

HISTORY *and* ESCHATOLOGY

The Presence of Eternity



RUDOLF BULTMANN

The 1955 Gifford Lectures

The Presence Of Eternity History And Eschatology

Joshua M. Moritz



The Presence Of Eternity History And Eschatology:

The Presence of Eternity Rudolf Bultmann, 1957 Bultmann begins with a discussion of ancient cyclical understandings of history before exploring the fundamental eschatological shift in historical understanding Bultmann credits the Judeo-Christian tradition with reconceptualizing history as linear with a clear end culminating in the second coming of Christ But as Bultmann argues this new understanding of history was not without its own problems The early church's profound disappointment in Christ's failure to return forced a Christian reinterpretation of history a teleological one that flourished in the Renaissance and eventuated surprisingly in Marxism According to Bultmann this teleology neglects the individual's participation in the Christ event In the end Bultmann draws on Paul and John to challenge this purely teleological approach and ground a Christian understanding of history and eschatology in the historical event of Christ that is both timeless and immediately present Only through this Christ event both in the past and future does life find eternal meaning From publisher's site

History and Eschatology Rudolf Bultmann, 1957 History and Eschatology Rudolf Bultmann, 1962 *The Continuum History of Apocalypticism* Bernard McGinn, John J. Collins, John James Collins, Stephen Stein, 2003-10-01 Apocalypticism has been the source of hope and courage for the oppressed but has also given rise on many occasions to fanaticism and intolerance The essays in this volume seek neither to apologize for the extravagance of apocalyptic thinkers nor to excuse the perverse actions of some of their followers Rather they strive to understand a powerful perhaps even indispensable element in the history of Western religions that has been the source of both good and evil and still is yet today The Editors *The Continuum History of Apocalypticism* is a 1 volume select edition of the 3 vol *Encyclopedia of Apocalypticism* first published in 1998 The main historical surveys that provided the spine of the *Encyclopedia* have been retained while essays of a thematic nature and a few whose subject matter is not central to the historical development have been omitted The work begins with 8 articles on The Origins of Apocalypticism in the Ancient World extending from ancient Near Eastern myth through the Old Testament to the Dead Sea Scrolls Jesus Paul and the Book of Revelation Next are 7 articles on Apocalyptic Traditions from Late Antiquity to ca 1800 C E including early Christian theology radical movements in the Middle Ages and both Jewish and Islamic apocalypticism in the classic period The final section Apocalypticism in the Modern Age includes 10 articles on apocalypticism in the Americas in Western and Eastern Europe and finally in modern Judaism and modern Islam

The Semantics of Qur'anic Language: al-Āhira Ghassan el Masri, 2020-06-02 In *The Semantics of Qur'anic Language* al-ira Ghassan el Masri offers a semantic study of the concept al-ira the End in the Qur'an The study is prefaced with a detailed account of the late antique concept of etymologia Semantic Etymology In his work he demonstrates the necessity of this concept for appreciating the Qur'an's rhetorical strategies for claiming discursive authority in the Abrahamic theological tradition The author applies the etymological tool to his investigation of the theological significance of al-ira and concludes that the concept is polysemous and tolerates a large variety of interpretations The work is unique in that it draws

extensively on Biblical material and presents a plethora of pre Islamic poetry verses in the analysis of the concept

Language, Hermeneutic, and History James M. Robinson, 2008-01-01 James M Robinson together with John B Cobb published a series of three volumes entitled New Frontiers in Theology The Later Heidegger and Theology 1963 The New Hermeneutic 1964 and Theology as History 1967 Here they introduced the new directions that Continental theology was taking after the break caused by the Nazi period and World War II In each volume it was Robinson's assignment to write an extensive introduction of the new direction The German Discussion of the Later Heidegger Hermeneutic since Barth and Revelation as Word and as History Then others contributed essays These three seminar introductions are here brought together in a single volume which thus is the basic tool for getting into the Continental theology of the second half of the twentieth century

The Role of Theology in the History and Philosophy of Science Joshua M. Moritz, 2017-11-13 After a bibliographic introduction highlighting various research trends in science and religion Joshua Moritz explores how the current academic and conceptual landscape of theology and science has been shaped by the history of science even as theology has informed the philosophical foundations of science The first part assesses the historical interactions of science and the Christian faith looking at the cases of human dissection in the Middle Ages and the Galileo affair in order to challenge the common notion that science and religion have always been at war Part two investigates the nature of the interaction between science and Christian theology by exploring the role that metaphysical presuppositions and theological concepts have played and continue to play within the scientific process

Bultmann Unlocked Tim Labron, 2011-01-13 Philosophies of Religion Timothy Knepper, 2022-11-03 In this global introduction to philosophy of religion you begin not with a single tradition but with religious philosophies from East Asia South Asia West Africa and Native North America alongside the classical Abrahamic and modern European traditions Matching this diversity of traditions chapters are organized around questions that acknowledge there is no single understanding of any god or ultimate reality Instead you approach six different traditions of philosophizing about religion by asking questions about the journeys of both the self and the cosmos such as What is my path and Where did the cosmos come from Accompanied by introductory materials and an extensive glossary each chapter includes learning objectives questions for discussion and suggested primary and secondary sources The categories of religion and philosophy are interrogated throughout Equipped with study tools and universal questions about the self and the cosmos Philosophies of Religion A Global and Critical Introduction shows you how to philosophize about religions around the world

On the Apocalyptic and Human Agency Kirsi Stjerna, Deanna A. Thompson, 2014-10-21 There is little doubt about the fundamental importance of both Augustine of Hippo and Martin Luther for western theology and anthropology Both continue to invite critical debate on a host of issues that persist in their contemporary relevance such as questions about human identity and destiny This engaging volume brings together a group of scholars pursuing new directions in Lutheran and Augustinian scholarship on these issues The first section on Luther and

the Apocalyptic highlights L **Memory and the Jesus Tradition** Alan Kirk, 2018-02-22 Alan Kirk argues that memory theory in its social cultural and cognitive dimensions is able to provide a comprehensive account of the origins and history of the Jesus tradition one capable of displacing the moribund form critical model He shows that memory research gives new leverage on a range of classic problems in gospels historical Jesus and Christian origins scholarship This volume brings together 12 essays published between 2001 and 2016 newly revised for this edition and organized under the rubrics of Memory and the Formation of the Jesus Tradition Memory and Manuscript Memory and Historical Jesus Research and Memory in 2nd Century Gospel Writing The introductory essay written for this volume argues that the old form critical model in marginalizing memory abandoned the one factor actually capable of accounting for the origins of the gospel tradition its manifestation in oral and written media and its historical trajectory Paul's Two-Age Construction and Apologetics William Dennison, 2000-06-14 **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office, 1957

Redemptive-Historical Hermeneutics and Homiletics Yung Hoon Hyun, 2015-04-14 This book focuses on redemptive historical hermeneutics and homiletics within New Testament theology This is a valuable legacy of the Reformed tradition despite differences in interpreting and preaching Bible texts that surfaced in Holland 1920s and 1930s and the United States 1970s onwards before influencing Korean Reformed churches The background origin distinctiveness and development of these theological debates is explored and evaluated before the features of redemptive history in Korea are identified The influence of Western redemptive historical scholars on the Korean debate are also analyzed Here is a major and contemporary contribution to reformed historical hermeneutics and homiletics that is relevant for Korean Reformed churches but also for all Reformed churches worldwide **Christian Origins and the Language of the Kingdom of God** Michael L. Humphries, 1999 Traditionally scholars have traced the origin of Christianity to a single source the kingdom of God as represented in the message of the historical Jesus Through a rhetorical critical analysis of one of the most important texts in early Christian literature the Beelzebul controversy Michael L Humphries addresses the issue of Christian origins demonstrating how the language of the kingdom of God is best understood according to its locative or taxonomic effect where the demarcation of social and cultural boundaries contributes to the emergence of this new social foundation Humphries establishes the Q and Markan versions of the Beelzebul controversy as relatively sophisticated compositions that are formally identified as elaborate chreiai a literary form used in the teaching of rhetoric at the secondary and post secondary level of Greco Roman education and that offer an excellent example of the rhetorical manipulation of language in the development of social and cultural identity **The Self-giving God and Salvation History** Matthew L. Becker, 2004-08-20 Analyzes Johannes von Hofmann's entire theological oeuvre **Barth's Theology of Interpretation** Donald Wood, 2016-04-08 Through his single minded insistence on the priority of the Bible in the life of the church Karl Barth 1886 1968 decisively shaped the course of twentieth century Christian theology Drawing on both familiar texts and recently

published archival material Barth's *Theology of Interpretation* sheds new light on Barth's account of just what it is that scripture gives and requires In tracing the movement of Barth's earlier thinking about scriptural reading the book also raises important questions about the ways in which Barth can continue to influence contemporary discussions about the theological interpretation of scripture

The Last Things Donald G. Bloesch, 2010-03-23 In *The Last Things* Donald G. Bloesch takes up difficult and sometimes controversial themes such as the coming of the kingdom of God the return of Jesus Christ the life hereafter the millennial hope the final judgment hell heaven purgatory and paradise Wrestling with biblical texts that often take metaphorical form Bloesch avoids rationalistic reductionism as well as timid agnosticism While he acknowledges mystery and even paradox Bloesch finds biblical revelation much more than sufficient to illuminate the central truths of a Christian hope articulated throughout the history of the church *The Last Things* is not just a review of past Christian eschatology but a fresh articulation of the grace and glory of God yet to be consummated The triumph of the grace of Jesus Christ and the dawning of hope beckon us to reach out in the power of the Spirit to receive that blessed future and the promise to renew the life of the church universal today

The Idea of Progress in Eighteenth-century Britain David Spadafora, James Spada, 1990-01-01 The idea of progress stood at the very center of the intellectual world of eighteenth century Britain closely linked to every major facet of the British Enlightenment as well as to the economic revolutions of the period Drawing on hundreds of eighteenth century books and pamphlets David Spadafora here provides the most extensive discussion ever written of this prevailing sense of historical optimism

Power and the Pulpit in Puritan New England Emory Elliott, 2015-03-08 For years scholars have attempted to understand the powerful hold that the sermon had upon the imagination of New England Puritans In this book Emory Elliott puts forth a complex and striking thesis that Puritan religious literature provided the myths and metaphors that helped the people to express their deepest doubts and fears feelings created by their particular cultural situation and aroused by the crucial social events of seventeenth century America In his early chapters the author defines the psychological needs of the second and third generation Puritans arguing that these needs arose from the generational conflict between the founders and their children and from the methods of child rearing and religious education employed in Puritan New England In the later chapters he reveals how the ministers responded to the crisis in their society by reshaping theology and constructing in their sermons a religious language that helped to fulfill the most urgent psychological needs of the people Originally published in 1975 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

The Enigmatic Realm of **The Presence Of Eternity History And Eschatology**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **The Presence Of Eternity History And Eschatology** a literary masterpiece penned with a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of those that partake in its reading experience.

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