

offered sitting, the yagatis standing. See Sūtra XCII. The *guhōti* acts consist in pouring melted butter into the fire of the Âhavanīya altar, which is so called because 'âhū-yante-sminn âhutaya/k kshipyanta iti.'

SŪTRA LXXXVIII.

Taking (the butter) once.

SŪTRA LXXXIX.

Or, if there are several Âhutis, taking (the butter) for each Âhuti.

SŪTRA XC.

Or, doing as he likes in dividing (the butter).

Commentary.

These three Sūtras belong together. They teach that one slice (*avadāna*) of butter should be taken, melted, and poured on the Âhavanīya fire; or, if there are more than one âhuti, then one slice should be taken for each. This, however, is made optional again by the last Sūtra.

SŪTRA XCI.

There is no fuel (in the Darvi-homa), except at the Agnihotra.

Commentary.

In the case of the Agnihotra it is distinctly stated, *dve samidhāv âdadhyaât*, let him lay down two sticks.

SŪTRA XCII.

One pours out (*guhōti*) the Darvi-homas, sitting west of the Âhavanīya fire, and bending the right knee, or not bending it.

SŪTRA XCIII.

If it is distinctly stated, it is done in a different way.

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