

# **Slaves Of The Cool Mountains**

Y Pai

#### **Slaves Of The Cool Mountains:**

The Slaves of the Cool Mountains Alan Winnington, 1962 The Slaves of the Cool Mountains. The Ancient Social Conditions and Changes Now in Progress on the Remote South-Western Borders of China. [With Plates, Including Portraits, The Slaves of the Cool Mountains. The Ancient Social Conditions and and a Map.]. Alan Winnington, 1959 Changes Now in Progress on the Remote South-Western Borders of China. [With Plates.]. Alan Winnington, 1959 **Slaves of the Cool Mountains** Alan Winnington,1959 Who are 'We'? Liana Chua, Nayanika Mathur, 2018-06-13 Who do we anthropologists think we are And how do forms and notions of collective disciplinary identity shape the way we think write and do anthropology This volume explores how the anthropological we has been construed transformed and deployed across history and the global anthropological landscape Drawing together both reflections and ethnographic case studies it interrogates the critical yet poorly studied roles played by myriad anthropological we as in generating and influencing anthropological theory method and analysis In the process new spaces are opened for reimagining who we are and what we and indeed anthropology could become Slavery in Arunachal Pradesh Amrendra Kumar Thakur, 2003 This Book Should Prove To Be Of Interest To Students And Researchers Of The Social And Economic History Of The Tribal Societies Especially Of Arunachal Pradesh The Opium Queen Gabrielle Paluch, 2023-04-15 Publishers Weekly calls the book a jaw dropping study of a lesser known yet larger than life figure Opium Queen is the true story of the widely mythologized genderqueer Burmese opium pioneer of noble Chinese descent Olive Yang who secretly ran an anti communist rebel army supported by the CIA in the 1950s heyday of the Golden Triangle Olive Yang was a widely mythologized gendergueer lesbian opium pioneer in the 1950s heyday of the Golden Triangle After escaping an arranged marriage with a noble cousin Olive felt that she had no choice but to lead a life of banditry with an anti communist rebel army supported by the CIA As her smuggling empire grew she became so powerful and infamous novelists were inspired to write about her evil ruthlessness and beauty Yet Olive's real life and identity remained a mystery to many To the Kokang people whom the Yang family once ruled Olive was both folk hero and villain To the communists Olive s men harassed she was the saboteur of the historic Sino Burmese border agreement To the generals who jailed her at the dawn of the Burmese military era she was a national security threat And to at least one man at the CIA she was Miss Hairy Legs Opium Queen is a journey to uncover the true story behind the propaganda and legends Declassified intelligence documents portray Olive as a critical operator in one of the most important fronts of the clandestine Cold War against China Through extensive interviews with the Yang family Olive emerges as a complex anti hero searching for a way to live as an open homosexual in an era when such a lifestyle was considered deeply shameful in Burma The great military alliances that facilitate narcotics traffic in Myanmar today are Olive s lasting legacy in the Golden Triangle as is the disenfranchisement of the people of Kokang Through the story of Olive s formidable life Opium Queen examines historic events that underpinned critical diplomatic relationships between the U S

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describes the efforts made in active compassion to relieve the need and it makes suggestions of ways in which the young can share in the work of relief Finally it marches on to biblical and other statements about the human situation that set these specific agonizing points of suffering against the vast problem of evil viewed in the light of a belief in a God who cares thus lifting the human adventure from its sublunar situation on to a cosmic level Stories from an Ancient Land Magnus Fiskesjö, 2021-08-13 The Wa people have a rich civilization of their own and a deep history in the mountains of Southeast Asia Their mythology suggests their land is the first place inhabited by humans which they care for on behalf of the world This book introduces aspects of Wa culture including their approach to the world's troubles and the lessons others might learn from it It also presents a new interpretation of Wa headhunting questioning explanations that see it as a primitive custom and instead placing it within the fraught history of the last few centuries Changing Ethnicity Zhitian Guo, 2019-07-10 This book investigates the changes in ethnicity in contemporary China by examining the Yi in Liangshan With a particular focus on cadres a seemingly highly politicized group this book tries to contribute to the discussion of ethnopolitics in China and the politicization of ethnicity This study categorizes cadres into three generations and discovers that for the veteran echelon ethnicity is related to an emotional expression for the second generation it is more about a political discourse and competitions and for the third generation it takes the form of symbolic ethnicity that resonates in everyday life Changing ethnicity of Yi is a miniature portrayal of the social development in China and demonstrates the interplay between ethnicity and ethnopolitics and how these interactions are expressed in people's everyday life The valuable context offered in this book for discussions about ethnicity in contemporary China will be of interest to China scholars ethnologists and political scientists

Department of the Army Pamphlet ,1972 Watching China Change Robert C. Cosbey,2001 Between May 1976 while Mao was still alive and 1997 when Deng Xioaping died was a time of tremendous change in China from the Great Proletarian Cultural Revolution to the affluent eighties and nineties from socialism to what looks like unrestrained capitalism and from a mysterious country wrapped in isolation to one of the key players in modern international affairs It s a dramatic story that involves a fifth of the human race and impinges on the rest I am moved to get down on paper my memories and observations about my twenty five year experience with China Neither a eulogy nor an expos just as honest an account as I can make it of the China I saw and experienced Slavery in the American Mountain South Wilma A. Dunaway,2003 Wilma Dunaway breaks new ground by focusing on slave experiences on small plantations in the Upper South She argues that a region was not buffered from the political economic and social impacts of enslavement simply because it was characterized by low black population density and small slaveholdings By drawing on a massive statistical data base derived from antebellum census manuscripts and county tax records of 215 counties in nine states on a vast array slaveholder manuscripts and on regional slave narratives she pinpoints several indicators that distinguished Mountain South enslavement from the Lower South Minority Groups in North Vietnam Joann L. Schrock, American Institutes for Research, 1972 Maps research and writing

completed April 1970 April 1972 T p East Wind Tom Buchanan, 2012-04-19 East Wind offers the first complete archive based account of the relationship between China and the British Left from the rise of modern Chinese nationalism to the death of Mao Tse tung Beginning with the Hands Off China movement of the mid 1920s Tom Buchanan charts the mobilisation of British opinion in defence of China against Japanese aggression 1931 1945 and the role of the British left in relations with the People's Republic of China after 1949 He shows how this relationship was placed under stress by the growing unpredictability of Communist China above all by the Sino Soviet dispute and the Cultural Revolution which meant that by the 1960s China was actively supported only by a dwindling group of enthusiasts The impact of the suppression of the student protests in Tiananmen Square June 1989 is addressed as an epilogue East Wind argues that the significance of the left's relationship with China has been unjustly overlooked There were many occasions such as the mid 1920s the late 1930s and the early 1950s when China demanded the full attention of the British left It also argues that there is nothing new in the current fascination with China's emergence as an economic power Throughout these decades the British left was aware of the immense unrealised potential of the Chinese economy and of how China's economic growth could transform the world In addition to analysing the role of the political parties and pressure groups of the left Buchanan sheds new light on the activities of many well known figures in support of China including intellectuals such as Bertrand Russell R H Tawney and Joseph Needham Many other interesting stories emerge concerning less well known figures which show the complexity of personal links between Britain and China during the twentieth century China - Yunnan Province Stephen Mansfield, Martin Walters, 2007 Located in southwest China Yunnan Province is the centre of a growing focus on ecotourism This guide covers Yunnan's many attractions including the provincial capital of Kunming legendary Yangtze and Mekong rivers Buddhist stupas and Tibetan border monasteries Recovering the Human Subject James Laidlaw, Barbara Bodenhorn, Martin Holbraad, 2018-02-15 A focused debate on human subjectivity and post humanism with a range of theoretical and ethnographic responses to a classic article

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