

**THE  
PREVALENCE  
OF  
HUMBUG  
AND  
OTHER  
ESSAYS**

**MAX  
BLACK**

# The Prevalence Of Humbug And Other Essays

**Laurence R. Horn**



## **The Prevalence Of Humbug And Other Essays:**

The Prevalence of Humbug and Other Essays Max Black, 1985-05

**Adman's Dilemma** Paul Rutherford, 2018-01-01

The Adman's Dilemma is a cultural biography that explores the rise and fall of the advertising man as a figure who became effectively a licensed deceiver in the process of governing the lives of American consumers. Apparently this personage was caught up in a contradiction both compelled to deceive yet supposed to tell the truth. It was this moral condition and its consequences that made the adman so interesting to critics, novelists and eventually filmmakers. The biography tracks his saga from its origins in the exaggerated doings of P. T. Barnum, the emergence of a new profession in the 1920s, the heyday of the adman's influence during the post-WW2 era, the later rebranding of the adman as artist, until the apparent demise of the figure symbolized by the triumph of that consummate huckster Donald Trump. In *The Adman's Dilemma*, author Paul Rutherford explores how people inside and outside the advertising industry have understood the conflict between artifice and authenticity. The book employs a range of fictional and nonfictional sources including memoirs, novels, movies, TV shows, websites and museum exhibits to suggest how the adman embodied some of the strange realities of modernity.

The Origins of Analytic Moral Philosophy and Other Essays Fernando Salmerón, 2023-05-25 Salmerón reconstructs and analyzes key passages of twentieth-century philosophical thought on ethics. He recovers the original wealth of the discussions of Moore, Wittgenstein and Russell and illuminates Moore's work through a careful analysis of its relationships with ideas of his predecessors on the continent, especially Kant and Brentano. Salmerón further analyzes the development of ethical ideas in this century and their relationships with a theory of rationality through a dialogue with authors such as Max Black, Karl Popper and Jürgen Habermas. The author also discusses ethical ideas of Albert Einstein and Jean-Paul Sartre. This book will be of interest for all those concerned with the history of philosophy in the twentieth century, particularly with the history of moral philosophy, not in an antiquarian way but with a focus on the way in which traditions shape current philosophical ideas.

**Lying and Insincerity** Andreas Stokke, 2018-06-28 Andreas Stokke presents a comprehensive study of lying and insincere language use. He investigates how lying relates to other forms of insincerity and explores the kinds of attitudes that go with insincere uses of language. Part I develops an account of insincerity as a linguistic phenomenon. Stokke provides a detailed theory of the distinction between lying and speaking insincerely and accounts for the relationship between lying and deceiving. A novel framework of assertion underpins the analysis of various kinds of insincere speech, including false implicature and forms of misleading with presuppositions, prosodic focus and semantic incompleteness. Part II sets out the relationship between what is communicated and the speaker's attitudes. Stokke develops the view of insincerity as a shallow phenomenon that is dependent on conscious attitudes rather than deeper motivations. The various ways of speaking while being indifferent toward what one communicates are covered, and the phenomenon of bullshitting is distinguished from lying and other forms of insincerity. Finally, an account of insincere uses of interrogative, imperative and exclamative utterances is

also given **Moral Wisdom and Good Lives** John Kekes, 2018-10-18 In this profound and yet accessible book John Kekes discusses moral wisdom a virtue essential to living a morally good and personally satisfying life He advances a broad nontechnical argument that considers the adversities inherent in the human condition and assists in the achievement of good lives The possession of moral wisdom Kekes asserts is a matter of degree more of it makes lives better less makes them worse Exactly what is moral wisdom however and how should it be sought Ancient Greek and medieval Christian philosophers were centrally concerned with it By contrast modern Western sensibility doubts the existence of a moral order in reality and because we doubt it and have developed no alternatives we have grown dubious about the traditional idea of wisdom Kekes returns to the classical Greek sources of Western philosophy to argue for the contemporary significance of moral wisdom He develops a proposal that is eudaimonistic secular anthropocentric pluralistic individualistic and agonistic He understands moral wisdom as focusing on the human effort to create many different forms of good lives Although the approach is Aristotelian the author concentrates on formulating and defending a contemporary moral ideal The importance of this ideal he shows lies in increasing our ability to cope with life s adversities by improving our judgment In chapters on moral imagination self knowledge and moral depth Kekes calls attention to aspects of our inner life that have been neglected because of our cultural inattention to moral wisdom He discusses these inner processes through the tragedies of Sophocles which can inspire us with their enduring moral significance and help us to understand the importance of moral wisdom to living a good life *From Lying to Perjury* Laurence R. Horn, 2022-06-06 This volume provides new insights on lying and intentionally misleading in and out of the courtroom a timely topic for scholarship and society Not all deceptive statements are lies not every lie under oath amounts to perjury but what are the relevant criteria Taxonomies of falsehood based on illocutionary force utterance context and speakers intentions have been debated by linguists moral philosophers social psychologists and cognitive scientists Legal scholars have examined the boundary between actual perjury and garden variety lies The fourteen previously unpublished essays in this book apply theoretical and empirical tools to delineate the landscape of falsehood half truth perjury and verbal manipulation including puffery bluffing and bullshit The papers in this collection address conceptual and ethical aspects of lying vs misleading and the correlation of this opposition with the Gricean pragmatic distinction between what is said and what is implicated The questions of truth and lies addressed in this volume have long engaged the attention of scholars in linguistics philosophy psychology cognitive science organizational research and the law and researchers from all these fields will find this book of interest **'Philosophy' - After the End of Philosophy** Nader N. Chokr, 2014-10-16 The essays included in this collection deal with a wide and diverse range of problems and issues namely Cultural Complexity Globalization Glocalization Relativism Bullshit Embodied and Situated Cognition Capabilities Approach Moral Universalism Solidarity Cosmopolitanism Pluralism Human Rights Justice and Philosophy after the end of Philosophy This work takes its main title from the last essay in which the author makes an effort

to rethink the nature and purpose of philosophy for our times sketching a proposal for a new beginning for philosophy as critical philosophy Such a philosophy would have a clear and compelling emancipatory thrust At this point in human history it would have to be underwritten by an ethical universalism that is pluralistic historically enlightened and non ethnocentric In addition it would take seriously the consequences of complexity in a world that is increasingly interconnected and interdependent yet still so far apart and would be prepared to draw the full implications of the embodied and situated cognition paradigm shift which has taken place in the past few decades It would furthermore take aim at the bullshit in all of its manifestations that is so pervasive in various quarters throughout the whole of culture and society Finally it would effectively contribute to the articulation and elaboration of the kinds of concepts frameworks narratives and practices generally speaking which could somehow enable humans to rise to the next level in their understanding of the globalizing and glocalizing world in which they live and which is as is common knowledge dramatically confronted by a number of serious challenges grave risks and threats dismal shortcomings and failures This work offers compelling analyses and diagnostics and makes some sketch proposals to urgently grapple with them The Art of Deliberating Giovanni

Boniolo, 2012-08-18 How many citizens take part in moral and political decisions concerning the results obtained by the contemporary life sciences Should they blindly follow skilled demagogues or false and deceptive leaders Should they adhere to the voice of the majority or should they take a different decisional path Deliberative democracy answers these questions but what is deliberative democracy Can we really deliberate if we are completely ignorant of the relevant issue What about ethical or political expertise is it strictly necessary Finally and most significantly can a deliberative process take place if we ignore the techniques governing it that is the techniques required to be minimally skilled in rational argumentation Giovanni Boniolo goes back to the historical and theoretical foundations of deliberation showing us with some irony that deliberation is a matter of competence and not just a matter of a right to decide His conclusion might not delight everyone anyone who is not sufficiently acquainted with the subject matter or lacks the sufficient deliberative competence ought not be admitted to deliberative discussions This restriction makes both good deliberation and a proper deliberative democracy possible otherwise debate degenerates into demagoguery and hypocrisy **The Art of Life** John Kekes, 2018-08-06 That the art of life is

creative imaginative and individual does not mean that it cannot be taught and learned or that individuals cannot improve their mastery of it Teaching it proceeds by way of exemplary lives and learning it consists in coming to appreciate what makes some lives exemplary That imitation here is impossible does not mean one cannot learn from examples The question is How can that be done reasonably how can decisions about how one should live escape being arbitrary if they are left to individual creativity and imagination and are not governed by rules that apply to everyone living in a particular context from The Art of Life The art of life according to John Kekes consists in living a life of personal and moral excellence This art requires continuous creative effort drawing on one's character circumstances experiences and ideals Since these conditions

vary with times and places Kekes says there can be no single blueprint for the achievement of excellence We must do it ourselves but we can learn from those who have lived exemplary lives Reflecting on lives of integrity and honor Kekes formulates what we can learn from them and what we can do to adapt the ideals they represent to our personal circumstances Avoiding both the abstractness that characterizes much moral thought and the relativism that recognizes no rational or moral limits Kekes shows how serious philosophical thinking can be readable and helpful to those who struggle with the perennial problems of human existence

*No Bullshit Therapy* Jeff Young, 2023-12-05 Do you have clients who do not want to be helped Clients who don't trust you your profession or your service Clients who don't want to change despite your best efforts Then No Bullshit Therapy NBT is for you Most simply NBT is about being authentic Many people are cajoled pressured or mandated to see therapists counsellors and other helpers Hence they are reluctant suspicious and resistant to being helped This puts professionals in the difficult position of trying to help someone who does not want to be helped To make things worse there are few practice models designed to engage people who don't want to be engaged NBT creates a context for mutual honesty and directness in working relationships Creating a context for mutual honesty and directness can be refreshingly effective especially with people who are suspicious of counselling or distrustful of the counsellor When combined with warmth and care honesty and directness can enhance co operation connection and trust especially if the practitioner avoids jargon and acknowledges constraints to the work NBT is ideal for working with people who Don't like therapy or the idea of therapy even if they've never had it Don't trust warm fuzzy do gooders or psychologists Are suspicious of services because they have experienced trauma and have had abusive institutional experiences or unsatisfactory treatment in the past Don't see themselves as a client don't agree with the referrer's description of them or their problems and appear to not want to change Practical and engaging this book is an essential guide for therapists counsellors and other allied health professionals who are looking for a more effective way to connect with reluctant clients and ensure they get the support they need It may also help you create more robust relationships at work and at home

*Irony, Deception and Humour* Marta Dynel, 2018-03-19 This book offers fresh perspectives on untruthfulness entailed in various forms of irony deception and humour which have so far constituted independent foci of linguistic and philosophical investigation These three distinct albeit sometimes co occurring notions are brought together within a neo Gricean framework and consistently discussed as representing overt or covert untruthfulness The postulates that represent the interface between language philosophy and pragmatics are illustrated with scripted interactions culled from the series *House* which help appreciate the complexities of the three concepts at hand Apart from affording new insights into the nature of irony deception and humour this book critically examines previous literature on these notions as well as relevant aspects of Grice's philosophy of language Giving a state of the art picture of untruthfulness this publication will be of interest to both experienced and inexperienced researchers studying Grice's philosophy irony deception and or humour

**The Philosophy**

**of Economics** Subroto Roy,2003-09-02 The first work to seriously and successfully bridge twentieth century economics and philosophy Subroto Roy draws these two disciplines together and examines the intellectual roots of economics

*Agreements* Oliver Black,2012-04-26 Combining rigorous philosophical analysis with a deep knowledge of law this study of agreements illuminates legal doctrine by philosophical theory and vice versa Against the prevailing philosophical view of agreements the book argues that they are to be understood in terms not of promises but of offer and acceptance Topics covered include the obligations associated with agreements the practical reasoning that leads parties to make and perform agreements the relation between agreement and intention and the reasons the State has to intervene in agreements There are also separate chapters devoted to doctrines of agreement in the laws of contract competition and conspiracy **Lying**

**and Deception** Thomas L. Carson,2010-04-29 This is the most comprehensive and up to date investigation of moral and conceptual questions about lying and deception Carson argues that there is a moral presumption against lying and deception that causes harm he examines case studies from business politics and history and he offers a qualified defence of the view that honesty is a virtue **Rethinking the Value of Humanity** Sarah Buss,Nandi Theunissen,2023-01-17 It is widely

agreed that to treat some human beings as less worthy of concern and respect than others is to lose sight of their humanity But what does this moral blindness amount to The essays in this volume offer a wide range of competing yet overlapping answers to this question Some essays appeal to distinctively human capacities Others argue that our obligations to one another are ultimately grounded in self interest or certain shared interests or our natural sociability This rich selection of proposals encourages us to rethink some of our own deepest assumptions about the moral significance of being human

The Necessity of Errors John Roberts,2020-05-05 Truth and error are interdependent claims to truth can be made only in the light of previous error In *The Necessity of Errors* John Roberts explores how up to Hegel emphasis was placed on error as something that dissolves truth and needs to be eradicated Drawing on the fragmented corpus of writing on error from Locke to Luxemburg Adorno to Vaneigem and covering five key areas from philosophy to political praxis this wide ranging account explores how we learn from error under what conditions and with what means Errors Roberts finds are productive but not in any uniform sense or under all circumstances a theory of errors needs a dialectics of error **The Butterfly as**

**Companion** Kuang-ming Wu,1990-01-01 Thorough serious yet fun to read this is a translation of the text and an exposition of the philosophy of Chuang Tzu the Taoist of ancient China **Everything, Briefly** Thomas O. Scarborough,2022-06-14 As a

man thinks so is he Personally and socially so is he Yet if this is true then as a man thinks has led us into the thick of global crisis What exactly is it about our thinking that fails us What has gone so wrong There are firm reasons why we may hope for new direction Firstly we have a new view of the connectedness of all things Never before has this encompassed so much It makes a crucial difference to philosophy Secondly when we recast philosophy s high level concepts in more concrete terms it becomes possible to discuss them without confusion This is the method of this book There is much of interest for the

theologian too Legendary film director Ingmar Bergman once wrote What will happen to us who want to believe but can not His can not had to do with what Professor Karen Barad calls the hegemony of physics Everything Briefly details why it is impossible in fact to believe in a closed universe of cause and effect      *Rationality in Action* Paul K. Moser,1990-10-26 An anthology of previously published pieces that have proven long term importance to theoretical work in rational action      A *Pack of Lies* J. A. Barnes,1994-06-09 Defining lies as statements that are intended to deceive this book considers the contexts in which people tell lies how they are detected and sometimes exposed and the consequences for the liars themselves their dupes and the wider society The author provides examples from a number of cultures with distinctive religious and ethical traditions and delineates domains where lying is the norm domains that are ambiguous and the one domain science that requires truthtelling He refers to experimental studies on children that show how at an early age they acquire the capacity to lie and learn when it is appropriate to do so He reviews how lying has been evaluated by moralists examines why we do not regard novels as lies and relates the human capacity to lie to deceit among other animal species He concludes that although there are in all societies good pragmatic reasons for not lying all the time there are also strong reasons for lying some of the time



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