

AUCTORES BRITANNICI MEDI AEVI - XII

# The Sophismata of RICHARD KILVINGTON

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# Sophismata Of Richard Kilvington

**Andrew Janiak**



## **Sophismata Of Richard Kilvington:**

The Sophismata of Richard Kilvington Richard Kilvington, British Academy, 1990      *The Sophismata of Richard Kilvington* Richard Kilvington, Norman Kretzmann, Barbara Ensign Kretzmann, 1990-01-26 Originally published in 1990 this was the first ever translation or edition of obscure fourteenth century philosopher Richard Kilvington's work      **The Sophismata of Richard Kilvington** Richard Kilvington, Norman Kretzmann, Barbara Ensign Kretzmann, 1990 A sophisma is a puzzling sentence designed to bring some abstract issue into sharper focus while accompanied by arguments to resolve the paradox This is the first printed edition of Richard Kilvington's Sophismata perhaps one of the earliest works from the group of fourteenth century philosophers known as the Oxford Calculators The Sophismata is an ordered collection of philosophical puzzles on such topics as the logic of change velocity knowing and doubting Kilvington pursues those issues of natural philosophy by exploring the conceptual foundations of mathematics and physics      **Richard Kilvington's Quaestiones super libros Ethicorum** Monika Michałowska, 2016-10-05 Among the commentaries on Aristotle's Nicomachean Ethics produced in the Middle Ages that of Richard Kilvington is one of the most thought provoking Kilvington adopts a unique perspective of argumentation in which he applies concepts and terminology from the fields of logic and physics to ethical dilemmas This unprecedented approach allows him to formulate original solutions to various ethical problems He concentrates on the will moral weakness the relationship between the will and prudence the change of virtues and vices and the nature of ethical objects The presented commentary is a valuable record of the philosophical debates at Oxford in the 14th century      **Studi sul XIV secolo in memoria di Anneliese Maier** Alfonso Maierù, Agostino Paravicini Bagliani, 1981

**A Companion to Richard FitzRalph** Michael W. Dunne, Simon Nolan, 2023-07-24 This book presents an overview together with a detailed examination of the life and ideas of a major thinker and protagonist of the first half of the fourteenth century Richard FitzRalph 1300-60 Armachanus A central figure in debates at Oxford Avignon and Ireland FitzRalph is perhaps best known for his central role in the poverty controversies of the 1350s Each of the chapters collected here sheds a different perspective on the many aspects of FitzRalph's life and works from his time at the University of Oxford his role as preacher and pastoral concerns his contacts with the Eastern Churches and finally his case at the Papal court against the privileges granted to the Franciscans His influence and later reputation is also examined Contributors include Michael W. Dunne Jean-François Genest Michael Haren Elbieta Jung Severin V. Kitanov Stephen Lahey Monika Michałowska Simon Nolan O'Carra Bridget Riley Chris Schabel and John T. Slotemaker      *Encyclopedia of Medieval Philosophy* Henrik Lagerlund, 2010-12-07 This is the first reference ever devoted to medieval philosophy It covers all areas of the field from 500-1500 including philosophers philosophies key terms and concepts It also provides analyses of particular theories plus cultural and social contexts      **Theory of Sentential Reference** Brinkley, 2022-07-11      **History of Logic and Semantics**, 2017-01-09 This volume pays homage to the historian of logic Angel d'Ors 1951-2012 by bringing together a set of studies

that together illuminate the complex historical development of logic and semantics Two main traditions Aristotelian and terminist are showcased to demonstrate the changes and confrontations that constitute this history and a number of different authors and texts from the Boethian reception of Aristotle to the post medieval terminism are discussed Special topics dealt with include the medieval reception of ancient logic technical tools for the medieval analysis of language the medieval theory of consequence the medieval practice of disputation and sophisms and the post medieval refinement of the terminist tools Contributors are E J Ashworth Allan B ck Mar a Cerezo Sten Ebbesen Jos Miguel Gamba C H Kneepkens Calvin Normore Angel d Ors Paloma P rez Ilzarbe Stephen Read Joke Spruyt Luisa Valente and Mikko Yrj nsuuri These articles were also published in Vivarium Volume 53 Nos 2 4 2015

*Meaning and Inference in Medieval Philosophy* Norman Kretzmann, 2012-12-06 The studies that make up this book were written and brought together to honor the memory of Jan Pinborg His unexpected death in 1982 at the age of forty five shocked and saddened students of medieval philosophy everywhere and left them with a keen sense of disappointment In his fifteen year career Jan Pinborg had done so much for our field with his more than ninety books editions articles and reviews and had done it all so well that we recognized him as a leader and counted on many more years of his scholarship his help and his friendship To be missed so sorely by his international colleagues in an academic field is a mark of Jan s achievement but only of one aspect of it for historians of philosophy are not the only scholars who have reacted in this way to Jan s death In his decade and a half of intense productivity he also acquired the same sort of special status among historians of linguistics whose volume of essays in his memory is being G L Bursill Hall almost simultane published under the editorship of ously with this one Sten Ebbesen Jan s student colleague and successor as Director of the Institute of Medieval Greek and Latin Philology at the University of Copenhagen has earned the gratitude of all of us by memorializing Jan 1 in various biographical sketches one of which is accompanied by a 2 complete bibliography of his publications

*A New History of Western Philosophy* Anthony Kenny, 2012-08-16 This book is no less than a guide to the whole of Western philosophy the ideas that have undergirded our civilization for two and a half thousand years Anthony Kenny tells the story of philosophy from ancient Greece through the Middle Ages and the Enlightenment into the modern world He introduces us to the great thinkers and their ideas starting with Plato Aristotle and the other founders of Western thought In the second part of the book he takes us through a thousand years of medieval philosophy and shows us the rich intellectual legacy of Christian thinkers like Augustine Aquinas and Ockham Moving into the early modern period we explore the great works of Descartes Hobbes Locke Leibniz Spinoza Hume and Kant which remain essential reading today In the nineteenth and twentieth centuries Hegel Mill Nietzsche Freud and Wittgenstein again transformed the way we see the world Running though the book are certain themes which have been constant concerns of philosophy since its early beginnings the fundamental questions of what exists and how we can know about it the nature of humanity the mind truth and meaning the place of God in the universe how we should live and how

society should be ordered Anthony Kenny traces the development of these themes through the centuries we see how the questions asked and answers offered by the great philosophers of the past remain vividly alive today Anyone interested in ideas and their history will find this a fascinating and stimulating read Epistemic Logic in the Later Middle Ages Ivan Boh,2005-09-27 Epistemic Logic studies statements containing verbs such as know and wish It is one of the most exciting areas in medieval philosophy Neglected almost entirely after the end of the Middle Ages it has been rediscovered by philosophers of the present century This is the first comprehensive study of the subject Ivan Boh explores the rules for entailment between epistemic statements the search for the conditions of knowing contingent propositions the problems of substitutivity in intentional contexts the relationship between epistemic and modal logic and the problems of composite and divided senses in authors ranging from Abelard to Frachantian **Logica modernorum in Prague about 1400 E.P.** Bos,2004-11-01 This anonymous source publication of a university discussion held in Prague about 1400 provides us with new information about medieval semantics after Peter of Spain and Richard Billingham The edition is the basis of a partial reconstruction of Thomas of Cleves Logica **The Oxford Handbook of Chaucer** Suzanne Conklin Akbari,James Simpson,2020-05-07 As the father of the English literary canon one of a very few writers to appear in every great books syllabus Chaucer is seen as an author whose works are fundamentally timeless an author who like Shakespeare exemplifies the almost magical power of poetry to appeal to each generation of readers Every age remakes its own Chaucer developing new understandings of how his poetry intersects with contemporary ways of seeing the world and the place of the subject who lives in it This Handbook comprises a series of essays by established scholars and emerging voices that address Chaucer's poetry in the context of several disciplines including late medieval philosophy and science Mediterranean Studies comparative literature vernacular theology and popular devotion The volume paints the field in broad strokes and sections include Biography and Circumstances of Daily Life Chaucer in the European Frame Philosophy and Science in the Universities Christian Doctrine and Religious Heterodoxy and the Chaucerian Afterlife Taken as a whole The Oxford Handbook of Chaucer offers a snapshot of the current state of the field and a bold suggestion of the trajectories along which Chaucer studies are likely to develop in the future God and Reason in the Middle Ages Edward Grant,2001-07-30 Between 1100 and 1600 the emphasis on reason in the learning and intellectual life of Western Europe became more pervasive and widespread than ever before in the history of human civilization Of crucial significance was the invention of the university around 1200 within which reason was institutionalized and where it became a deeply embedded permanent feature of Western thought and culture It is therefore appropriate to speak of an Age of Reason in the Middle Ages and to view it as a forerunner and herald of the Age of Reason that was to come in the seventeenth century The object of this study is twofold to describe how reason was manifested in the curriculum of medieval universities especially in the subjects of logic natural philosophy and theology and to explain how the Middle Ages acquired an undeserved reputation as an age of

superstition barbarism and unreason      *Routledge Encyclopedia of Philosophy* Edward Craig, 1998 Volume five of a ten volume set which provides full and detailed coverage of all aspects of philosophy including information on how philosophy is practiced in different countries who the most influential philosophers were and what the basic concepts are      **Quantifying Aristotle**, 2022-06-08 Aristotelian philosophy is generally regarded as incompatible with the mathematical methods and principles that form the basis of modern science This book offers an entirely new perspective on this presumed incompatibility It surveys the tradition of the Oxford Calculators from its beginnings in the fourteenth century until Leibniz and the philosophy of the seventeenth century and explores how the Calculators techniques of quantification expanded the conceptual and methodological limits of Aristotelianism In the process it examines a large number of authors some of them never studied in this context Exploring the relationship between various late medieval disciplines the book sheds new light on the problem of continuity vs discontinuity between scholasticism and modern science Beyond its historiographical purpose this book also hopes to be a source of inspiration for present day philosophers of science      **Space** Andrew Janiak, 2020 Recurrent questions about space have dogged philosophers since ancient times Can an ordinary person draw from his or her perceptions to say what space is Or is it rather a technical concept that is only within the grasp of experts Can geometry characterize the world in which we live What is God's relation to space In Ancient Greece Euclid set out to define space by devising a codified set of axioms and associated theorems that were then passed down for centuries thought by many philosophers to be the only sensible way of trying to fathom space Centuries later when Newton transformed the natural philosophy of the seventeenth century into the physics of the eighteenth century he placed the mathematical analysis of space time and motion at the center of his work When Kant began to explore modern notions of idealism and realism space played a central role But the study of space was transformed forever when in 1915 Einstein published his general theory of relativity explaining that the world is not Euclidean after all This volume chronicles the development of philosophical conceptions of space from early antiquity through the medieval period to the early modern era The chapters describe the interactions at different moments in history between philosophy and various other disciplines especially geometry optics and natural science more generally Fascinating central figures from the history of mathematics science and philosophy are discussed including Euclid Plato Aristotle Proclus Ibn al Haytham Nicole Oresme Kepler Descartes Newton Leibniz Berkeley and Kant As with other books in the series shorter essays or Reflections enrich the volume by characterizing perspectives on space found in various disciplines including ecology mathematics sculpture neuroscience cultural geography art history and the history of science      **Medieval Philosophy** Anthony Kenny, 2007-05-31 Sir Anthony Kenny continues his magisterial new history of Western philosophy with a fascinating guide through more than a millennium of thought from 400 AD onwards charting the story of philosophy from the founders of Christian and Islamic thought through to the Renaissance The middle ages saw a great flourishing of philosophy and the intellectual endeavour of the era reaches its climax in the thirteenth and

fourteenth centuries with the systems of the great schoolmen such as Thomas Aquinas and John Duns Scotus Specially written for a broad popular readership but serious and deep enough to offer a genuine understanding of the great philosophers Kenny s lucid and stimulating history will become the definitive work for anyone interested in the people and ideas that shaped the course of Western thought      **Lies, Language and Logic in the Late Middle Ages** Paul Vincent Spade,2024-10-28 This sentence is false is that true The Liar paradox embodied in those words exerted a particular fascination on the logicians of the Western later Middle Ages and along with similar insoluble problems forms the subject of the first group of articles in this volume In the following parts Professor Spade turns to medieval semantic theory views on the relationship between language and thought and to a study of one particular genre of disputation that known as obligationes The focus is on the Oxford scholastics of the first half of the 14th century and it is the name of William of Ockham which dominates these pages a thinker with whom Professor Spade finds himself in considerable philosophical sympathy and whose work on logic and semantic theory has a depth and richness that have not always been sufficiently appreciated

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