

Popular Revolutions of
the Late Middle Ages
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Mollat, Michel

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The Popular Revolutions Of The Late Middle Ages

Trevor Dean



The Popular Revolutions Of The Late Middle Ages:

The Popular Revolutions of the Late Middle Ages Michel Mollat,Philippe Wolff,2022-02-06 This book first published in 1973 examines the period when wars famines and epidemics bred widespread conflicts culminating in the revolutionary years of 1378 82 with the Florentine Ciompi revolts in Flanders and France and the risings among English labourers The analysis ends with the Hussite crisis which gave the movement a new aspect The troubles were varied with hunger riots in cities and brigandage in the country open struggles between lords and peasants urban conflicts over municipal power and labour conflicts over pay and hours *Popular Protest in Late Medieval English Towns* Samuel Kline Cohn,Douglas Aiton,2013 Draws new attention to popular protest in medieval English towns away from the more frequently studied theme of rural revolt *Popular protest in late-medieval Europe* Samuel Kline Cohn Jr,2013-01-01 The documents in this stimulating volume span from 1245 to 1424 but focus on the contagion of rebellion from 1355 to 1382 that followed in the wake of the plague They comprise a diversity of sources and cover a variety of forms of popular protest in different social political and economic settings Their authors range across a wide political and intellectual horizon and include revolutionaries the aristocracy merchants and representatives from the church They tell gripping and often gruesome stories of personal and collective violence anguish anger terror bravery and foolishness Of over 200 documents presented here most have been translated into English for the first time providing students and scholars with a new opportunity to compare social movements across Europe over two centuries allowing a re evaluation of pre industrial revolts the Black Death and its consequences for political culture and action This book will be essential reading for those seeking to better understand popular attitudes and protest in medieval Europe **A Plague of Insurrection** William H. TeBrake,1993-09 Beginning as a series of scattered rural riots in late 1323 peasant insurrection escalated into a full scale rebellion that dominated public affairs in Flanders for nearly five years Following their own leaders peasants defied the authority of the count of Flanders by driving his officials and their aristocratic allies from the countryside In *A Plague of Insurrection* William H TeBrake has written the first full length account of the rebellion **The Towns of Italy in the Later Middle Ages** Trevor Dean,2000-08-05 The towns of Italy in the later Middle Ages presents over one hundred fascinating documents carefully selected and coordinated from the richest most innovative and most documented society of the European Middle Ages the urban civilization of Italy After a general introduction the book is divided into five sections on physical environment civic religion economy society and politics Each document is individually introduced and set in its own context [The Routledge History Handbook of Medieval Revolt](#) Justine Firnhaber-Baker,Dirk Schoenaers,2016-11-25 The Routledge History Handbook of Medieval Revolt charts the history of medieval rebellion from Spain to Bohemia and from Italy to England and includes chapters spanning the centuries between Imperial Rome and the Reformation Drawing together an international group of leading scholars chapters consider how uprisings worked why they happened whom they implicated what they

meant to contemporaries and how we might understand them now This collection builds upon new approaches to political history and communication and provides new insights into revolt as integral to medieval political life Drawing upon research from the social sciences and literary theory the essays use revolts and their sources to explore questions of meaning and communication identity and mobilization the use of violence and the construction of power The authors emphasize historical actors agency but argue that access to these actors and their actions is mediated and often obscured by the texts that report them Supported by an introduction and conclusion which survey the previous historiography of medieval revolt and envisage future directions in the field The Routledge History Handbook of Medieval Revolt will be an essential reference for students and scholars of medieval political history *Protest, Resistance and Popular Politics in Late Medieval Scotland* Gordon McKelvie, 2025-07-23 This book is the first sustained analysis of popular politics in Scotland during the fourteenth and fifteenth centuries Despite the long running historiography on popular protests in both England and continental Europe there has been little discussion of this phenomenon in Scotland in part because historians specialising in Scotland have paid little attention to the phenomenon of popular revolt save an occasional comment in wider studies There were no large scale popular uprisings in Scotland like the Peasants Revolt in England the Jacquerie in France or the Ciompi in Florence but that does not mean that the wider populace was not politically engaged Indeed many of the key sources for late medieval Scotland including The Bruce Scotichronicon The Dethe of the Kynge of Scotis and the records of the Scottish parliament all contain hints of popular political engagement It is only when these sources are read with a focus on the lower echelons of society that a clearer picture of a populace with political ideals they sought to uphold emerges *The Late Medieval Age of Crisis and Renewal, 1300-1500* Clayton J. Drees, 2000-11-30 As part of a unique series covering the grand sweep of Western civilization from ancient to present times this biographical dictionary provides introductory information on 315 leading cultural figures of late medieval and early modern Europe Taking a cultural approach not typically found in general biographical dictionaries the work includes literary philosophical artistic military religious humanistic musical economic and exploratory figures Political figures are included only if they patronized the arts and coverage focuses on their cultural impact Figures from western European countries such as Italy France England Iberia the Low Countries and the Holy Roman Empire predominate but outlying areas such as Scotland Scandinavia and Eastern Europe are also represented Late medieval Europe was an age of crisis With the Papacy removed to Avignon the schism in the Catholic Church shook the very core of medieval belief The Hundred Years War devastated France The Black Death decimated the population Yet out of this crisis grew an age of renewal leading to the Renaissance The great Italian city states developed Humanism reawakened interest in the cultures of ancient Greece and Rome Dante and Boccaccio began writing in their Tuscan vernacular Italian artists became humanists and flourished As the genius of Italy began spreading to northern and western Europe at the end of the 15th century the age of renewal was completed This book provides thorough basic information on the major cultural figures

of this tumultuous era of crisis and renewal **Rebellion in Medieval Europe, C. 1000-C. 1500** Adrian Jobson, Harriet Kersey, Gordon McKelvie, 2025-04 Essays exploring the dynamics of rebellion across Europe from Sweden and Slovakia to the Iberian Peninsula and Hungary over five centuries Rebellion was a fundamental part of the political ecosystem of the Middle Ages Medieval Europe witnessed numerous instances of noble rebellion popular protest and communal resistance against political authority However most scholarship has focused on the causes and or life cycle of the most famous individual movements such as the Barons War in England the Hussites in Bohemia and the Burgundian Armagnac conflict in France and there has been relatively little comparative analysis of political protest across both time and national borders Where it exists it tends to favour a thematic approach and be narrowly focused in terms of geographical coverage Conversely this book breaks new ground in its wide geographical and chronological range from twelfth century Sicily to late fifteenth century Ireland exploring the various forms that active resistance could take Its essays offer fresh perspectives on rebellion as a political act its theoretical justifications the role of language and propaganda the royal counter responses that it provoked and its ramifications both personal and communal Together they shine a new light on the complex interrelationship between legal authority violence and politics and significantly enhance our understanding of rebellion during this period ke Its essays offer fresh perspectives on rebellion as a political act its theoretical justifications the role of language and propaganda the royal counter responses that it provoked and its ramifications both personal and communal Together they shine a new light on the complex interrelationship between legal authority violence and politics and significantly enhance our understanding of rebellion during this period ke Its essays offer fresh perspectives on rebellion as a political act its theoretical justifications the role of language and propaganda the royal counter responses that it provoked and its ramifications both personal and communal Together they shine a new light on the complex interrelationship between legal authority violence and politics and significantly enhance our understanding of rebellion during this period

Commune, Country and Commonwealth David Rollison, 2011 Commune country and Commonwealth suggests that towns like Cirencester are a missing link connecting local and national history in the immensely formative centuries from Magna Carta to the English Revolution Focused on a town that made highly significant interventions in national constitutional development it describes recurring struggles to achieve communal solidarity and independence in a society continuously and prescriptively divided by gross inequalities of class and status The result is a social and political history of a great trans generational epic in which local and national influences constantly interacted From the generation of Magna Carta to the regicides of Edward II and Richard II through the vernacular revolution of the long fifteenth century and the chaos of state

reformations to the great revival that ended in the constitutional wars of the 1640s the epic was united by strategic location and by systemic structural inequalities that were sometimes mitigated but never resolved Individual and group personalities emerge from every chapter but the personality that dominates them all Rollison argues is a commune with a mind of its own continuously regenerated by enduring strategic realities An afterword describes the birth and development of a new rural myth and identity and suggests some archival pathways for the exploration of a legendary English town in the modern and postmodern industrial and post industrial epochs

Jean Gerson and the Last Medieval Reformation Brian Patrick McGuire, 2010-11-01 In this biography of the noted French philosopher and theologian Jean Gerson the first since 1929 Brian Patrick McGuire presents a compelling portrait of Gerson as a voice of reason and Christian humanism during a time of great intellectual and social tumult in the late Middle Ages Born to a peasant father and mother in the county of Champagne Gerson 1363 1429 was the first of twelve children He overcame his modest beginnings to become a scholastic and vernacular theologian a university intellectual and a church reformer McGuire shows us the turning points in Gerson's life including his crisis of faith after becoming chancellor of the University of Paris in 1395 Through these key moments we see the deeper undercurrents of his mystical writings With their rich display of spiritual and emotional life these writings were to earn Gerson the appellation doctor christianissimus In turn they would influence many later thinkers including Nicholas of Cusa Ignatius of Loyola Francis de Sales and even Martin Luther Gerson is a man perhaps easier to admire than to love conscientious to a fault at once a pragmatist and an idealist in church politics a university intellectual who both fostered and distrusted the religious aspirations of the laity a powerful prelate who moved among the great yet never forgot his peasant origins a self revealing yet intensely private man who yearned for intimacy almost as much as he feared it McGuire ably situates Gerson in the context of his age an age replete with doctrinal controversies and the politics of papal schism on the eve of the Protestant Reformation Gerson emerges as a proponent of dialogue and discussion committed to reforming the church from within His courageous effort to renew the unity of a unique civilization bears examination in our own time

The Jacquerie of 1358 Justine Firnhaber-Baker, 2021-04-28 The Jacquerie of 1358 is one of the most famous and mysterious peasant uprisings of the Middle Ages Beginning in a small village but eventually overrunning most of northern France the Jacquerie rebels destroyed noble castles and killed dozens of noblemen before being put down in a bloody wave of suppression The revolt occurred in the wake of the Black Death and during the Hundred Years War and it was closely connected to a rebellion in Paris against the French crown The Jacquerie of 1358 resolves long standing controversies about whether the revolt was just an irrational explosion of peasant hatred or simply an extension of the Parisian revolt It shows that these opposing conclusions are based on the illusory assumption that the revolt was a united movement with a single goal In fact the Jacquerie has to be understood as a constellation of many events that evolved over time It involved thousands of people who understood what they were doing in different and changing ways The story of the Jacquerie is about how

individuals and communities navigated their specific political social and military dilemmas how they reacted to events as they unfolded and how they chose to remember or to forget in its aftermath The Jacquerie of 1358 rewrites the narrative of this tumultuous period and gives special attention to how violence and social relationships were harnessed to mobilize popular rebellion **Routledge Revivals: Chaucer, Langland, and the Creative Imagination (1980)** David Aers, 2017-11-22

First published in 1980 this study of two renowned later fourteenth century English poets Chaucer and Langland concentrates on some major and representative aspects of their work Aers shows that in contrast to the mass conventional writing of the period which was happy to accept and propagate traditional ideologies Chaucer and Langland were preoccupied with actual conflicts strains and developments in received ideologies and social practices He demonstrates that they were genuinely exploratory and created work which actively questioned dominant ideologies even those which they themselves revered and hoped to affirm For Chaucer and Langland the imagination was indeed creative involved in the active construction of meanings and in their poetry they grasped and explored social commitments religious developments and many perplexing contradictions which were subverting inherited paradigms **Town and Countryside in Western**

Berkshire, C.1327-c.1600 Margaret Yates, 2007 A fresh examination of how society and economy changed at the end of the middle ages comparing urban and rural experience The traditional boundary between the medieval and early modern periods is challenged in this new study of social and economic change that bridges the fifteenth and sixteenth centuries It addresses the large historical questions what changed when and why through a detailed case study of western Berkshire and Newbury integrating the experiences of both town and countryside Newbury is of particular interest being a rising cloth manufacturing centre that had contacts with London and overseas due to its specialist production of kerseys The evidence comes from original documentary research and the data are clearly presented in tables and graphs It is a book alive with the actions of people famous men such as the clothier John Winchcombe known as Jack of Newbury but more notably by the hundreds of individuals such as William Eyston or Isabella Bullford who acquired property cultivated their lands or in the case of Isabella managed the mill complex after her husband's death MARGARET YATES is Lecturer in History at the University of Reading

Communities, Politics, and Reformation in Early Modern Europe Thomas Brady, 2021-10-25 The studies united in this volume explore themes of community politics religion gender and social conflict and accommodation during the first decades of the Reformation movement Other chapters investigate historiographical themes especially the interpretation of early modern German history Two longer chapters address European themes the historical sociology of early modern societies in terms of legal definitions of status and modern conceptions of economic class and the difference between central and western European development in a global context Taken together the studies explore the transition zone between medieval and modern history in both microhistorical especially urban and regional and broadly comparative contexts Some of the studies are supplementary to the author's books on the sixteenth century Protestant Reformation at

Strasbourg in southern Germany and in the Holy Roman Empire Political Violence, Crises and Revolutions (Routledge Revivals) Ekkart Zimmermann, 2013-04-15 First published in 1983 this extraordinary study provides a comprehensive systematic evaluation of cross national theorizing and quantitative empirical evidence on four interrelated phenomena Political violence Crises Military Coups D tat Revolutions Findings from social psychological research on aggression are integrated in this outstanding study as well as results reported in social historical studies of revolution The focus of the book is always on analytical perspectives and correspondi **A Contemporary Critique of Historical Materialism** Anthony Giddens, 1981-01-01 **The Jews in Christian Europe 1400-1700** Dr John Edwards, J. Edwards, 2019-06-04 This social and religious history of European Jews in the early modern period is unique in placing Jewish experience in the context of Christian society Beginning with late medieval Jewry and the expulsion from Spain in 1492 of Jews who refused to convert to Christianity John Edwards goes on to analyse the role of Jews during the Renaissance the Reformation and the Counter Reformation and ends with the early development of religious toleration and the Enlightenment He examines the complexity of personal and communal belief and practice and also describes the social political and economic experience of Jews and Christians bringing together Christian and Jewish historiography in order to enrich our understanding of the social relations between the two Living Together, Living Apart Jonathan Elukin, 2024-11-01 This historical study of Jewish life in Medieval Europe provides a much needed corrective to the popular notion of constant persecution Ivan G Marcus Yale University In Living Together Living Apart Jonathan Elukin traces the experience of Jews in Europe from late antiquity through the Renaissance and Reformation revealing how the pluralism of medieval society allowed Jews to feel part of their local communities despite recurrent expressions of hatred against them Elukin shows that Jews and Christians coexisted more or less peacefully for much of the Middle Ages and that antisemitic violence was largely isolated He reveals an extraordinary picture of Jews living comfortably among their Christian neighbors working with them and occasionally cultivating lasting friendships even as Christian culture often demonized Jews As Elukin makes clear the expulsions of Jews from England France Spain and elsewhere were not the inevitable culmination of persecution but arose from the religious and political expediencies of particular rulers He demonstrates that the history of successful Jewish Christian interaction in the Middle Ages in fact laid the social foundations that gave rise to the Jewish communities of modern Europe Christ Among Them Edoardo Mungaiello, 2009-05-27 This essay newly interprets the rise of the individual within the Italian peninsula between 1180 and 1300 It follows the historical events and the cultural products that define the period keeping in mind that the creators were conscious of a tangible real Christ in their midst For it is the time when Jesus was known to be in the Eucharist as a carnal potentiality as well as a time when Europeans on Crusade had reached his temporal abode As Christ as neighbor became a consistent idea the relationship towards that idea became one of accommodation making subsequent worship a form of individualism The later Renaissance was as much a specific reaction to a particular understanding of Christology

within the cultural sphere as it was a reawakening of Classical ideals through a new paradigm of European selfhood outside of Christianity. Understood in this way, the Incarnation helped to produce an action-based Christianity amenable to the needs of the Roman Church. The later insistence upon text and notions of personal conscience that identifies the Reformation can now be seen as a true end to the Renaissance Christian praxis which began with the excitement over Christ among them.

Decoding **The Popular Revolutions Of The Late Middle Ages**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**The Popular Revolutions Of The Late Middle Ages**," a mesmerizing literary creation penned with a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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