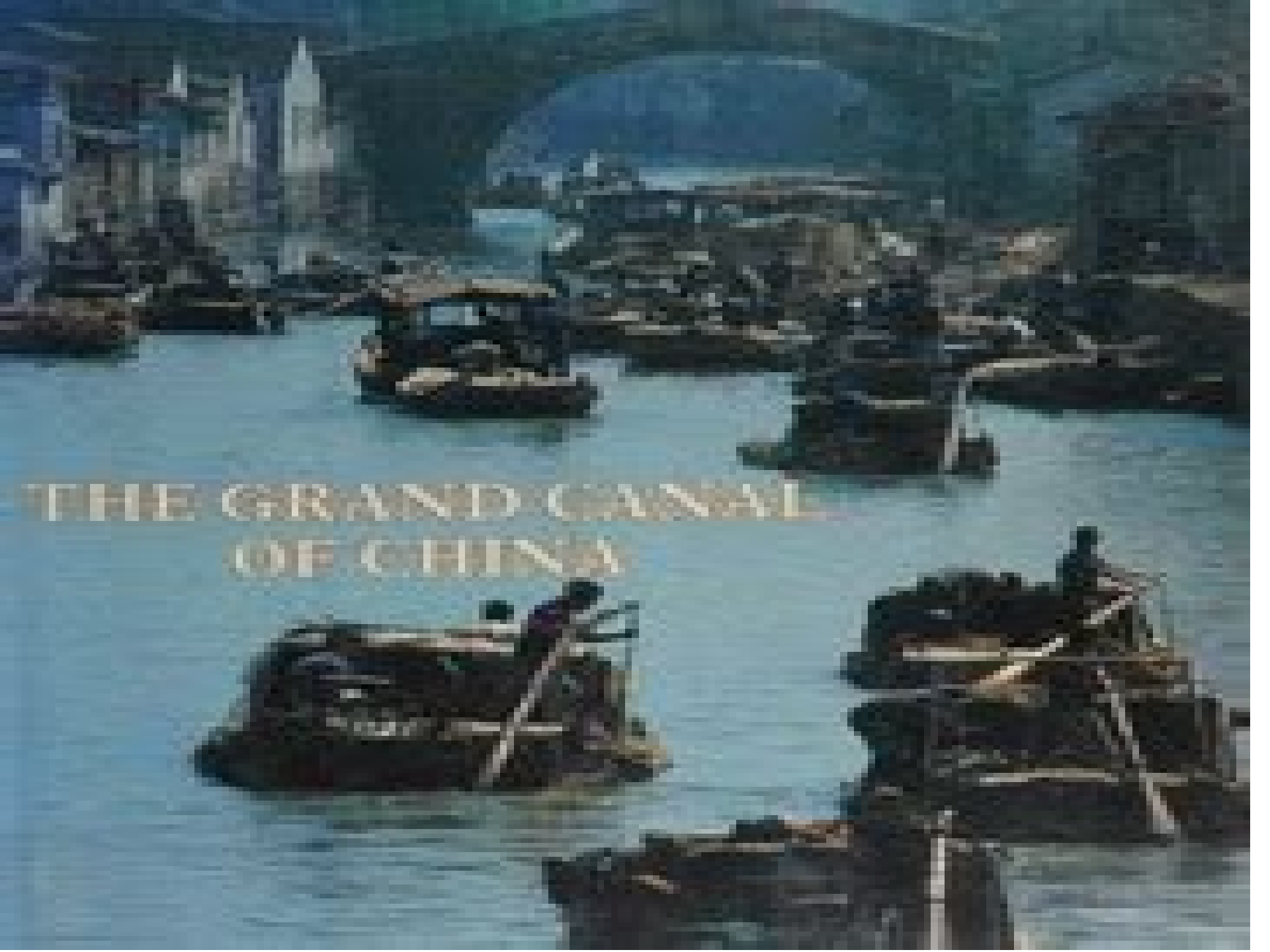




THE GRAND CANAL OF CHINA

The Grand Canal Of China Zhongguo Da Yunhe

**Nils Göran David Malmqvist, European
Science Foundation**



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Britain's Second Embassy to China Caroline Stevenson, 2021-02-01 Lord Amherst's diplomatic mission to the Qing Court in 1816 was the second British embassy to China. The first led by Lord Macartney in 1793 had failed to achieve its goals. It was thought that Amherst had better prospects of success but the intense diplomatic encounter that greeted his arrival ended badly. Amherst never appeared before the Jiaqing emperor and his embassy was expelled from Peking on the day it arrived. Historians have blamed Amherst for this outcome, citing his over-reliance on the advice of his Second Commissioner Sir George Thomas Staunton not to kowtow before the emperor. Detailed analysis of British sources reveals that Amherst was well informed on the kowtow issue and made his own decision for which he took full responsibility. Success was always unlikely because of irreconcilable differences in approach: China's conduct of foreign relations based on the tributary system required submission to the emperor, thus relegating all foreign emissaries and the rulers they represented to vassal status, whereas British diplomatic practice was centred on negotiation and Westphalian principles of equality between nations. The Amherst embassy's failure revised British assessments of China and led some observers to believe that force rather than diplomacy might be required in future to achieve British goals. The Opium War of 1840 that followed set a precedent for foreign interference in China, resulting in a century of humiliation. This resonates today in President Xi Jinping's call for National Rejuvenation to restore China's historic place at the centre of a new Sino-centric global order. **Hua Yan**

(1682-1756) and the Making of the Artist in Early Modern China Kristen L. Chiem, 2020-05-25 *Hua Yan 1682-1756 and the Making of the Artist in Early Modern China* explores the relationships between the artist, local society and artistic practice during the Qing dynasty, 1644-1911. Arranged as an investigation of the artist Hua Yan's work at a pivotal moment in eighteenth-century society, this book considers his paintings and poetry in early eighteenth-century Hangzhou, mid-eighteenth-century Yangzhou, and finally their nineteenth-century afterlife in Shanghai. By investigating Hua Yan's struggle as a marginalized artist both at his time and in the canon of Chinese art, this study draws attention to the implications of seeing and being seen as an artist in early modern China. *Transformative Journeys* Cong Ellen Zhang, 2010-10-21 During the Song 960-1279, all educated Chinese men traveled frequently, journeying long distances to attend school and take civil service examinations. They crisscrossed the country to assume government posts, report back to the capital, and return home between assignments and to attend to family matters. Based on a wide array of texts, *Transformative Journeys* analyzes the impact of travel on this group of elite men and the places they visited. In the first part of the book, Cong Ellen Zhang considers the practical aspects of travel during the Song in the context of state mobilization of and assistance to government travelers, including the infrastructure of waterways and highways, the bureaucratic procedures entailed in official travel, and the means of transport and types of lodging. The second part of the book focuses on elite activities on the road, especially the elaborate farewell banquets, welcoming ceremonies, and visits to famous places. Zhang argues convincingly that abundant travel

experience became integral to Song elite identity and status greatly strengthening the social and cultural coherence of the practitioners. In promoting their experience of traveling across a large empire, Song elite men firmly established their position as the country's political, social, and cultural leaders. The literary compositions and physical traces they left behind also formed an overlapping web of collective memories continually enhancing local pride and defining the place of various localities in the cultural geography of the country. *Transformative Journeys* sheds new light on the nature of Chinese literati, their dominance of culture and society, and China's social and cultural integration. Those interested in premodern China and travel literature will find a wealth of material previously unavailable to Western readers. *Visualizing Modern China* James A. Cook, Matthew D. Johnson, Sigrid Schmalzer, Joshua Goldstein, 2014-09-26. *Visualizing Modern China: Image, History, and Memory 1750-Present* offers a sophisticated yet accessible interpretation of modern Chinese history through visual imagery. With rich illustrations and a companion website, it is an ideal textbook for college-level courses on modern Chinese history and on modern visual culture. The introduction provides a methodological framework and historical overview, while the chronologically arranged chapters use engaging case studies to explore important themes. Topics include Qing court ritual, rebellion, and war; urban-rural relations; art and architecture; sports; the Chinese diaspora; state politics; film propaganda; and censorship; youth in the Cultural Revolution; environmentalism; and Internet culture. Companion website: <http://visualizingmodernchina.org>. *Cities of Jiangnan in Late Imperial China* Linda Cooke Johnson, 1993-07-01. This book examines cities of the Jiangnan region of south-central China between the twelfth and nineteenth centuries, an area considered to be the model of a successfully developing regional economy. The six studies focus on the urban centers of Suzhou, Hangzhou, Yangzhou, and Shanghai. Emphasizing the regional focus, the authors explore the interconnections and sequential relationships between these major cities and analyze common themes such as the development of handicraft industry, transport, and commerce; class structure; ethnic diversity; and internal immigration, and the social and political pressures generated by developments in manufacturing, taxes, and government politics. The book provides a valuable resource on commercial development and internal economic and social development in pre-modern China, particularly on specific regional development and the historical role of traditional Chinese cities. **A Selective Guide to Chinese Literature, 1900-1949** Nils Göran David Malmqvist, European Science Foundation, 1988. **The Troubled Empire** Timothy Brook, 2013-03-11. The Mongol takeover in the 1270s changed the course of Chinese history. The Confucian empire, a millennium and a half in the making, was suddenly thrust under foreign occupation. What China had been before its reunification as the Yuan dynasty in 1279 was no longer what it would be in the future. Four centuries later, another wave of steppe invaders would replace the Ming dynasty with yet another foreign occupation. *The Troubled Empire* explores what happened to China between these two dramatic invasions. If anything defined the complex dynamics of this period, it was changes in the weather. Asia, like Europe, experienced a Little Ice Age, and as temperatures fell in the thirteenth century,

Kublai Khan moved south into China His Yuan dynasty collapsed in less than a century but Mongol values lived on in Ming institutions A second blast of cold in the 1630s combined with drought was more than the dynasty could stand and the Ming fell to Manchu invaders Against this background the first coherent ecological history of China in this period Timothy Brook explores the growth of autocracy social complexity and commercialization paying special attention to China s incorporation into the larger South China Sea economy These changes not only shaped what China would become but contributed to the formation of the early modern world *A Chinese Economic Revolution* Linda Grove,2006-10-12 This powerful and meticulously researched study explores the role of rural industry and entrepreneurship in the Chinese economic miracle Linda Grove considers especially the development of the Gaoyang industrial district China s best known rural industrial district of the pre World War II period By focusing on one weaving district in North China she is able to explore in detail the ways in which small industrial firms have accumulated capital organized their firms developed nationwide marketing networks and promoted brands over the last century Cutting across the conventional divide between studies of history and contemporary economy and between pre and post 1949 China the author persuasively shows the links between traditional Chinese business practices and contemporary entrepreneurial success The first book in English to explore the world of small scale business firms in China it introduces the activities of individual entrepreneurs and firms and examines the structure of industrial organization that has supported the rapid growth of individual firms Based on several decades of archival research surveys and fieldwork *A Chinese Economic Revolution* provides an in depth exploration of Chinese rural industry Framed by the author s extensive familiarity with rural industrial development in Japan India and Europe the book also offers important comparative perspectives for those interested in global economic history postsocialist economic performance and economic development strategies **Classical Chinese Architecture** Zhongguo jian zhu xue yuan,1986 *Frommer's China* J. D. Brown,1998 The very best of China from the Great Wall and fabled cities ancient and modern to the Silk Road is profiled in this comprehensive yet easy to use guide

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