

The Politics Of Injustice

Dieter Birnbacher, May Thorseth

The Politics Of Injustice:

The Politics of Injustice Katherine Beckett, Theodore Sasson, 2003-10-16 The U S crime rate has dropped steadily for more than a decade yet the rate of incarceration continues to skyrocket Today more than 2 million Americans are locked in prisons and jails with devastating consequences for poor families and communities overcrowded institutions and overburdened taxpayers How did the U S become the world's leader in incarceration Why have the numbers of women juveniles and people of color increased especially rapidly among the imprisoned The Politics of Injustice Crime and Punishment in America Second Edition is the first book to make widely accessible the new research on crime as a political and cultural issue Katherine Beckett and Theodore Sasson provide readers with a robust analysis of the roles of crime politics media imagery and citizen activism in the making of criminal justice policy in the age of mass incarceration Features of this text Critical Approach Debunks myths about crime in the U S challenges many current anticrime policies that became harsher in the 1990s and illuminates the political implications of crime and punishment Contemporary Updated throughout with particular attention to Chapter 5 Crime in the Media including research and analyses of crime in the news crime as entertainment and the interplay of news media entertainment and crime Comprehensive Research Draws on a wide range of scholarship including research on crime s representation in political discourse and the mass media public opinion crime related activism and public policy Consistent and Accessible A great source to communicate new research to both non specialists and specialists in accessible language with riveting real life examples Intended as a supplement for use in any criminal justice or criminology course especially in the punishment corrections and policy areas The Politics of Injustice Second Edition will appeal to those who take a critical approach to crime issues The Politics of Emotional **Shockwaves** Ana Falcato, Sara Graça da Silva, 2021-02-08 This interdisciplinary volume brings together specialists from different backgrounds to deliver expert views on the relationship between morality and emotion putting a special emphasis on issues related to emotional shocks One of the distinctive aspects of social existence today is our subjection to traumatic events on a global scale and our subsequent embodiment of the emotional responses these events provoke Covering various methodological angles the contributors ensure careful and heterogeneous reflection on this delicate topic With eleven original essays the collection spans a wide variety of fields from philosophy and literary theory to the visual arts history and psychology The authors cover diverse themes including philosophical approaches to political polarization the impact of negative emotions such as anger on inter relational balance humour and politics media and the idea of progress photography and trauma discourse democratic morality in modern Indian society emotional olfactory experiences phenomenological readings of spatial disorientation and the significance of moral shocks This timely volume offers crucial perspectives on contemporary questions relating to ethical behaviours and the challenges of a globalized society on the verge of political financial and emotional collapse *Justice and the Politics of Difference* Iris Marion Young, 2011-08-22 In this classic work

of feminist political thought Iris Marion Young challenges the prevailing reduction of social justice to distributive justice It critically analyzes basic concepts underlying most theories of justice including impartiality formal equality and the unitary moral subjectivity. The starting point for her critique is the experience and concerns of the new social movements about decision making cultural expression and division of labor that were created by marginal and excluded groups including women African Americans and American Indians as well as gays and lesbians Iris Young defines concepts of domination and oppression to cover issues eluding the distributive model Democratic theorists according to Young do not adequately address the problem of an inclusive participatory framework By assuming a homogeneous public they fail to consider institutional arrangements for including people not culturally identified with white European male norms of reason and respectability Young urges that normative theory and public policy should undermine group based oppression by affirming rather than suppressing social group difference Basing her vision of the good society on the differentiated culturally plural network of contemporary urban life she argues for a principle of group representation in democratic publics and for group differentiated policies Danielle Allen s new foreword contextualizes Young s work and explains how debates surrounding social justice have changed since and been transformed by the original publication of Justice and the Politics of Difference <u>Citizenship in Indonesia</u> Eric Hiariej, Kristian Stokke, 2022-02-10 This book highlights the gains that a citizenship approach offers to the study of democracy in Indonesia demonstrating that the struggle for citizenship and the historical development of democracy in the country are closely interwoven The book arises from a research agenda aiming to help Indonesia s democracy activists by unpacking citizenship as it is produced and practiced through movements against injustice taking the shape of struggles by people at grassroots levels for cultural recognition social and economic injustice and popular representation Such struggles in Indonesia have engaged with the state through both discursive and non discursive processes The authors show that while the state is the common focal point these struggles are fragmented across different sectors and subject positions. The authors thus propose that developing chains of solidarity is highly important to motivating a democracy that not only has sovereign control over public affairs but also robust channels and organisations for political representation In advocating the development of transformative agendas organisations and strategies as an important need and an enduring challenge for the realization of citizenship this book is timely and relevant to the study of contemporary Indonesia's socio political landscape It is relevant to students and scholars in political science anthropology sociology human geography and development studies Free Speech and the Politics of Identity David A. J. Richards, 1999 Free Speech and the Politics of Identity challenges the scholarly view as well as the dominant legal view outside the United States that the right of free speech may reasonably be traded off in pursuit of justice to stigmatized minorities. These views appeal to an alleged reasonable balancebetween two basic human rights the right of free speech and the right against unjust discrimination Compelling arguments of normative political theory and interpretative history show however that these rights

are structurally linked the abridgement of one compromises the other To make this case David Richards offers an original political theory of toleration and of structural injustice that addresses the nature and scope of the right of free speech and the right against unjust discrimination its analytic focus is on the role played by members of subordinated groups in the protest of the terms of structural injustice the politics of identity advancing constitutional justice under law While the argument is developed on the basis of American constitutional experience from the antebellum period forward its normative force is brought to bear both in defending and criticizing some aspects of American law and in challenging the continuing legitimacy of laws against group libel obscenity and blasphemy under national legal systems including Germany France Britain Canada Israel India South Africa and others regional systems the jurisprudence of the EuropeanCourt of Human Rights and public international law The book's innovative normative and interpretative methodology calls for a new departure in comparative public law in which all states responsibly address their common problems not only of inadequate protection of free speech but correlative failure to take seriously the continuing political power of such evils as anti Semitism racism sexism and homophobia The Politics of Trauma in Education Michalinos Zembylas, 2016-04-30 How does contemporary education engage trauma in ways that explore its ethical and political implications for curriculum and pedagogy Zembylas establishes the nexus among affect trauma and education as this is evinced within educational theory The Politics of Actually Existing Unsustainability John Barry, 2012-02-23 Going against both the naive techno and practice optimism of greening business as usual and a resurgent catastrophism within green thinking and politics The Politics of Actually Existing Unsustainability offers an analysis of the causes of unsustainability and diminished human flourishing It makes a case for seeing that it is profound and deepening unsustainability and growing injustice that characterizes the modern world The books locates the causes of unsustainability in dominant capitalist modes of production debt based consumerism and the imperative for orthodox economic growth It suggests that valuable insights into the causes of and alternatives to unsustainability can be found in a critical embracing of human vulnerability and dependency as both constitutive and ineliminable aspects of what it means to be human Rather than seeing invulnerability as the appropriate response the book defends resilience the ability to cope with rather than solve vulnerability as a more productive strategy The Politics of Actually Existing Unsustainability offers a trenchant critique of the dominant neoclassical economic groupthink which the book argues must be seen not as some value neutral form of expert knowledge but as a thoroughly ideological common sense that has corrupted and limited creative ways of thinking about and through our current predicament It offers a green political economic alternative which replaces economic growth with economic security and views economic growth as having done its work in the minority affluent world which should now focus on human flourishing and lowering socio economic inequality and fostering solidarity as part of that new re orientation of public policy Complementing this green political economy the book outlines and develops an account of green republicanism which

represents an innovative and original contribution to debates on the political responses to the crises and opportunities of global unsustainability The Politics of Actually Existing Unsustainability draws widely from a range of disciplines and thinkers to produce a highly relevant timely and provocatively original statement on the human predicament in the twenty **The Politics of Official Apologies** Melissa Nobles, 2008-01-28 Intense interest in past injustice lies at the centre of contemporary world politics Most scholarly and public attention has focused on truth commissions trials lustration and other related decisions following political transitions This book examines the political uses of official apologies in Australia Canada New Zealand and the United States It explores why minority groups demand such apologies and why governments do or do not offer them Nobles argues that apologies can help to alter the terms and meanings of national membership Minority groups demand apologies in order to focus attention on historical injustices Similarly state actors support apologies for ideological and moral reasons driven by their support of group rights responsiveness to group demands and belief that acknowledgment is due Apologies as employed by political actors play an important if underappreciated role in bringing certain views about history and moral obligation to bear in public life The Politics of Football Christos Kassimeris, 2023-08-21 This book examines the deep connections between football and politics and explains what those relationships can tell us about sport and wider society With the game occupying a preeminent place on the world sporting stage this book argues that the political significance of football has never been greater. The book explores the politics of football governance and the international organisations that run the game as well as the interaction of footballing authorities with government at all levels It shows how football clubs and supporter groups have leaned left such as FC Sankt Pauli or right such as SS Lazio and have been significant voices in secessionist debates and the promotion of religious identities and ethno centrism It also addresses how fascist and communist regimes have used football to project political ideology The book also considers key contemporary political issues in football such as surveillance discrimination and human rights This is fascinating reading for anybody with an interest in football in the politics or sociology of sport in international relations government or political ideology or in the intersection of politics and culture On the Politics of Ugliness Sara Rodrigues, Ela Przybylo, 2018-08-29 Ugliness or unsightliness is much more than a quality or property of an individual s appearance it has long functioned as a social category that demarcates access to social cultural and political spaces and capital The editors of and authors in this collection harness intersectional and interdisciplinary approaches in order to examine ugliness as a political category that is deployed to uphold established notions of worth and entitlement On the Politics of Ugliness identifies and challenges the harmful effects that labels and feelings of ugliness have on individuals and the socio political order It explores ugliness in relation to the intersectional processes of racialization colonization and settler colonialism gender making ableism heteronormativity and fatphobia On the Politics of Ugliness asks that we fight against visual injustice and imagine new ways of seeing Justice, Education and the Politics of Childhood Johannes Drerup, Gunter

Graf, Christoph Schickhardt, Gottfried Schweiger, 2016-03-23 This volume contributes to the ongoing interdisciplinary controversies about the moral legal and political status of children and childhood It comprises essays by scholars from different disciplinary backgrounds on diverse theoretical problems and public policy controversies that bear upon different facets of the life of children in contemporary liberal democracies. The book is divided into three major parts that are each organized around a common general theme The first part Children and Childhood Autonomy Well Being and Paternalism focusses on key concepts of an ethics of childhood Part two Justice for Children contains chapters that are concerned with the topics of justice for children and justice during childhood The third part The Politics of Childhood deals with issues that concern the importance of childhood as a historically contingent political category and its relevance for the justification and practical design of political processes and institutions that affect children and families The Politics of Multilingualism Peter A. Kraus, François Grin, 2018-09-10 This book proposes a multidisciplinary assessment of the impact of complex diversity on language politics and policies analysing how the legacies of the old interact with the challenges of the new Its main focus is on the interplay of multilingualism on the one hand and the dynamics of transnationalism globalisation and Europeanisation on the other This interplay confronts contemporary societies with unprecedented questions as they face the need to come to grips with increasingly varied and pervasive manifestations of linguistic and cultural diversity This volume develops an integrative approach that identifies the key social and political dimensions at hand offering an innovative contribution to the ongoing conversation on the manifestations and management of multilingualism Sustainability Dieter Birnbacher, May Thorseth, 2015-05-15 Responsibility for future generations is easily postulated in the abstract but it is much more difficult to set it to work in the concrete It requires some changes in individual and institutional attitudes that are in opposition to what has been called the systems variables of industrial society individual freedom consumerism and equality The Politics of Sustainability from Philosophical Perspectives seeks to examine the motivational and institutional obstacles standing in the way of a consistent politics of sustainability and to look for strategies to overcome them It argues that though there have been significant changes in individual and especially collective attitudes to growth intergenerational solidarity and nature preservation it is far from certain whether these will be sufficient to encourage politicians into giving sustainable policies priority over other legitimate concerns Having a philosophical approach as its main focus the volume is at the same time interdisciplinary in combining political psychological ecological and economic analyses This book will be a contribution to the joint effort to meet the theoretical and practical challenges posed by climate change and other impending global perils and will be of interest to students of environmental studies applied ethics and environmental psychology The Politics of Star Trek George A. Gonzalez, 2015-12-27 The Star Trek franchise reflects conveys and comments upon the key philosophical tensions of the modern era This book details the manner in which these tensions and controversies are manifested in Star Trek across its iterations arguing that Star Trek offers an indispensable

contribution to our understanding of politics in the modern era The Politics of Reconciliation in Multicultural Societies Will Kymlicka, Bashir, 2008 Most countries around the world exhibit a long history of exclusion and discrimination directed against ethnic racial national religious or ideological groups The underlying justifications for these forms of exclusion have been increasingly discredited by the post war human rights revolution decolonization and by contemporary norms of liberal democratic constitutionalism with their commitment to equal rights and non discrimination However even as these older practices and ideologies of exclusion are discredited and repudiated they continue to have enduring effects The legacies of exclusion can still be seen in a wide range of social attitudes cultural practices economic and demographic patterns and institutional rules that obstruct efforts to build genuinely inclusive societies of equal citizens Finding ways to overcome this problem is a major challenge facing virtually every society around the world The Politics of Reconciliation in Multicultural Societies focuses on two parallel intellectual and political movements that have arisen to address this challenge the politics of reconciliation with its focus on reparations truth telling and healing amongst former adversaries and the politics of difference with its focus on the recognition and empowerment of minorities in multicultural societies Both the politics of reconciliation and the politics of difference are having a profound impact on the theory and practice of democracy around the world but remarkably little has been written about the relationship between them This book aims to fill that gap Drawing on both theoretical analysis and case studies from around the world the authors explore how the politics of reconciliation and the politics of difference often interact in mutually supportive ways as reconciliation leads to more multicultural conceptions of citizenship But there are also important ways in which the two may compete in their aims and methods The Politics of Reconciliation in Multicultural Societies is the first attempt to systematically explore these areas of potential convergence and divergence The Politics of Differentiation in Schools Martin Mills, Amanda Keddie, Peter Renshaw, Sue Monk, 2016-10-26 In many English speaking countries teachers are encouraged to differentiate their classrooms and in some cases through various policy mechanisms. This encouragement is often accompanied by threats and sanctions for not making the grade By exploring the ways in which one education system in Australia has mandated differentiation through an audit of teacher practices this book provides a timely engagement with the relationship between differentiated classrooms and social justice It covers tensions for instance between providing culturally appropriate classrooms including constructing engaging and relevant curricula and lowering expectations for students who have traditionally been marginalised by schooling The data for this book has been collected from the same group of teachers over a period of three years and offers detailed insights into how a particular politics of differentiation has played itself out in the context of a global reform movement that has focused on improving student outcomes Simone Weil and the Politics of Self-denial Athanasios Moulakis, 1998 Because it is impossible to distinguish Weil's life from her thought her writings cannot be understood properly without linking them to her life and character By situating Weil's political thought within the context

of the intellectual climate of her time Moulakis connects it also to her epistemology her cosmology and her personal experience The Politics of Trauma and Peace-Building Cillian McGrattan, 2015-10-23 In marked contrast to literary historical and cultural studies there has been a limited engagement with the concepts and politics of trauma by political science and peacebuilding research This book explores the debate on trauma and peacebuilding and presents the challenges for democratization that the politics of trauma present in transitional periods It demonstrates how ideas about reconciliation are filtered through ideological lenses and become new ways of articulating communal and ethno nationalist sentiments Drawing on the work of Jacques Ranci re and Iris Marion Young and with specific reference to the Northern Irish transition it argues for a shift in focus from the representation of trauma towards its reception and calls for a more substantive approach to the study of democracy and post conflict peacebuilding This text will be of interest to scholars and students of peace and conflict studies ethnic and nationalism studies transitional justice studies gender studies Irish politics nationalism and Auguste Blanqui and the Politics of Popular Empowerment Philippe Le Goff, 2020-02-20 Few individuals made such an impact on nineteenth century French politics as Louis Auguste Blanqui 1805 1881 Political organiser leader propagandist and prisoner Blanqui was arguably the foremost proponent of popular power to emerge after the French Revolution Practical engagement in all the major uprisings that spanned the course of his life 1830 1848 1870 71 was accompanied by theoretical reflections on a broad range of issues from free will and fatalism to public education and individual development Since his death however Blanqui has not been simply overlooked or neglected his name has widely become synonymous with theoretical misconception and practical misadventure Auguste Blanqui and the Politics of Popular Empowerment offers a major re evaluation of one the most controversial figures in the history of revolutionary politics The book draws extensively on Blanqui's manuscripts and published works as well as writings only recently translated into English for the first time Through a detailed reconstruction and critical analysis of Blanqui's political thought it challenges the prevailing image of an unthinking insurrectionist and rediscovers a forceful and compelling theory of collective political action and radical social change It suggests that some of Blanqui's fundamental assumptions from the insistence on the primacy of subjective determination to the rejection of historical necessity are still relevant to politics today the Politics of Reading Paul B. Armstrong, 2018-07-05 Classrooms and curricula should be structured to foster the playful interaction that can teach students how to negotiate social and political differences in an emancipatory noncoercive manner Teaching reading as a playful exercise of reciprocity with otherness can help prepare students for a democracy understood as a community of communities from the Pedagogical Postscript Reading is socially useful in Paul B Armstrong s view and can model democratic interaction by a community unconstrained by the need to build consensus but aware of the dangers of violence irrationality and anarchy Reading requires mutual recognition but need not culminate in agreement Armstrong says instead the social potential of reading arises from the active exchange of attitudes ideas and values between author and

reader and among readers Play and the Politics of Reading which has important implications for education draws on Wolfgang Iser's notion of free play to offer a valuable response to social problems Armstrong finds that Joseph Conrad E M Forster Henry James and James Joyce provide apt examples of the politics of reading for reasons both literary and political In making the transition from realism to modernism these authors experimented with narrative strategies that seek simultaneously to represent the world and to question the means of representation itself The formal ambiguities and complexities of such texts as Howards End and Ulysses are ways of staging for the reader the difficulties and opportunities of a world of differences Innovative formal structures challenge readers to reconsider their assumptions and beliefs about social issues

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