



POSTCOLONIALISM AND RELIGIONS



Theologies from the Pacific

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The Gospel Is Not Western Black Theologies From The Southwest Pacific

L Cohen



The Gospel Is Not Western Black Theologies From The Southwest Pacific:

The Gospel Is Not Western Garry W. Trompf, 1987 Contextualizing Theology in the South Pacific Randall G.

Prior, 2019-07-10 This book engages with a widespread contemporary dilemma how do we do theology in a context where the cultures of the people are oral and not literate The nations of the South Pacific from their missionary beginnings inherited an approach to theology that was dominated by Western cultural categories The global movement of contextualization began to impact upon Pacific churches in the 1960s and challenged this inherited approach Significant changes have resulted but the dilemma has remained The dominant approach is still one that is defined by and better suited to literate cultures The consequence is that theology remains an alien enterprise distant from the life of the local churches and distant from the hearts and minds of the indigenous people In facing the dilemma this book exposes the fundamental differences between primary oral cultures and primary literate cultures and identifies the key factors that lie at the heart of the theological problem By addressing each of these in turn the author then paves the way ahead He offers a methodology for theology that is rooted within the oral cultural context of the South Pacific and potentially in any context where oral cultures are the norm The consequences for theology and for theological education are profound **The Gospel is Not Western** G. W.

Trompf, 1987 Almost all the papers contained in this book were first presented at a conference held in the Brisbane suburb of Coorparoo August 10 14 1981 Acknowledgements Bibliography p 199 213 **The Cambridge Companion to Black**

Theology Dwight N. Hopkins, Edward P. Antonio, 2012-07-26 A comprehensive look at black theology and its connection with major doctrinal themes within Christianity from a global perspective **The Oxford Handbook of African American**

Theology Katie G. Cannon, Anthony B. Pinn, 2014 The Oxford Handbook of African American Theology brings together leading scholars in the field to present a critical and comprehensive analysis of African American Theology in its many forms and contexts providing an interdisciplinary examination of the nature content and meaning of this form of theology *Black*

Theology--Essays on Global Perspectives Dwight N. Hopkins, 2017-06-15 Since its start in 1966 black liberation theology in the United States has continually engaged international developments with Africa and the entire world But after Nelson Mandela was released from prison in February 1990 there has been an almost twenty year break in books on black theology and international affairs Black Theology Essays on Global Perspectives bridges that post 1990 gap and makes a vital contact with Africa again This book conceptualizes black theology to take on the global reconfigurations and opportunities brought about by the rapidly shrinking earth of fast paced worldwide contacts In other words in the specificity of the genealogy of black theology we need to reforge ties with Africa This claim is based on tradition And in the generality of the larger worldwide intertwining of technologies and economics we need a new type of black theological leadership for the twenty first century This claim is based on today s international challenges The essays in this book draw on tradition and point forward in the midst of today s worldwide challenges and favorable possibilities given the closeness of all nations and the varieties of

cultures **The Oxford Handbook of Millennialism** Catherine Wessinger, 2011-10-17 Christian Dispensationalism the Taiping Revolution cargo cults in Oceania the Baha i Faith and the Raelian Movement would seem to have little in common What they share however is a millennial orientation the audacious human hope for a collective salvation which may be heavenly or earthly or both Although many religions feature a belief in personal salvation millennial faiths are characterized by the expectation that salvation will be accomplished for an entire group by a superhuman agent with or without human collaboration The Oxford Handbook of Millennialism offers readers an in depth look at both the theoretical underpinnings of the study of millennialism and its many manifestations across history and cultures While the term millennialism is drawn from Christianity it is a category that is used to study religious expressions in diverse cultures religious traditions and historical periods Sometimes millennial expectations are expressed in peaceful ways Other times millennialists become involved in violence The Oxford Handbook of Millennialism begins with a section that examines four primary types of millennialism Chapters in the next section examine key issues such as charismatic leadership use of scripture prophetic failure gender roles children tension with society and violence The rest of the book explores millennialism in a wide variety of places and times from ancient Near Eastern movements to contemporary apocalyptic and new age movements including the roles played by millennialism in national and international conflicts This handbook will be a valuable resource for scholars of religious studies sociology psychology history and new religious movements **Self-Alteration** Jean-Paul Baldacchino, Christopher Houston, 2023-11-10 Self Alteration How People Change Themselves across Cultures approaches the subject of the self and its becoming through the exploration of modes of its transformation including through religious and spiritual traditions and innovations embodied participation in therepeutic prorams like psychoanalysis and gendered care services and through political activism or relationships with animals The essays in this collection show that both minor and major modes of self alteration exist in many places and times and across very different modern societies **Religions of Melanesia** Garry Trompf, 2006-09-30 Melansia boasts over one quarter of the world s distinct religions and presents the most complex religious panorama on earth The region is famous for its unusual new religious movements that have adapted traditional beliefs to modernity in surprising ways As the first bibliographical survey to comprehensively cover the entire region Religions of Melanesia is an invaluable research aid for anyone interested in this growing field Trompf s work is a complete listing of scholarly publications and provides readable and concise descriptions that will clearly guide the researcher toward the most relevant sources This survey covers 2188 entries organized topically and regionally Trompf covers such subjects as traditional and modern belief systems and the emergent indigenous Christianity that has taken root Regional coverage includes Irian Jaya Papua New Guinea Solomon Islands Vanuatu New Caledonia and Fiji **Pathways to Heaven** Holger Jebens, 2005 Based around the case study of a single village in Papua New Guinea Pathways to Heaven examines the tensions antagonisms and outright confrontations that can occur within local Christian communities upon the

arrival of global versions of fundamentalism

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