

the
good news
according
to
MATTHEW

הבשורה על-פי מתתא

The Good News According To Matthew

Eduard Schweizer



The Good News According To Matthew:

The Good News According to Matthew Eduard Schweizer, 1975-01-01 The Good News according to Matthew is a brilliant passage by passage investigation of the longest Gospel By comparing Matthew with his sources Mark the Saying Source early liturgies and with parallels like Luke earlier wisdom literature and Qumran texts Schweizer is able to isolate Matthew's distinctive view of Christ **The Good News According to Luke** Eduard Schweizer, 1984-05-01 This commentary analyzes Luke's writings and gives specific explanations to enable readers to understand the special contributions Luke makes to the testimony of the New Testament With the precision for which he is noted Eduard Schweizer conveys the whole picture of what Jesus Christ means to the faith

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employ a literary tactic that intensifies this conflict they depict these characters as Old Testament heroes and villains To enter this fascinating intertextual character portrayal this book in building on eighty years of lament studies advances our understanding of the Synoptists s literary and rhetorical use of the Psalmic Lament in relation to other Old Testament motifs to characterize Jesus and his opponents Other contributions made along the way including insights into the Synoptists s literary appropriation of Isaiah s Servant are all geared toward helping us better understand how Matthew Mark and Luke characterize their hero and villains

Scripture and Truth D. A. Carson, John D. Woodbridge, 1992-09-01 From a biblical historical or theological perspective each essay examines a challenge to belief in the integrity and reliability of Scripture What emerges from these essays is a full orbbed restatement of this evangelical doctrine

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