

Lesley Alexandra Sharp

The Possessed and the Dispossessed Lesley A. Sharp, 1993 Sharp concludes this study with an analysis of how indigenous spirit mediums and Protestant exorcists treat extreme cases of possession and madness revealing contradictions inherent in cross cultural psychiatric praxis More generally the book challenges current views about possession and marginal status particularly in reference to gender and age insightful discussions of the lives of migrant adults and children as they seek relief Some personal and social ills make Sharp's investigation relevant to gender studies medical anthropology religion and ritual and the politics of culture as well as African and Madagascar studies Jacket The Possessed and the Dispossessed Lesley Alexandra Sharp, 1993 Sharp concludes this study with an analysis of how indigenous spirit mediums and Protestant exorcists treat extreme cases of possession and madness revealing contradictions inherent in cross cultural psychiatric praxis More generally the book challenges current views about possession and marginal status particularly in reference to gender and age insightful discussions of the lives of migrant adults and children as they seek relief Some personal and social ills make Sharp's investigation relevant to gender studies medical anthropology religion and ritual and the politics of culture as well as African and Madagascar studies BOOK JACKET Ancestors, Power and History in Madagascar Karen Middleton, 2023-07-03 The peoples of Madagascar are renowned for the prominence they give to the dead In this edited volume regional specialists reassess the significance of ancestors for changing relations of power emerging identities and local historical consciousness Case studies include The Royal Bath of 1817 Pier Larson Succession in an Urbanized Sakalava Kingdom Lesley Sharp The Antankara a Ritual Cycle Michael Lambek Andrew Walsh Nineteenth Century Norwegian Missionary Culture Karina Hestad Skeie Sacrifice on the East Coast Jennifer Cole Violence among the Zafimaniry Maurice Bloch and Circumcision and Colonialism in the South Karen Middleton Three further chapters present original research on slavery memory and cultural politics in the Highlands Sandra Evers David Graeber Fran oise Raison Jourde Diversity and complexity make this volume a valuable addition to the literature on ritual and religion Spirit Possession, Modernity & Power in Africa Heike Behrend, 1999 In Africa as well as in Europe many spirits and their mediums are part of local as well as global cultures Christian spirits named Hitler Mussolini or King Bruce Bruce Lee flourish in a pantheon of new holy spirits in Uganda waging war against the government Spirits of airplanes engines guitars and angels are found in Central Africa and thunder snakes and rain as well as playboys and prostitutes inhabit the spirit world in West Africa Spirit possession cults have continued to proliferate even in the secular West and continue to be a subject of intense interest Despite the continuous expansion of the field some problems are only now beginning to be explored. The experts in this volume focus on questions of power the history and inner dynamics of cults the role of gender and images of the other based on research conducted during the last fifteen years in Africa The contributors document changes taking place across the continent as possession beliefs and practices respond to new circumstances and address the shifting local implications of an increasingly global socio economy

Gender ethnicity and class are examined as intersecting forces and features of spirit phenomena. The case studies presented are richly contextualized history social organization and upheaval alternative religious options all are considered relevant to an understanding of possession forms Contributors Leslie Sharp Heike Behrend Adeline Masquelier Mathias Krings Jean Paul Colleyn Alexandra O de Sousa Susan Kenyon Tobias Wendl Ute Luig and Linda Giles Co published with James Currey Publishers U K The Wisconsin edition is not for sale in the United Kingdon the traditional British Commonwealth excepting Canada nor in Europe The Devil Within Brian Levack, 2020-08-11 A fascinating wide ranging survey of the history of demon possession and exorcism through the ages In the sixteenth and seventeenth centuries the era of the Reformation thousands of Europeans were thought to be possessed by demons In response to their horrifying symptoms violent convulsions displays of preternatural strength vomiting of foreign objects displaying contempt for sacred objects and others exorcists were summoned to expel the evil spirits from victims bodies This compelling book focuses on possession and exorcism in the Reformation period but also reaches back to the fifteenth century and forward to our own times Entire convents of nuns in French Italian and Spanish towns thirty boys in an Amsterdam orphanage a small group of young girls in Salem Massachusetts these are among the instances of demon possession in the United States and throughout Europe that Brian Levack closely examines taking into account the diverse interpretations of generations of theologians biblical scholars pastors physicians anthropologists psychiatrists and historians Challenging the commonly held belief that possession signals physical or mental illness the author argues that demoniacs and exorcists consciously or not are following their various religious cultures and their performances can only be understood in those contexts Riveting and readable must reading for students of history psychology and religion Publishers Weekly Levak a distinguished historian of early modern witchcraft now sets exorcism in a long historical perspective providing the most comprehensive and scholarly overview of the theme yet published Peter Marshall Times Literary Supplement The Fifohazana Cynthia Holder Rich, 2008 In 1894 Jesus appeared in a dream to Rainisoalambo during a period of intense national crisis shortly before the French colonial invasion of Madagascar An educated member of the southern highlands aristocracy Rainisoalambo was also a traditional medicine man who had fallen into grave difficulty Being stricken with a case of then rampant leprosy his business had vanished and he and his family were starving In this vision Jesus told Rainisoalambo to put away his sampy the small idols and charms he used for his traditional divining and healing When he awoke he found that he was healed He quickly got rid of his charms and began a new life of fervent prayer witnessing to his neighbors about what had happened and reading the gospels with new eyes as current reality rather than ancient reports of the far away dealings of the white man's god A group of believers soon gathered around him Within a year of intense activity they had formally organized themselves at Soatanana into what we would now call a base community the Disciples of the Lord Their simple rules called them to lives of economic sharing and self sufficiency cleanliness and orderliness in their persons houses and lands learning to read the Bible daily communal

prayers and study and sending out apostles and evangelists to establish other such households and communities This was the beginning of what is now called the Fifohazana or Awakening More than a century later the movement comprises several tobys or base communities following the appearance of several more prophets female and male and their miracle working The members of the movement or mpiandry live throughout the island some in the tobys but most in the cities and villages as members of a variety of churches The Fifohazana continues to stress spiritual healings exorcisms personal service to the poor and sick cleanliness prayer Bible study and witnessing This volume provides the reader with a very clear understanding of what the Fifohazanamovement is all about historically theologically in terms of the main characters involved its tremendous contributions to what a Christian healing ministry might ideally be and as it relates to the larger world of church and society The book is strengthened by the contributions of a diverse international group of scholars and participants in the movement This has fostered the creation of an authentic piece of research which combines the actual voices of participants within the movement itself along with the perspectives of scholars who analyze the movement from the external periphery This is the first book length treatment of the Fifohazana in English Editor Cynthia Holder Rich has gathered contributions from authors from five countries including several members of the movement to offer several perspectives onto the history and current life of the movement Articles include analysis of major movement leaders the place of healing in the movement history of the conflict between the missions and the movement the significance of oral expression in proclamation and as a means of revival the role of women as leaders in the movement and theological issues The Fifohazana is one of the most intriguing current instances of indigenous Christianity in the world While the movement has greatly evolved and changed in over a century Jesus continues to appear and raise up new leaders Various branches of the movement have developed a variety of institutions but the movement has not lost its power of transformation and change The Fifohazana Madagascar's Indigenous Christian Movement is an important volume for research libraries universities African studies institutions and theological Fulbe Voices Helen A. Regis, 2018-02-19 Through the fall of Anastasio Somoza the rise of the Sandinistas and the schools contra war the United States and Nicaragua seemed destined to repeat the mistakes made by the U S and Cuba forty years before The 1990 election in Nicaragua broke the pattern Robert Pastor was a major US policymaker in the critical period leading up to and following the Sandinista Revolution of 1979 A decade later after writing the first edition of this book he organized the International Mission led by Jimmy Carter that mediated the first free election in Nicaragua's history From his unique vantage point and utilizing a wealth of original material from classified government documents and from personal interviews with U S and Nicaraguan leaders Pastor shows how Nicaragua and the United States were prisoners of a tragic history and how they finally escaped This revised and updated edition covers the events of the democratic transition and it extracts the lessons to be learned from the past <u>Violence and Belonging Vigdis Broch-Due, 2005 Violence and Belonging</u> **Gendered Lives in** explores the formative role of violence in shaping people s identities in modern postcolonial Africa

the Western Indian Ocean Erin E. Stiles, Katrina Daly Thompson, 2015-10-21 Muslim communities throughout the Indian Ocean have long questioned what it means to be a good Muslim Much recent scholarship on Islam in the Indian Ocean considers debates among Muslims about authenticity authority and propriety Despite the centrality of this topic within studies of Indian Ocean African and other Muslim communities little of the existing scholarship has addressed such debates in relation to women gender or sexuality Yet women are deeply involved with ideas about what it means to be a good Muslim In Gendered Lives in the Western Indian Ocean anthropologists historians linguists and gender studies scholars examine Islam sexuality gender and marriage on the Swahili coast and elsewhere in the Indian Ocean The book examines diverse sites of empowerment contradiction and resistance affecting cultural norms Islam and ideas of Islamic authenticity gender expectations ideologies of modernity and British education The book s attention to both masculinity and femininity broad examination of the transnational space of the Swahili coast and inclusion of research on non Swahili groups on the East African coast makes it a unique and indispensable resource Contributors Nadine Beckmann Pat Caplan Corrie Decker Rebecca Gearhart Linda Giles Meghan Halley Susan Hirsch Susi Keefe Kjersti Larsen Elisabeth McMahon Erin Stiles and Katrina Daly Thompson

Sacred Species and Sites Gloria Pungetti, Gonzalo Oviedo, Della Hooke, 2012-07-19 Explores key issues in biocultural diversity examining species and sites considered to be sacred and their implications for conservation

Knowledge and Practice in Mayotte Michael Lambek, 1993-10-04 On the East African island of Mayotte Islam co exists with two other systems of understanding and interpreting the world around its inhabitants cosmology and spirit mediumship In a witty evocative style accessible to both the specialist and non specialist reader Michael Lambek provides a significant contribution to writing on African systems of thought on local forms of religious and therapeutic practice on social accountability and on the place of explicit forms of knowledge in the analysis of non western societies The objectified textual knowledge characteristic of Islam and of cosmology is contrasted with the embodied knowledge of spirit possession Lambek emphasizes the power and authority constituted by each discipline as well as the challenge that each kind of knowledge presents to the others and their resolution in daily practice Disciplines are defined as an organized body of practitioners or adepts a concept precise and useful when applied to the contexts of Lambek's own research and equally so in the study of comparable environments elsewhere Essential reading for those interested in the comparative study of Islamic societies Lambek's argument directly contributes to the main anthropological arguments of the day concerning the social and cultural basis of systems of knowledge and ethnographic strategies for depicting them **The Rite** Matt Baglio, 2010-06-15 The inspiration for the film starring Anthony Hopkins journalist Matt Baglio uses the astonishing story of one American priest s training as an exorcist to reveal that the phenomena of possession demons the Devil and exorcism are not merely a remnant of the archaic past but remain a fearsome power in many people s lives even today Father Gary Thomas was working as a parish priest in California when he was asked by his bishop to travel to Rome for training in the rite of exorcism Though

initially surprised and slightly reluctant he accepted this call and enrolled in a new exorcism course at a Vatican affiliated university which taught him among other things how to distinguish between a genuine possession and mental illness Eventually he would go on to participate in more than eighty exorcisms as an apprentice to a veteran Italian exorcist His experiences profoundly changed the way he viewed the spiritual world and as he moved from rational skeptic to practicing exorcist he came to understand the battle between good and evil in a whole new light Journalist Matt Baglio had full access to Father Gary over the course of his training and much of what he learned defies explanation The Rite provides fascinating vignettes from the lives of exorcists and people possessed by demons including firsthand accounts of exorcists at work casting out demons culminating in Father Gary s own confrontations with the Devil Baglio also traces the history of exorcism revealing its rites and rituals explaining what the Catholic Church really teaches about demonic possession and delving into such related topics as the hierarchy of angels and demons satanic cults black masses curses and the various theories used by modern scientists and anthropologists who seek to quantify such phenomena Written with an investigative eye that will captivate both skeptics and believers alike The Rite shows that the truth about demonic possession is not only stranger than fiction but also far more chilling

Encyclopedia of Women in Today's World Mary Zeiss Stange, Carol K. Oyster, Jane E. Sloan, 2011-02-23 This work includes 1000 entries covering the spectrum of defining women in the contemporary world

Strange Harvest Lesley A. Sharp, 2006-10-04 Illuminates the wondrous yet disquieting medical realm of organ transplantation by drawing on the voices of those most deeply involved transplant recipients clinical specialists and the surviving kin of deceased organ donors This ethnographic study explores how these parties think about death loss and Spirited Things Paul Christopher Johnson, 2014-05-07 The word possession is anything but transparent mourning especially as it developed in the context of the African Americas There it referred variously to spirits material goods and people It served as a watershed term marking both transactions in which people were made into things via slavery and ritual events by which the thingification of people was revised In Spirited Things Paul Christopher Johnson gathers together essays by leading anthropologists in the Americas that reopen the concept of possession on these two fronts in order to examine the relationship between African religions in the Atlantic and the economies that have historically shaped and continue to shape the cultures that practice them Exploring the way spirit possessions were framed both by material things including plantations the Catholic church the sea and the phonograph as well as by the legacy of slavery they offer a powerful new way of understanding the Atlantic world Twins in the World A. Piontelli, 2008-09-29 In this compelling narrative Piontelli explores the different roles that twins play in societies around the world In her travels around the world Piontelli has studied the role of twins especially throughout Africa Asia South America and the Pacific rim observing different cultural perspectives and how differing societies treat them **Domestic Demons and the Intimate Uncanny** Thomas G. Kirsch, Kirsten Mahlke, Rijk van Dijk, 2022-10-21 This book explores local cultural discourses and practices relating to

manifestations and experiences of the demonic the spectral and the uncanny probing into their effects on people s domestic and intimate spheres of life The chapters examine the uncanny in a cross cultural manner involving empirically rich case studies from sub Saharan Africa Latin America and Europe They use an interdisciplinary and comparative approach to show how people are affected by their intimate interactions with spiritual beings While several chapters focus on the tensions between public and private spheres that emerge in the context of spiritual encounters others explore what kind of relationships between humans and demonic entities are imagined to exist and in what ways these imaginations can be interpreted as a commentary on people s concerns and social realities Offering a critical look at a form of spiritual experience that often lacks academic examination this book will be of great use to scholars of Religious Studies who are interested in the occult and paranormal as well as academics working in Anthropology Sociology African Studies Latin American Studies Gender Studies and Transcultural Psychology **The Ethnography of Tourism** Kathleen M. Adams, Quetzil E. Castañeda, Naomi M. Leite, 2019-10-11 Winner of the 2020 Edward M Bruner Book Award from the Anthropology of Tourism Interest Group Leite Castaneda and Adams s volume is a beautiful retrospective of the enduring importance of Ed Bruner s work and legacy in our field and we have no doubt that it will be used as a central historical theoretical and teaching text by many Prize Committee What does it mean to study tourism ethnographically How has the ethnography of tourism changed from the 1970s to today What theories themes and concepts drive contemporary research Thirteen leading anthropologists of tourism address these questions and provide a critical introduction to the state of the art Focusing on the experience near interpretive humanistic approach to tourism studies widely associated with anthropologist Edward Bruner the contributors draw on their fieldwork to illustrate and build upon key concepts in tourism ethnography from experience encounter and emergent culture to authenticity narrative contested sites the borderzone embodiment identity and mobility With its comprehensive introductory chapter keyword based organization and engaging style The Ethnography of Tourism will appeal to anthropology and tourism studies students as well as to scholars in both fields and beyond For more information check out A Conversation with the Editors of the Ethnography of Tourism Edward M Bruner and Beyond and In Memoriam Ed Bruner

The SAGE Handbook of Social Anthropology Richard Fardon, Oliva Harris, Trevor H J Marchand, Cris Shore, Veronica Strang, Richard Wilson, Mark Nuttall, 2012-07-25 In two volumes the SAGE Handbook of Social Anthropology provides the definitive overview of contemporary research in the discipline It explains the what where and how of current and anticipated work in Social Anthropology With 80 authors contributing more than 60 chapters this is the most comprehensive and up to date statement of research in Social Anthropology available and the essential point of departure for future projects The Handbook is divided into four sections Part I Interfaces examines Social Anthropology s disciplinary connections from Art and Literature to Politics and Economics from Linguistics to Biomedicine from History to Media Studies Part II Places examines place region culture and history from regional area studies to a globalized world Part III Methods examines issues of method

from archives to war zones from development projects to art objects and from ethics to comparison Part IV Futures anticipates anthropologies to come in the Brain Sciences in post Development in the Body and Health and in new Technologies and Materialities Edited by the leading figures in social anthropology the Handbook includes a substantive introduction by Richard Fardon a think piece by Jean and John Comaroff and a concluding last word on futures by Marilyn Strathern The authors each at the leading edge of the discipline contribute in depth chapters on both the foundational ideas and the latest research Comprehensive and detailed this magisterial Handbook overviews the last 25 years of the social anthropological imagination It will speak to scholars in Social Anthropology and its many related disciplines The Making of the Pentecostal Melodrama Katrien Pype, 2012 How religion gender and urban sociality are expressed in and mediated via television drama in Kinshasa is the focus of this ethnographic study Influenced by Nigerian films and intimately related to the emergence of a charismatic Christian scene these teleserials integrate melodrama conversion narratives Christian songs sermons testimonies and deliverance rituals to produce commentaries on what it means to be an inhabitant of Kinshasa

Unveiling the Energy of Verbal Beauty: An Psychological Sojourn through **The Possessed And The Dispossessed Spirits Identity And Power In A Madagascar Migrant Town**

In some sort of inundated with displays and the cacophony of immediate connection, the profound power and emotional resonance of verbal art frequently disappear in to obscurity, eclipsed by the continuous barrage of sound and distractions. However, located within the musical pages of **The Possessed And The Dispossessed Spirits Identity And Power In A Madagascar Migrant Town**, a charming function of fictional beauty that pulses with organic feelings, lies an unforgettable journey waiting to be embarked upon. Penned by a virtuoso wordsmith, that enchanting opus instructions viewers on a mental odyssey, softly exposing the latent potential and profound affect embedded within the intricate internet of language. Within the heart-wrenching expanse of this evocative analysis, we shall embark upon an introspective exploration of the book is central themes, dissect its charming writing design, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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The Possessed And The Dispossessed Spirits Identity And Power In A Madagascar Migrant Town Introduction

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