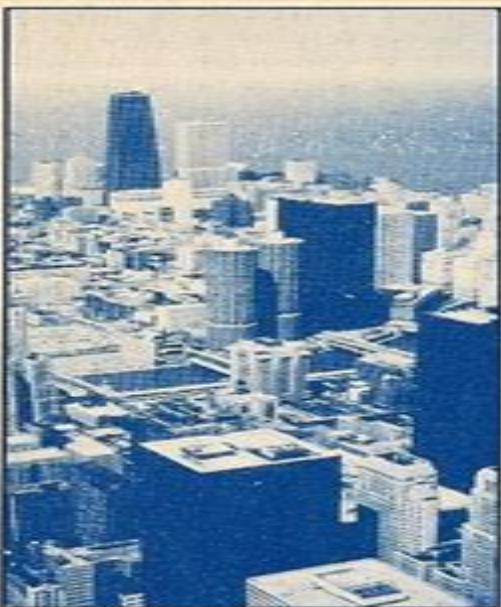


The Great Commission New Testament

A Marked Edition • See page 167



New American Standard

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Anthony S. Fauci



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and has been the guiding principle for missionaries throughout church history In 40 Questions about the Great Commission scholars Daniel Akin Benjamin Merkle and George Robinson unpack the meaning history theology and practical applications of Jesus command to go and make disciples Ideal for personal or group study this volume will reignite your passion for evangelism while answering key questions like Where do we stand in relation to fulfilling the Great Commission How do baptism and teaching relate to the Great Commission What is the meaning of I am with you always to the end of the age How does the Old Testament relate to the Great Commission What is the special contribution of each Gospel s version of the Great Commission What is the responsibility of the local church to the Great Commission What are some mobilization resources that can help churches and individuals to become Great Commission focused Other highlights include an overview of some of the great evangelists and missionaries in church history and a collection of notable quotations on the Great Commission ideal for teaching and preaching

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translations abandon the philosophy far too often The translator seeks to render the Scriptures accurately without losing what the Bible author penned by changing what the author wrote by distorting or embellishing through imposing what the translator believes the author meant into the original text Accuracy in Bible translation is being faithful to what the original author wrote the words that he used as opposed to going beyond into the meaning trying to determine what the author meant by his words The latter is the reader's job The translator uses the most reliable accurate critical texts e.g. WH NA UBS BHS as well as the original language texts versions and other sources that will help him to determine the original reading Why the Need for Updated Translations New manuscript discoveries Changes in the language A better understanding of the original languages Improved insight into Bible translation Patrick Navas, 2006-10-01 In Divine Truth or Human Tradition the author examines the viewpoints and Scripture expositions of prominent evangelical scholars and apologists including popular author and debater Dr James R White author of The Forgotten Trinity John MacArthur President of The Master's Seminary Wayne Grudem author of the widely read Systematic Theology Robert Bowman Jr author of Why You Should Believe in the Trinity Robert Morey Founder of California Biblical University and Seminary and author of The Trinity Evidence and Issues R C Sproul President of Ligonier Ministries Robert L Reymond author of Jesus Divine Messiah and A New Systematic Theology of the Christian Faith and others According to what has long been considered mainstream Christian orthodoxy the doctrine of the Trinity the idea that the one true God is in the ultimate sense a divine being made up of three co-equal and co-eternal persons is not only central to the Christian faith but absolutely necessary for one to accept in order to be counted as a true Christian and be saved Such a demand on a Christian's faith has come across as strange and perplexing to many especially so in light of the fact pointed out by one respected Trinitarian The Trinity is not clearly or explicitly taught anywhere in Scripture yet it is widely regarded as a central doctrine indispensable to the Christian faith In this regard it goes contrary to what is virtually an axiom that is a given a self-evident truth of biblical doctrine namely that there is a direct correlation between the scriptural clarity of a doctrine and its cruciality to the faith and life of the church Millard J Erickson God in Three Persons p 11 Emphasis added Understandably this fact has raised questions in the minds of Christians and truth seekers alike ever since the doctrine was first decreed as mandatory to confess in the late 4th century Many Christians have wondered How can a doctrine that is no

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