



The Practice of Piety

Puritan Devotional Disciplines in Seventeenth-Century New England

Charles E. Hambrick-Stowe

The Practice Of Piety Puritan Devotional Disciplines In Seventeenth Century New England

Monica D. Fitzgerald



The Practice Of Piety Puritan Devotional Disciplines In Seventeenth Century New England:

The Practice of Piety Charles E. Hambrick-Stowe, 2013-04-01 A moving and vivid account of what it meant to be a Puritan this account draws on diaries spiritual biographies and devotional manuals to explore the daily and weekly ritual and discipline The devotional movement was at the heart of Puritanism and the spiritual pilgrimage was the soul's progress from birth to death to rebirth and eternal glory Puritan worship brought together college student and illiterate farmer giving coherence to the community *The Emergence of Religious Toleration in Eighteenth-Century New England* Jeffrey A. Waldrop, 2018-04-09 This book examines the life and work of the Reverend John Callender 1706-1748 within the context of the emergence of religious toleration in New England in the later seventeenth and early eighteenth centuries a relatively recent endeavor in light of the well worn theme of persecution in colonial American religious history New England Puritanism was the culmination of different shades of transatlantic puritan piety and it was the Puritan's pious adherence to the Covenant model that compelled them to punish dissenters such as Quakers and Baptists Eventually a number of factors contributed to the decline of persecution and the subsequent emergence of toleration For the Baptists toleration was first realized in 1718 when Elisha Callender was ordained pastor of the First Baptist Church of Boston by Congregationalist Cotton Mather John Callender Elisha Callender's nephew benefited from Puritan and Baptist influences and his life and work serves as one example of the nascent religious understanding between Baptists and Congregationalists during this specific period Callender's efforts are demonstrated through his pastoral ministry in Rhode Island and other parts of New England through his relationships with notable Congregationalists and through his writings Callender's publications contributed to the history of the colony of Rhode Island and provided source material for the work of notable Baptist historian Isaac Backus in his own struggle for religious liberty a generation later *Puritans Behaving Badly* Monica D. Fitzgerald, 2020-05-21 Examines the sins and confessions in church disciplinary records to argue that daily practices created a gendered Puritanism

Shapers of English Calvinism, 1660-1714 Dewey D. Wallace Jr., 2011-05-30 Dewey Wallace tells the story of several prominent English Calvinist actors and thinkers in the first generations after the beginning of the Restoration He seeks to overturn conventional clichés about Calvinism that it was anti-mystical that it allowed no scope for the ancient theology that characterized much of Renaissance learning that its piety was harshly predestinarian that it was uninterested in natural theology and that it had been purged from the established church by the end of the seventeenth century In the midst of conflicts between Church and Dissent and the intellectual challenges of the dawning age of Enlightenment Calvinist individuals and groups dealt with deism anti-Trinitarianism and scoffing atheism usually understood as godlessness by choosing different emphases in their defense and promotion of Calvinist piety and theology Wallace shows that in each case there was not only persistence in an earlier Calvinist trajectory but also a transformation of the Calvinist heritage into a new mode of thinking and acting The different paths taken illustrate the rich variety of English Calvinism in the period This study

presents description and analysis of the mystical Calvinism of Peter Sterry the hermeticist Calvinism of Theophilus Gale the evangelical Calvinism of Joseph Alleine and the circle that promoted his legacy the natural theology of the moderate Calvinist Presbyterians Richard Baxter William Bates and John Howe and the Church of England Calvinism of John Edwards Shapers of English Calvinism 1660 1714 illuminates the religious and intellectual history of the era between the Reformation and modernity offering fascinating insight into the development of Calvinism and also into English Puritanism as it transitioned into Dissent

Politics, Policy, And Culture Dennis J Coyle, Richard J Ellis, 2019-06-04 This new set of original case studies is designed to offer an empirical counterpart to Cultural Theory Westview 1990 the landmark statement of political culture theory authored by Michael Thompson Richard Ellis and Aaron Wildavsky and to extend and challenge the analysis developed there Here the theoretical concepts laid out in that book

Saints, Sinners, and the God of the World Andrew Mallory, 2011-02-07 Saints Sinners and The God of the World The Hartford Sermon Notebook Transcribed 1679 1680 is a complete transcription of The Hartford Sermon Notebook a compact bound series of notes taken from sermons delivered by the ministers Isaac Foster Ben Woodbridge John Whiting Caleb Watson and Thomas Cheever in Hartford Connecticut during the years 1679 and 1680 The original notebook s authorship is unknown but whoever took the notes did a meticulous job and the 62 sermons contained in the notebook are nearly all complete These sermons span a two year period of colonial Connecticut history where few extant sources exist and represent important new primary source material for scholars of colonial New England s earliest religious history

The ^AOxford Handbook of the Bible in America Paul Gutjahr, 2017-11-01 This Handbook brings together a number of established scholars as well as younger scholars on the rise to provide a scholarly overview rich with bibliographic resources to those interested in the Bible s role in American cultural formation

Jonathan Edwards and the Psalms David P. Barshinger, 2014-09-03 Throughout church history the book of Psalms has enjoyed wider use and acclaim than almost any other book of the Bible Early Christians extolled it for its fullness of Christian doctrine monks memorized and recited it daily lay people have prayed its words as their own and churches have sung from it as their premier hymn book While the past half century has seen an extraordinary resurgence of interest in the thought of American theologian Jonathan Edwards including his writings on the Bible no scholar has yet explored his meditations on the Psalms David P Barshinger addresses this gap by providing a close study of his engagement with one of the Bible s most revered books From his youth to the final days of his presidency at the College of New Jersey Edwards was a devout student of Scripture as more than 1 200 extant sermons theological treatises and thousands of personal manuscript pages devoted to biblical reflection bear witness Using some of his writings that have previously received little to no attention Jonathan Edwards and the Psalms offers insights on his theological engagement with the Psalms in the context of interpretation worship and preaching Barshinger shows that he appropriated the history of redemption as an organizing theological framework within which to engage the Psalms specifically and the Bible as a whole This original study greatly

advances Edwards scholarship shedding new and welcome light on the theologian's relationship to Scripture The Opening of the Protestant Mind Mark R. Valeri, 2023 The Opening of the Protestant Mind traces a transformation in how English and colonial American Protestants described other religions during a crucial period of English colonization of North America Mark Valeri shows how a wide range of Protestants began to see other religions not as entirely good or entirely bad but as complex and to evaluate them according to their commitment to religious liberty **The Power of Culture** Richard Wightman Fox, T. J. Jackson Lears, 1993-04 We are in the midst of a dramatic shift in sensibility and cultural history is the rubric under which a massive doubting and refiguring of our most cherished historical assumptions is being conducted Many historians are coming to suspect that the idea of culture has the power to restore order to the study of the past Whatever its potency as an organizing theme there is no doubt about the power of the term culture to evoke and stand for the depth of the re-examination not taking place At a time of deep intellectual disarray culture offers a provisional nominalist version of coherence whatever the fragmentation of knowledge however centrifugal the spinning of the scholarly wheel culture which even etymologically conveys a sense of safe nurture warm growth budding or ever present wholeness will shelter us The PC buttons on historians' chests today stand not for politically correct but positively cultural from the Introduction More and more scholars are turning to cultural history in order to make sense of the American past This volume brings together nine original essays by some leading practitioners in the field The essays aim to exhibit the promise of a cultural approach to understanding the range of American experiences from the seventeenth century to the present Expanding on the editors' pathbreaking *The Culture of Consumption* the contributors to this volume argue for a cultural history that attends closely to language and textuality without losing sight of broad configurations of power that social and political history at its best has always stressed The authors here freshly examine crucial topics in both private and public life Taken together the essays shed new light on the power of culture in the lives of Americans past and present *The Evangelical Counter-Enlightenment* William R. Everdell, 2021-05-21 This contribution to the global history of ideas uses biographical profiles of 18th century contemporaries to find what Salafist and Sufi Islam Evangelical Protestant and Jansenist Catholic Christianity and Hasidic Judaism have in common Such figures include Muhammad Ibn Abd al Wahab Count Nikolaus Zinzendorf Jonathan Edwards John Wesley Jean Jacques Rousseau and Israel Ba'al Shem Tov The book is a unique and comprehensive study of the conflicted relationship between the evangelical movements in all three Abrahamic religions and the ideas of the Enlightenment and Counter Enlightenment Centered on the 18th century the book reaches back to the third century for precedents and context and forward to the 21st for the legacy of these movements This text appeals to students and researchers in many fields including Philosophy and Religion their histories and World History while also appealing to the interested lay reader **Understanding and Teaching Religion in US History** Karen J. Johnson, Jonathan M. Yeager, 2024-06-18 Religion is deeply embedded in American history and one cannot understand American history's broad

dynamics without accounting for it. Without detailing the history of religions, teachers cannot properly explain key themes in US survey courses such as politics, social dynamics, immigration, and colonization, gender, race, or class. From early Native American beliefs and practices to European explorations of the New World to the most recent presidential elections, religion has been a significant feature of the American story. In *Understanding and Teaching Religion in US History*, a diverse group of eminent historians and history teachers provide a practical tool for teachers looking to improve history instruction at the upper level secondary and undergraduate level. This book offers a breadth of voices and approaches to teaching this crucial part of US history. Religion can be a delicate topic, especially in public education, and many students and teachers bring strongly held views and identities to their understanding of the past. The editors and contributors aim to help the reader see religion in fresh ways, to present sources and perspectives that may be unfamiliar, and to suggest practical interventions in the classroom that teachers can use immediately.

Christ's Churches Purely Reformed Philip Benedict, 2008-10-01. This sweeping and eminently readable book is the first synthetic history of Calvinism in almost fifty years. It tells the story of the Reformed tradition from its birth in the cities of Switzerland to the unraveling of orthodoxy amid the new intellectual currents of the seventeenth century. As befits a pan-European movement, Benedict's canvas stretches from the British Isles to Eastern Europe. The course and causes of Calvinism's remarkable expansion, the inner workings of the diverse national churches, and the theological debates that shaped Reformed doctrine all receive ample attention. The English Reformation is situated within the history of continental Protestantism in a way that reveals the international significance of English developments. A fresh examination of Calvinist worship, piety, and discipline permits an up-to-date assessment of the classic theories linking Calvinism to capitalism and democracy. Benedict not only paints a vivid picture of the greatest early spokesmen of the cause, Huldrych Zwingli and John Calvin, but also restores many lesser-known figures to their rightful place. Ambitious in conception, attentive to detail, this book offers a model of how to think about the history and significance of religious change across the long Reformation era.

Sensory Worlds in Early America Peter Charles Hoffer, 2005-12-12. Over the past half century, historians have greatly enriched our understanding of America's past, broadening their fields of inquiry from such traditional topics as politics and war to include the agency of class, race, ethnicity, and gender, and to focus on the lives of ordinary men and women. We now know that homes and workplaces form a part of our history as important as battlefields and the corridors of power. Only recently, however, have historians begun to examine the fundamentals of lived experience and how people perceive the world through the five senses. In this ambitious work, Peter Charles Hoffer presents a sensory history of early North America, offering a bold new understanding of the role that sight, sound, smell, taste, and touch played in shaping the lives of Europeans, Indians, and Africans in the New World. Reconstructing the most ephemeral aspects of America's colonial past—the choking stench of black powder, the cacophony of unfamiliar languages, the taste of fresh water and new foods, the first sight of strange peoples and foreign landscapes, the rough texture of homespun, the clumsy weight of

a hoe Hoffer explores the impact of sensuous experiences on human thought and action He traces the effect sensation and perception had on the cause and course of events conventionally attributed to deeper cultural and material circumstances Hoffer revisits select key events encounters and writings from America s colonial past to uncover the sensory elements in each and decipher the ways in which sensual data were mediated by prevailing and often conflicting cultural norms Among the episodes he reexamines are the first meetings of Europeans and Native Americans belief in and encounters with the supernatural the experience of slavery and slave revolts the physical and emotional fervor of the Great Awakening and the feelings that prompted the Revolution Imaginatively conceived deeply informed and elegantly written *Sensory Worlds of Early America* convincingly establishes sensory experience as a legitimate object of historical inquiry and vividly brings America s colonial era to life Richard Godbeer author of *Sexual Revolution in Early America* *Christian Slavery* Katharine Gerbner, 2018-04-02 Could slaves become Christian If so did their conversion lead to freedom If not then how could perpetual enslavement be justified *Christian Slavery* shows how debates about slavery transformed the practice of Protestantism and the language of race in the early modern Atlantic world

The Oxford History of Protestant Dissenting Traditions, Volume I John Coffey, 2020-05-29 The Oxford History of Protestant Dissenting Traditions Volume I traces the emergence of Anglophone Protestant Dissent in the post Reformation era between the Act of Uniformity 1559 and the Act of Toleration 1689 It reassesses the relationship between establishment and Dissent emphasising that Presbyterians and Congregationalists were serious contenders in the struggle for religious hegemony Under Elizabeth I and the early Stuarts separatists were few in number and Dissent was largely contained within the Church of England as nonconformists sought to reform the national Church from within During the English Revolution 1640 60 Puritan reformers seized control of the state but splintered into rival factions with competing programmes of ecclesiastical reform Only after the Restoration following the ejection of two thousand Puritan clergy from the Church did most Puritans become Dissenters often with great reluctance Dissent was not the inevitable terminus of Puritanism but the contingent and unintended consequence of the Puritan drive for further reformation The story of Dissent is thus bound up with the contest for the established Church not simply a heroic tale of persecuted minorities contending for religious toleration Nevertheless in the half century after 1640 religious pluralism became a fact of English life as denominations formed and toleration was widely advocated The volume explores how Presbyterians Congregationalists Baptists and Quakers began to forge distinct identities as the four major denominational traditions of English Dissent It tracks the proliferation of Anglophone Protestant Dissent beyond England in Wales Scotland Ireland the Dutch Republic New England Pennsylvania and the Caribbean And it presents the latest research on the culture of Dissenting congregations including their relations with the parish their worship preaching gender relations and lay experience

The Crossroads of American History and Literature Philip F. Gura, 2004-06-11 The Crossroads of American History and Literature collects two decades worth of the best known essays of Philip F Gura Beginning with a

definitive overview of studies of colonial literature Gura ranges through such subjects in colonial American history as the intellectual life of the Connecticut River Valley Cotton Mather's understanding of political leadership and the religious upheavals of the Great Awakening In the nineteenth century he visits such varied topics as the history of print culture in rural communities the philological interests of the Transcendentalist Elizabeth Peabody the craft and business of the early American music trades and Thoreau's interest in exploration literature and in the Native American Displaying remarkable sophistication in a variety of fields that taken together constitute the heart of American Studies this collection illustrates the complexity of American cultural history

English Puritanism John Spurr, 1998-08-26 The Puritans of seventeenth century England have been blamed for everything from the English civil war to the rise of capitalism But who were the Puritans of Stuart England Were they apostles of liberty who fled from persecution to the New World Or were they intolerant fanatics intent on bringing godliness to Stuart England This study provides a clear narrative of the rise and fall of the Puritans across the troubled seventeenth century Their story is placed in context by analytical chapters which describe what the Puritans believed and how they organised their religious and social life Quoting many contemporary sources including diaries plays and sermons this is a vivid and comprehensible account drawing on the most recent scholarship Readers will find this book an indispensable guide not only to the religious history of seventeenth century England but also to its political and social history

The Oxford Handbook of the Protestant Reformations Ulinka Rublack, 2017 This Handbook takes a broad overview of the Protestant Reformations seeing them as movements which stretched far beyond their European beginnings Written by a team of international scholars of history and theology the contributions offer up to date perspectives on Reformation ideas and the lasting historical impact of Protestantism

The Puritan Experiment Francis J. Bremer, 2013-01-08 The comprehensive history of a system of faith that shaped the nation

This book delves into The Practice Of Piety Puritan Devotional Disciplines In Seventeenth Century New England. The Practice Of Piety Puritan Devotional Disciplines In Seventeenth Century New England is a vital topic that must be grasped by everyone, ranging from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into The Practice Of Piety Puritan Devotional Disciplines In Seventeenth Century New England, encompassing both the fundamentals and more intricate discussions.

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 - Chapter 3: The Practice Of Piety Puritan Devotional Disciplines In Seventeenth Century New England in Everyday Life
 - Chapter 4: The Practice Of Piety Puritan Devotional Disciplines In Seventeenth Century New England in Specific Contexts
 - Chapter 5: Conclusion
2. In chapter 1, this book will provide an overview of The Practice Of Piety Puritan Devotional Disciplines In Seventeenth Century New England. This chapter will explore what The Practice Of Piety Puritan Devotional Disciplines In Seventeenth Century New England is, why The Practice Of Piety Puritan Devotional Disciplines In Seventeenth Century New England is vital, and how to effectively learn about The Practice Of Piety Puritan Devotional Disciplines In Seventeenth Century New England.
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4. In chapter 3, this book will examine the practical applications of The Practice Of Piety Puritan Devotional Disciplines In Seventeenth Century New England in daily life. This chapter will showcase real-world examples of how The Practice Of Piety Puritan Devotional Disciplines In Seventeenth Century New England can be effectively utilized in everyday scenarios.
5. In chapter 4, the author will scrutinize the relevance of The Practice Of Piety Puritan Devotional Disciplines In Seventeenth Century New England in specific contexts. This chapter will explore how The Practice Of Piety Puritan Devotional Disciplines In Seventeenth Century New England is applied in specialized fields, such as education, business, and technology.
6. In chapter 5, this book will draw a conclusion about The Practice Of Piety Puritan Devotional Disciplines In Seventeenth Century New England. This chapter will summarize the key points that have been discussed throughout the book.

The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. This book is highly recommended for anyone seeking to gain a comprehensive understanding of The Practice Of Piety Puritan Devotional Disciplines In Seventeenth Century New England.

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The Practice Of Piety Puritan Devotional Disciplines In Seventeenth Century New England Introduction

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