

THE AQUINAS LECTURE 1966

THE PRAGMATIC
MEANING OF GOD

ROBERT O. JOHANN, S.J., Ph.D.

The Pragmatic Meaning Of God Aquinas Lecture 31

Rachel S Tattersall



The Pragmatic Meaning Of God Aquinas Lecture 31:

The Publishers' Trade List Annual ,1983 St. Thomas and Form as Something Divine in Things Lawrence Dewan,2007

Experience and Spirit Dale M. Schlitt,2007 Hegel s philosophy of religion is a philosophical theology in which God is conceived as a movement of inclusive divine subjectivity ultimately God inclusive of the world For Hegel this inclusive divine subjectivity took the form of a movement of conceptual thought In an effort to work with Hegel while going beyond him Experience and Spirit presents God as a movement of inclusive divine subjectivity however that movement is understood to be not one of thought but of enriching experience and thus of spirit This argument in favor of a renewed understanding of Hegel s true infinite proceeds in three major steps first a consideration of Hegel s own problematic proposal second the elaboration of a fuller and more contemporary notion of experience and third three constructive phenomenological and philosophical reflections on basic questions in philosophical theology namely the experience of God speaking about God and the notions of evil freedom and mystery In the end Experience and Spirit proposes a philosophy of generosity both human and divine *Five Metaphysical Paradoxes* Howard P. Kainz,2006 Eschatological Themes in Medieval Jewish Philosophy Arthur Hyman,2002 **The Catholic Periodical and Literature Index** ,1967 **What Happens After Pascal's Wager** Daniel Garber,2009 Garber philosophy Princeton U was invited to deliver the 2009 Aquinas Lecture an annual event sponsored by the Wisconsin Alpha chapter of Phi Sigma Tau at Marquette University He explores the consequences of French philosopher Blaise Pascal s 1623 62 famous conclusion that believing in a God that did not exist was safer than not believing in one that did Among the aspects he ponders are self deception and deciding to believe non cognitivity and contingency and rationality and history *Common-sense* Nicholas Rescher,2005 **Simplicity as Evidence of Truth** Richard Swinburne,1997 Paradoxes of Time in Saint Augustine Roland J. Teske,1996 Augustine established that the distension of the mind is a necessary condition of our perceiving temporal wholes At the same time as Teske explains this condition is unnatural to the rational soul and results from original sin *Aristotle's Divine Intellect* Myles Burnyeat,2008 The 2008 Aquinas Lecture Aristotle s Divine Intellect was delivered on Sunday February 24 2008 by Myles F Burnyeat Emeritus Fellow of All Souls College Oxford University and Honorary Fellow of Robinson College Cambridge University **University of California Union Catalog of Monographs Cataloged by the Nine Campuses from 1963 Through 1967: Authors & titles** University of California (System). Institute of Library Research,University of California, Berkeley,1972 **Index to Book Reviews in Religion** Douglas W. Geyer,1990 *What Sort of Human Nature?* Marilyn McCord Adams,1999

Religious Books 1876-1982 ,1983 **The Purposes of God** G. Michael Zbaraschuk,2015-06-29 The doctrine of providence is one that has fallen into theological oblivion in recent years How can the words God and history still be said in the same sentence This book surveys important contemporary attempts to talk about God and history examines why they haven t been successful and offers a contemporary doctrine of providence that is historically realistic adequate to religious

experience and grounded in the Christian tradition The author draws on the philosophical orientation of Alfred North Whitehead and brings it into conversation with liberation and ecological theologies

Dictionary Catalog of the Research Libraries of the New York Public Library, 1911-1971 New York Public Library. Research Libraries,1979

Old Wine in New Skins Jorge J. E. Gracia,2003 **Dictionary Catalogue of the Library of the Pontifical Institute of Mediaeval Studies, Toronto, Canada: Church G-Gou** Pontifical Institute of Mediaeval Studies. Library,1972 **Books in Series** ,1979

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