

THE NEW MORAL WORLD:

ON THE SANCTITY OF THE
UNIVERSAL COMMUNITY SOCIETY OF RATIONAL RELIGIONISTS.

Enrolled under Acts of Parliament, 18 Geo. IV. c. 56, and 4, 5 Wm. IV. c. 40.

"ANY GENERAL CHARACTER, FROM THE BEST TO THE WORST, FROM THE MOST IGNORANT TO THE MOST ENLIGHTENED, MAY BE GIVEN TO ANY COMMUNITY, EVEN TO THE WORLD AT LARGE, BY THE APPLICATION OF PROPER MEANS, WHICH MEANS ARE TO A GREAT EXTENT AT THE COMMAND AND UNDER THE CONTROL OF THOSE WHO HAVE INFLUENCE IN THE AFFAIRS OF MEN."—*Samuel Green.*

WILLIAM DODD, PRINTER, BARR-STREET, BIRMINGHAM, ENGLAND.

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ADDRESS TO THE DISCIPLES OF THE RATIONAL SYSTEM OF SOCIETY.

No. XXVII.

In my last address it was stated that "the time has arrived for those who have discovered the errors and evils of the old, and the truth and advantages of the new, to abandon the old in the mass, and to reform themselves under arrangements to enjoy as many of the advantages of the new, as the inferior habits acquired of necessity under the old will admit.

"At your ensuing Congress, now rapidly approaching, this measure will deserve the most attentive consideration.

"There can be now no doubt that any number of persons with industrious temperate habits, properly arranged for producing, and well directed, would with ease produce, under the Rational System of Society, more than it would be necessary for them to consume, under circumstances that would afford many advan-

How many of you, my friends, are now suffering the pangs of this degrading inane animal existence, without the satisfaction or enjoyments of the superior tribes of animals? How many of the population of "Merry England" wish now for death; and would readily commit suicide, were it not for the dread of still greater future sufferings?

How long shall man continue to submit to this ignorant, cruel, unjust, and inane government of irrational man by irrational man?

Is it, or is it not, desirable that this should terminate? Man can only desire its continuance. If, then, it would be rational to make it to cease, why not bring it at once to a termination, and now adopt scientific arrangements to make the population of the world healthy, wise, united, wealthy, and happy, and thus constitute a happy state of human existence?

It is for the interest of all that this change—the change from a *paradise* to a *paradise*—should now be made. And if it can be demonstrated to be a change that will permanently increase the happiness of

and competent practice, to fit them for their new position within entirely new combinations, and without too long training to make them equal to the proper fulfillment of the business they will be required to transact or perform.

Those who are not yet prepared to act within, or whose qualifications are not calculated to make them efficient members of the first moral or normal schools, may be extremely useful for a time in preparing themselves in mind, manners, and acquirements, to become members in the more advanced stage of these proceedings, and in assisting others also to pursue similar measures.

They may, by mixing without in the old world, remove some of the gross errors of its present proceedings, and advocate among the public, in the spirit of charity and kindness, the Charter of the Rational System, for the transition state from the old to the new, or from the *paradise* to the *paradise*. An outline from which this charter may be formed shall be now given, that the progressive steps of our proceedings may become familiar to the public as well as to ourselves.

The Of The New Moral World In Seven Parts

Tobias Bleicker



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