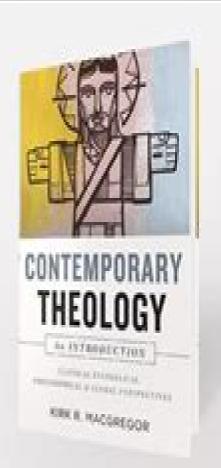
## Chapter 6

# Princeton Theology



### **The Princeton Theology**

**David F. Wells** 

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Princeton Seminary in American Religion and Culture James H. Moorhead,2012-08-31 The story of Princeton Theological Seminary the Presbyterian Church's first seminary in America begins in 1812 shortly after the United States had entered into its second war against Great Britain Princeton went on to become a model of American theological education setting the standard for subsequent seminaries and other religious higher education institutions Princeton's story is uniquely intertwined with American religious and cultural history the history of theological education the Presbyterian church and conceptions of ministry in general Thus this volume will interest not only those with links to Princeton but also historians of religion Presbyterians leaders within seminaries and Christian colleges and all who are interested in the history of Christian thought in America

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Lutheran theology it found full treatment only in the seventeenth century When rightly conceived it will be seen to be a truth of fundamental importance in relation to such great questions as the origin and certitude of faith It is necessary however to guard it from misconceptions It was no less acute a thinker than Strauss3 who affirmed that in this doctrine the Protestant system found a standpoint for faith independent of the fallible judgment of the Church and of the unstable judgment of the individual subject of faith But because Strauss conceived of the Spirit's witness in a mystical way as being the communication to man of a new truth separate from the Bible i e the proposition that the Bible is God's word he thought the doctrine open to criticism and held that in adhering to it the Protestant theology unavoidably abandons its position in regard to the authority of Scripture and turns aside into Mysticism or Rationalism If he says this Witness of the Spirit to the divine origin of the Bible is the communication The Holy Spirit pp 88 m Kuyper The Work of the Holy Spirit p 152 Beversluis De heili Princeton Seminary Bulletin; V.31 (2010) Princeton Theological Seminary, 2023-07-18 The Princeton Seminary Bulletin provides a comprehensive look into the history teachings and current events of Princeton Theological Seminary This bulletin is an invaluable resource for anyone interested in religious studies and the Christian faith This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **The Princeton Theology, 1812-1921** Mark A. Noll,1983 **Pastor-Teachers of Old Princeton** James M. Garretson, 2012 For those who with C H Spurgeon value every morsel about the Princeton worthies this book will be a source of inspiration as well as information For the first time a number of important primary source documents relating to old Princeton have been brought together to form what is a remarkable story of devoted service to Christ and his church Funeral sermons memorial addresses and magazine articles honouring the labours of the leading faculty of Princeton Theological Seminary during the years 1812 1921 provide fascinating insights into the lives of such worthies as the Alexanders the Hodges Samuel Miller Henry A Boardman Alexander T McGill James C Moffat William Henry Green William M Princeton Theological Seminary, 1812-1962 Princeton. Princeton Theological Seminary, 1962 Paxton and B B Warfield

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