# Jonathan Edwards

1703-1758

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# The Printed Writings Of Jonathan Edwards 17031758 A Bibliography

**Douglas A. Sweeney, Jan Stievermann** 

## The Printed Writings Of Jonathan Edwards 17031758 A Bibliography:

The Jonathan Edwards Encyclopedia Harry S. Stout, Kenneth P. Minkema, Adriaan Cornelis Neele, 2017 Jonathan Edwards 1703 1758 is widely acknowledged as one of the most brilliant religious thinkers and multifaceted figures in American history A fountainhead of modern evangelicalism Edwards wore many hats during his lifetime theologian philosopher pastor and town leader preacher missionary college president family man among others With nearly four hundred entries this encyclopedia provides a wide ranging perspective on Edwards offering succinct synopses of topics large and small from his life thought and work Summaries of Edwards s ideas as well as descriptions of the people and events of his times are all easy to find and suggestions for further reading point to ways to explore topics in greater depth Comprehensive and reliable with contributions by 169 premier Edwards scholars from throughout the world The Jonathan Edwards Encyclopedia will long stand as the standard reference work on this significant extraordinary person Edwards Edward M. Griffin, 1970 Jonathan Edwards American Writers 97 was first published in 1971 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions *Ionathan Edwards and Hebrews* Joseph T. Cochran, 2025-02-10 This publication is the first survey of Jonathan Edwards s harmonic interpretation of Epistle to the Hebrews This methodology emphasized harmony between the history of the world and its account in the Word Drawn from a planned publication on The Harmony of the Old and New Testament the harmonic interpretation of Jonathan Edwards sought to harmonize the Old and New Testament by employing three habits 1 the habit of observing Old Testament prophetic fulfillment in the person and work of Christ in the New Testament 2 the habit of perceiving typology in the natural world and Scripture that typified the Messiah Jesus Christ 3 the habit of harmonizing the Old and New Testament according to its doctrines and precepts After introducing this methodology to readers this study provides eight thematic case studies on how Edwards demonstrated this methodology in his interpretation of the Epistle to the Hebrews The Oxford Handbook of Jonathan Edwards Douglas A. Sweeney, Jan Stievermann, 2021-02-02 The Oxford Handbook of Jonathan Edwards offers a state of the art summary of scholarship on Edwards by a diverse international and interdisciplinary group of Edwards scholars many of whom serve as global leaders in the burgeoning world of research and writing on America's theologian As an early modern clerical polymath Edwards is of interest to historians theologians and literary scholars He is also an interlocutor for contemporary clergy and philosophical theologians All such readers and many more will find here an authoritative overview of Edwards life ministry and writings as well as a representative sampling of cutting edge scholarship on Edwards from across several disciplines The volume falls into four sections which reflect the diversity of Edwards studies today The first section turns to the historical Edwards and grounds him in his period and the relevant contexts that shaped his life and work The second section balances the historical reconstruction of Edwards as a theological and philosophical thinker with explorations of his usefulness for

constructive theology and the church today In part three the focus shifts to the different ways and contexts in which Edwards attempted to realize his ideas and ideals in his personal life scholarship and ministry but also to the ways in which these historical realities stood in tension with limited or resisted his aspirations. The final section looks at Edwards widening renown and influence as well as diverse appropriations. This Handbook serves as an authoritative guide for readers overwhelmed by the enormity of the multi lingual world of Edwards studies. It will bring readers up to speed on the most important work being done and then serve them as a benchmark in the field of Edwards scholarship for decades to come

Jonathan Edwards Philip F. Gura, 2006-04-18 An important new biography of America's founding religious father Jonathan Edwards was America's most influential evangelical whose revivals of the 1730s became those against which all subsequent ones have been judged The marvelous accomplishment of Philip Gura's Jonathan Edwards is to place the rich intellectual landscape of America's most formidable evangelical within the upheaval of his times Gura not only captures Edwards brilliance but respectfully explains the enduring appeal of his theology in a world of profound uncertainty it held out hope of an authentic conversion the quickening of the indwelling spirit of God in one s heart and the consequent certitude of Godly behavior and everlasting grace Tracing Jonathan Edwards life from his birth in 1703 to his untimely death in 1758 Gura magnificently reasserts Edwards rightful claim as the father of America's evangelical tradition and Scripture David P. Barshinger, Douglas A. Sweeney, 2018-04-02 Jonathan Edwards and Scripture provides a fresh look at the important burgeoning field of Edwards and the Bible offering a needed corrective in Edwards research It gives careful attention to Edwards biblical exegesis considers it in the context of early Anglo American history and compares it with that of other interpreters of Scripture Reading Jonathan Edwards M.X. Lesser, 2008-02-13 This compilation of reader response to Jonathan Edwards spanning 276 years includes a reprint of two earlier works Jonathan Edwards A Reference Guide 1981 and Jonathan Edwards An Annotated Bibliography 1994 and the publication of a third a gathering of commentary from 1994 to 2005 Nearly 140 essays have been added to the first and second works while the last new gathering which includes a celebration of the tercentenary of Edwards's birth adds another 700 to the whole The text preserves the pattern of arranging items alphabetically within a given year and of recording cross references Essays in a collection are annotated serially rather than alphabetically Each of the three sections is self contained with an introduction and annotated bibliography of its own Adding to the immense value of this work to Edwards scholars are the chronology of Edwards s works listed by date and by short and long title which precedes the entire work and the three comprehensive indexes of authors and titles of subjects and additions to the previous volumes Critical Bibliography of Religion in America, Volume IV, parts 1 and 2 Nelson Rollin Burr, 2015-12-08 Volume IV bound as two volumes provides a critical and descriptive bibliography of religion in American life that is unequalled in any other source Arranged topically so that books and articles on a single subject are discussed in relation to each other and carefully cross referenced and indexed it will be an indispensable tool for anyone

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After Jonathan Edwards Oliver Crisp, Douglas A. Sweeney, 2012-08-23 This set of essays offers a fresh look at how Edwards s ideas were transmitted received and reworked in the different phases of the life of the New England Theology They also trace the way in which his thought and that of his intellectual progeny had an international impact on the shape of theology in the UK Europe and Asia and on present day Reformed theology The Thought of Jonathan Edwards Miklos Veto, 2021-01-25 Jonathan Edwards is the greatest theologian of colonial America as well as its first important philosopher As a theologian he represents without any concession Calvinistic Orthodoxy re thought and re lived through the experience of the Great Awakening The large majority of his writings are of a theological character yet this theology is articulated and expressed through a systematic philosophical reflection Edwardsian thought covers three major areas First being grace and glory then the doctrine of the will extending to the study of the original sin and evil finally an entirely original theory of knowledge synthesizing spirituality aesthetics and epistemology. The present book the first edition of which appeared in French almost thirty years ago is a uniquely comprehensive study of the work of Jonathan Edwards It discusses all the aspects of his thought over against the background of classical Protestant theology and of seventeenth and eighteenth century Western philosophy Our time witnesses a significant renewal of interest in Jonathan Edwards Professor Veto's book should prove to be a major contribution to assist and to guide the readers of America's Theologian The Princeton Companion to Jonathan Edwards Sang Hyun Lee, 2005 Jonathan Edwards 1703 1758 is widely recognized as one of the greatest philosopher theologians America has ever produced and recent years have seen a remarkable increase in research on his writings To date however there has been no single authoritative volume that introduces and interprets the key aspects of Edwards thought as a whole The Princeton Companion to Jonathan Edwards provides just such a concise and comprehensive work one that will be invaluable to students and scholars of American religion and theology as well as of literature philosophy and history Comprising twenty essays by leading scholars on Edwards the book will inform and challenge readers on subjects ranging from Edwards understanding of the Trinity God and the world Christ and salvation as well as of history typology the church and mission to Native Americans It also includes a chronology of Edwards life and writings that incorporates current research Those familiar with Edwards writings will find in these essays succinct expositions as well as bold new interpretations and others will find an accessible authoritative up to date orientation to his multifaceted thought The essays are by Robert E Brown Allen C Guezlo Robert W Jenson Wilson H Kimnach Janice Knight

Sang Hyun Lee Gerald R McDermott Kenneth P Minkema Mark Noll Richard R Niebuhr Amy Plantinga Pauw John E Smith Stephen J Stein Harry S Stout Douglas A Sweeney Peter J Thuesen and John F Wilson **The Global Edwards** Rhys S. Bezzant, 2017-10-20 In a globalized world networks are key whether they are networks of people ideas or interests In this volume of essays on the texts and teachings of Jonathan Edwards contributors from each continent ask questions about how the world of Edwards explains or illuminates the world of today whether in the area of systematics missions historiography politics church planting or biblical studies Such diverse discourses enrich the networks of scholarship that the contributors represent and provide a global snapshot of contemporary research in Edwards studies These papers were presented in August 2015 at the Jonathan Edwards Congress held at Ridley College in Melbourne Australia where personal engagement with the topics at hand made the worldwide network of Edwards aficionados and scholars not merely a virtual aspiration but an experience in time and space This book will not only inform its readers but surprise them as well as they track the power of eighteenth century theological ideas in the late modern world The Literature of the American People Arthur **Jonathan Edwards and the Ministry of the Word** Douglas A. Sweeney, 2010-03-23 Jonathan Hobson Quinn, 1951 Edwards has been recognized as the most influential evangelical theologian of all time Before his death at the age of fifty four he had sparked a new movement of Reformed evangelicals who played a major role in fueling the rise of modern missions preaching revivals far and wide and wielding the cutting edge of American theology He has never gone out of print and Christians today continue to flock to seminars and conferences on him In this biography of the great preacher and teacher historian Douglas Sweeney locates for us the core and key to Edwards enduring impact Sweeney finds that Edwards profound and meticulous study of the Bible securely anchored his powerful preaching his lively theological passions and his discerning pastoral work Beyond introducing you to Edwards life and times this book will provide you with a model of Christian faith thought and ministry A History of the Book in America, 5-volume Omnibus E-book David D. Hall,2015-10-08 The five volumes in A History of the Book in America offer a sweeping chronicle of our country's print production and culture from colonial times to the end of the twentieth century This interdisciplinary collaborative work of scholarship examines the book trades as they have developed and spread throughout the United States provides a history of U S literary cultures investigates the practice of reading and more broadly the uses of literacy and links literary culture with larger themes in American history Now available for the first time this complete Omnibus ebook contains all 5 volumes of this landmark work Volume 1 The Colonial Book in the Atlantic World Edited by Hugh Amory and David D Hall 664 pp 51 illus Volume 2 An Extensive Republic Print Culture and Society in the New Nation 1790 1840 Edited by Robert A Gross and Mary Kelley 712 pp 66 illus Volume 3 The Industrial Book 1840 1880 Edited by Scott E Casper Jeffrey D Groves Stephen W Nissenbaum and Michael Winship 560 pp 43 illus Volume 4 Print in Motion The Expansion of Publishing and Reading in the United States 1880 1940 Edited by Carl F Kaestle and Janice A Radway 688 pp 74 illus Volume 5 The Enduring Book Print

Culture in Postwar America Edited by David Paul Nord Joan Shelley Rubin and Michael Schudson 632 pp 95 illus Jonathan Edwards's Moral Thought and Its British Context Norman Fiering, 2006-04-01 The problems of moral philosophy were a central preoccupation of literate people in eighteenth century America and Britain It is not surprising then that Jonathan Edwards was drawn into a colloguy with some of the major ethicists of the age Moral philosophy in this era was so all encompassing in its claims that it encroached seriously on traditional religion In response Edwards presented a detailed analysis and criticism of secular moral philosophy in order to demonstrate its inadequacy and he formulated a system that he believed was demonstrably superior to the existing secular systems In this comprehensive study Norman Fiering skillfully integrates Edwards s work on ethics into seventeenth and eighteenth century British and Continental philosophy and isolates Edwards s particular contributions to the ethical thought of his time In addition Fiering traces the chronological development of Edwards s thought showing the relationship between his wide reading and his writing When Novels Were Books Jordan Alexander Stein, 2020-01-07 The novel was born religious alongside Protestant texts produced in the same format by the same publishers Novels borrowed features of these texts but over the years distinguished themselves becoming the genre we know today Jordan Alexander Stein traces this history showing how the physical object of the book shaped the stories it Literary Writings in America ,1977 **The New England Theology** Douglas A. Sweeney, Allen C. contained Guelzo, 2015-05-13 This volume of rare sermons and documents makes an unprecedented contribution to our understanding of the New England Theology as it emerged from Jonathan Edwards and continued through Edwards Amasa Park The introduction prepared by two seasoned Edwards scholars represents an acute and thought provoking analysis of the intellectual and rheological underpinnings of the New England Theology A rich absorbing and always engaging collection this volume will be of great interest to Edwards scholars and general readers alike Harry S Stout Yale University One of the problems in studying American theology in the eighteenth and nineteenth century is that many of the sources are not easily available The New England Theology is a marvelous anthology of central writings Aficionados may quibble because some valuable material was left out but this is a great collection The introductions and editorial work of the editors are also helpful and fair minded Bruce Kucklick University of Pennsylvania This volume collecting the major representative writings of the American disciples of Jonathan Edwards is the first of its kind and long overdue In the hands of Sweeney and Guelzo the New Divinity movement emerges here as a grand story told in the medium of theology that both reflected and shaped the new republic Kenneth P Minkema Yale University Although both historians and the general public have become increasingly fascinated by Jonathan Edwards many know little about the thinkers who tried to carry on his legacy Douglas Sweeney and Allen Guelzo should be commended for assembling a marvelous collection of writings Catherine A Brekus University of Chicago Divinity School In these judicious selections accompanied by crisp and illuminating introductions Sweeney and Guelzo ably identify the vitality and scope of the New England Theology If you want to know something of the flavor and

substance of America's first indigenous theology this volume is the place to begin David W Kling University of Miami This collection of the New England Theology's primary texts clearly reveals both the continuing presence of Edwardsean thought and the diversity of its expression in the century following Jonathan Edwards's death Ava Chamberlain Wright State University Jonathan Edwards's Vision of Reality John J. Bombaro, 2011-10-19 Since the publication of Sang Hyun Lee s revolutionary commentary The Philosophical Theology of Jonathan Edwards scholars have considered the possibilities of understanding Jonathan Edwards s thought in terms of dispositional laws forces and habits While some scholars reject the notion of a dispositional ontology in Edwards others have taken the concept of disposition in his thought beyond the usage the Northampton minister ever indicated especially with respect to soteriological considerations The preacher of Sinners in the Hands of an Angry God is made to be an inclusivist if not a crypto universalist Jonathan Edwards s Vision of Reality substantiates that Edwards in an effort to combat deistic and materialistic Enlightenment paradigms employs dispositions in his philosophy but that his radical theocentrism and Calvinistic particularism established its boundaries within his apologetical reconsideration of spatiotemporal and metaphysical reality Within his spiritual vision of reality Edwards leaves no stone unturned history and even the reprobate find inherent value and a positive functional role not only in God's program of self glorification but as manifestations of divine being the damned are deformities in God The logic of Edwards s theocentric vision of reality pushes his ideas to the limits of acceptable Reformed orthodoxy and sometimes beyond those limits

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