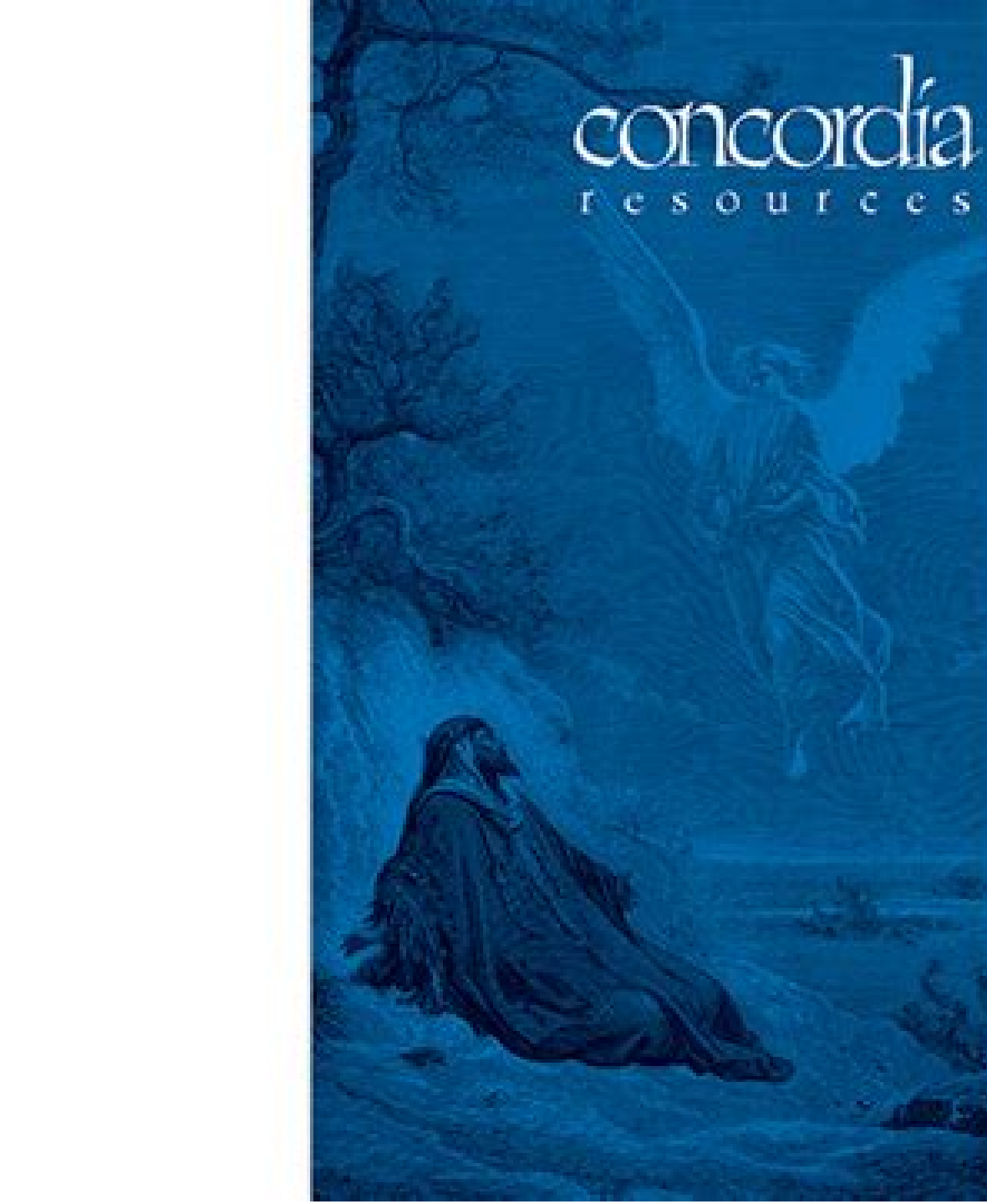




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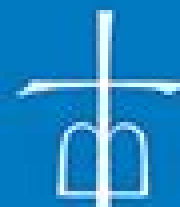
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theologians not only to rethink traditional concepts and contemporary views but also to reevaluate the task of theology itself
 Contributors include Walter Altmann Oswald Bayer Kathleen D Kadi Billman Luis H Dreher Philip Hefner Reinhard Hutter
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 David Rodriguez Deanna A Thompson Else Marie Wiberg Pederson Robert Zwetsch *Lex Aeterna* Jordan
 Cooper, 2017-03-09 Martin Luther's theological revolution depended in a significant part upon the distinction between law
 and gospel Within the last hundred years several authors have reevaluated the reformer's understanding of this paradigm in
 light of its development within the Lutheran orthodox tradition Some authors have argued that the Lutheran scholastic view
 of God's law departs from that of Luther Specifically it is contended that the Lutheran orthodox argued for a definition of the
 law which defines it as God's eternal will in contradiction to Luther's approach wherein the law is defined almost exclusively
 in negative terms as a temporal order to eventually be replaced and superseded by the gospel In this work Jordan Cooper
 argues for the continued validity of the Lutheran orthodox definition of the law Throughout this text he contrasts the
 perspective of Radical Lutheran theologians like Gerhard Forde with that of earlier Lutheran writers such as Martin
 Chemnitz and Johann Gerhard It is argued that Forde's view is inadequate to address contemporary ethical and pastoral
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argues that one should consider the annunciation to Mary where with the sermon of Gabriel the corporeal Christ took up residence in the flesh of his hearer and delivered to her precisely what was contained within his own flesh the fullness of the Godhead Col 2 9 When understood as a biblical paradigm for the church it becomes clear that what happened to Mary can indeed happen to Christians of the present day Proclamation thus delivers the Christ to us **Subject Catalog** Library of Congress,

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