



# The Gothic Revival And American Church Architecture

**Terry C. Jones**



## **The Gothic Revival And American Church Architecture:**

**The Gothic Revival and American Church Architecture** Phoebe B. Stanton, 1997-05-28 This illustrated account of the impact of the English Gothic revival on American church architecture in the mid nineteenth century finds that this fundamentally conservative movement provided the foundation for a new influential aesthetic With meticulous research and carefully chosen illustrations Phoebe Stanton here explores the influence of the English Gothic revival on American church architecture in the mid nineteenth century arguing that this fundamentally conservative movement provided a foundation for a new aesthetic Examining the writings of the movement's leading proponents as well as a variety of important buildings Stanton offers a comprehensive survey of the architectural principles and models that became most influential in America She also confirms the importance of the Cambridge Camden Society which provided the theoretical atmosphere and practical examples that helped to establish new standards of excellence in American architecture

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*The Gothic Revival in American Church Architecture, 1788 to 1862* Marian Card, 1946

*An Architecture of Immanence* Mark A. Torgerson, 2007-01-22 Torgerson begins by discussing God's transcendence and immanence and showing how church architecture has traditionally interpreted these key concepts He then traces the theological roots of immanence's priority from liberal theology and liturgical innovation to modern architecture Next Torgerson illustrates this new architecture of immanence through particular practitioners focusing especially on the work of theologically savvy architect Edward Anders Svik Finally he addresses the future of church architecture as congregations are buffeted by the twin forces of liturgical change and postmodernism

*Gothic Arches, Latin Crosses* Ryan K. Smith, 2006 Crosses candles choir vestments sanctuary flowers and stained glass are common church features found in nearly all mainline denominations of American Christianity today Most Protestant churchgoers would be surprised to learn however that at one time

**American Sanctuary** Louis P. Nelson, 2006 This volume examines a diverse set of spaces and buildings seen through the lens of popular practice and belief to shed light on the complexities of sacred space in America Contributors explore how dedication sermons document shifting understandings of the meetinghouse in early 19th century Connecticut the changes in evangelical church architecture during the same century and what that tells us about evangelical religious life the impact of contemporary issues on Catholic church

architecture the impact of globalization on the construction of traditional sacred spaces the urban practice of Jewish space nature worship and Central Park in New York the mezuzah and domestic sacred space and finally the spiritual aspects of African American yard art      *The Oxford History of Anglicanism, Volume II* Jeremy Gregory, 2017-09-22 The Oxford History of Anglicanism is a major new and unprecedented international study of the identity and historical influence of one of the world's largest versions of Christianity This global study of Anglicanism from the sixteenth century looks at how was Anglican identity constructed and contested at various periods since the sixteenth century and what was its historical influence during the past six centuries It explores not just the ecclesiastical and theological aspects of global Anglicanism but also the political social economic and cultural influences of this form of Christianity that has been historically significant in western culture and a burgeoning force in non western societies today The chapters are written by international experts in their various historical fields which includes the most recent research in their areas as well as original research The series forms an invaluable reference for both scholars and interested non specialists Volume two of The Oxford History of Anglicanism explores the period between 1662 and 1829 when its defining features were arguably its establishment status which gave the Church of England a political and social position greater than before or since The contributors explore the consequences for the Anglican Church of its establishment position and the effects of being the established Church of an emerging global power The volume examines the ways in which the Anglican Church engaged with Evangelicalism and the Enlightenment outlines the constitutional position and main challenges and opportunities facing the Church considers the Anglican Church in the regions and parts of the growing British Empire and includes a number of thematic chapters assessing continuity and change      Fred Cumberland Geoffrey Simmins, Frederic William Cumberland, 1997-01-01 Fred Cumberland 1821-81 a Canadian Renaissance man an architect railway manager and politician whose life and work changed Victorian Toronto's urban landscape      *The Architecture of Frederick Clarke Withers and the Progress of the Gothic Revival in America After 1850* Francis R. Kowsky, 1980      **Toronto Architect Edmund Burke** Angela Carr, 1995 Burke's contributions to Canadian architecture include introducing the technology of the Chicago men to Canada and helping to establish a formal professional organization for architects in Ontario

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