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The Politics of Tradition

*Continuity and Change in Northern
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The Politics of Tradition Continuity and Change in Northern Nigeria, 1946-1966 C. S. Whitaker, 1970-01-01 The Politics of Tradition C. Sylvester Whitaker Jr., 2015-03-08 Taking Northern Nigeria during the years 1946 to 1966 as an example Professor Whitaker shows how modern institutions parliamentary representation a cabinet system popular suffrage and political parties were introduced and how they resulted not in a displacement of tradition but in an astute absorption by traditional forces Originally published in 1970 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 **The Politics of Tradition; a Study of Continuity and Change in Northern Nigeria, 1946-60** C. S. Whitaker, 1964 *The Study of Africa Volume 2: Global and Transnational Engagements* Paul Tiyambe Zeleza, 2006 This is the second of a two volume work taking stock of the study of Africa in the twenty first century its status research agenda and approaches and place It is divided into two parts the first entitled Globalisation Studies and African Studies and the second African Studies in Regional Contexts Topics addressed in part one include trans boundary formations and the study of Africa global economic liberalisation and development in Africa African diasporas academics and the struggle for a global epistemic presence and the problem of translation in African studies Part two considers African and area studies in France the US the UK Australia Germany and Sweden anti colonialism and Russian soviet African studies African studies in the Caribbean in historical perspective the teaching of African history and the history of Africa in Brazil African studies in India African studies and historiography in China in the twenty first century and African studies and contemporary scholarship in Japan *The Politics of Islam in the Sahel* Rahmane Idrissa, 2017-06-14 Cover Half Title Title Page Copyright Page Table of Contents Foreword Acknowledgements Abbreviations Maps 1 Introduction The colonial encounter Civil state and religious society The comparative approach Five case studies one core story Parameters of analysis Ideologies of modernity Ideologies of Salafi radicalism Case studies Note on methodology Notes 2 Burkina Faso Secrets of quiescence Future Burkina The birth of Burkina s religious balance Consensual secularism in a new society Conclusion Notes 3 Niger Ebbing frontier of radicalism Future Niger Colonial Islamisation The state s own Islam Intimations of a religious society Intimations of a civil Islam Conclusion Notes 4 Senegal Sufi country Future Senegal The colony Sufi ascendancy Salafi marginality Senegal s religious political chessboard Conclusion Notes 5 Mali On the edge Future Mali Islamisation and its discontents The road to crisis Conclusion Notes 6 Nigeria Breakdowns Future Arewa Colonial revolution and ideology From persuasion to violence Conclusion Notes 7 Conclusion Notes Bibliography Index **Salafism in Nigeria** Alexander Thurston, 2016-09-22 The

spectre of Boko Haram and its activities in Nigeria dominates both media and academic analysis of Islam in the region But as Alexander Thurston argues here beyond the sensational headlines this group generates the dynamics of Muslim life in northern Nigeria remain poorly understood Drawing on interviews with leading Salafis in Nigeria as well as on a rereading of the history of the global Salafi movement this volume explores how a canon of classical and contemporary texts defines Salafism Examining how these texts are interpreted and crucially who it is that has the authority to do so Thurston offers a systematic analysis of curricula taught in Saudi Arabia and how they shape religious scholars approach to religion and education once they return to Africa Essential for scholars of religion and politics this unique text explores how the canon of Salafism has been used and refined from Nigeria s return to democracy to the jihadist movement Boko Haram

Democracy and Prebendal Politics in Nigeria Richard A. Joseph,2014-02-06 Originally published in 1987 this book examines the relationship between the pattern of party formation in Nigeria and a mode of social political and economic behaviour Richard Joseph terms prebendalism He demonstrates the centrality in the Nigerian polity of the struggle to control and exploit public office and argues that state power is usually viewed by Nigerians as an array of prebends the appropriation of which provides access to the state treasury and to control over remunerative licenses and contracts In addition the abiding desire for a democratic political system is frustrated by the deepening of ethnic linguistic and regional identities By exploring the ways in which individuals at all social levels contribute to the maintenance of these practices the book provides an analysis of the impediments to constitutional democracy that is also relevant to the study of other nations

Religion and the Making of Nigeria Olufemi Vaughan,2016-12-09 In *Religion and the Making of Nigeria* Olufemi Vaughan examines how Christian Muslim and indigenous religious structures along with the legacies of British colonial rule have provided the essential social and ideological frameworks for the construction of contemporary Nigeria **Moral**

Economies of Corruption Steven Pierce,2016-02-26 In *Moral Economies of Corruption* Steven Pierce provides a cultural history of the last 150 years of corruption in Nigeria as a case study for considering corruption s dynamic nature finding it to be a culturally contingent set of political discourses and historically embedded practices *State in Society* Joel S.

Migdal,2001-08-27 The essays in this book trace the development of Joel Migdal s state in society approach The essays situate the approach within the classic literature in political science sociology and related disciplines but present a new model for understanding state society relations It allies parts of the state and groups in society against other such coalitions determines how societies and states create and maintain distinct ways of structuring day to day life the nature of the rules that govern people s behavior whom they benefit and whom they disadvantage which sorts of elements unite people and which divide them and what shared meaning people hold about their relations with others and their place in the world

Malaysia R.S. Milne,K.J. Ratnam,2014-01-14 First Published in 1974 Throughout this title two interweaving and interacting themes are apparent One is the changes resulting from the increasingly important role of politics and politicians

in states which until 1963 had been colonies Politics is as it were superimposed on administration The other is the impact of the Federal Government From 1963 onwards Sarawak and Sabah were changing because they were new states A short bibliography includes a section on Malaya Malaysia which is necessary because this book studies a rather unusual form of the problem of political development as Sarawak and Sabah are not independent countries

The Political Economy of Colonialism and Nation-Building in Nigeria Samuel Ojo Olorunfoba, 2021-09-28 This book examines the ways in which colonialism continues to define the political economy of Nigeria sixty years after gaining political independence from the British It also establishes a link between colonialism and the continued agitation for restructuring the political arrangement of the country The contributions offer various perspectives on how the forceful amalgamation of disparate units and diverse nationalities have undermined the realization of the development potential of Nigeria The book is divided into two parts The first part interrogates the political economy of colonialism and the implications of this on economic development in contemporary Nigeria The second part examines nation building governance and development in a postcolonial state The failure of the postcolonial political elites to ensure inclusive governance has continued to foster centrifugal and centripetal forces that question the legitimacy of the state The forces have deepened calls for secession accentuated conflicts and predispose the country to possible disintegration A new government approach is required that would ensure equal representation access to power and equitable distribution of resources

The Politics of Knowledge David L. Szanton, 2004-09-20 The usefulness and political implications of Area Studies programs are currently debated within the Academy and the Administration where they are often treated as one homogenous and stagnant domain of scholarship The essays in this volume document the various fields distinctive character and internal heterogeneity as well as the dynamism resulting from their evolving engagements with funders US and international politics and domestic constituencies The authors were chosen for their long standing interest in the intellectual evolution of their fields They describe the origins and histories of US based Area Studies programs highlighting their complex generative and sometimes contentious relationships with the social science and humanities disciplines and their diverse contributions to the regions of the world with which they are concerned

The Oxford Handbook of Nigerian History Toyin Falola, Matthew M. Heaton, 2022 Thirty six chapters covering the history of Nigeria from prehistoric times to the twenty first century Accessible overviews of both the political narrative as well as the deeper histories of social organization identity formation and inter group relationships cutting edge analysis of key themes from highly respected scholars in a single forward facing volume Book jacket

Capitalism and Nationalism at the End of Empire Robert L. Tignor, 2015-03-08 The two decades that followed World War II witnessed the end of the great European empires in Asia and Africa Robert Tignor s new study of the decolonization experiences of Egypt Nigeria and Kenya elucidates the major factors that led to the transfer of power from British to African hands in these three territories Employing a comparative method in order to explain the different decolonizing narratives in each territory he

argues that the different state policies toward the private business sector and foreign capital were the result of nationalist policies and attitudes and the influence of Cold War pressures on local events Using business records as well as official government sources the work highlights the economic aspects of decolonization and weighs the influence of nationalist movements changes in metropolitan attitudes toward the empire and shifts in the international balance of power in bringing about the transfer of authority The author concludes that the business communities did not play decisive roles adhering instead to their time honored role of leaving political issues to colonial officials and their nationalist critics Tignor also finds that the nationalist movements far from being ineffective largely realized the primary goals of nationalist leaders that had been articulated for many decades Originally published in 1997 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 *Lion Rampant* D.A. Low, 2014-09-11 First published in 1973 Part of the studies in Commonwealth Politics and History series this volume is a collection of essays with the topics of Empire and authority social engineering traditional rulership Christianity the sequence in the demission of power and the political aftermath of the British Empire **The Politics of Humanitarian Organizations Intervention** Ndubisi Obiaga, 2004 Nigeria stands to become the most populous country in Africa accounting for perhaps one fifth of the continent s entire population With its diverse cultures and abundant natural wealth it has attracted attention on the international level Since gaining its independence from Britain in 1960 and the advent of civil war from 1967 to 1970 Nigeria has been in an upheaval of political and economic change The military rule of the country for more than three decades has further contributed to the breakdown of its first and second republics This book takes a close look at an aspect of Nigeria s development that has to date received inadequate attention the role that humanitarian organizations played during the civil war Using foreign policy historical analysis and the traditional law concept in defining intervention this book will broaden the overall scope of critically analyzing the effect that non governmental agents in a society have on foreign relations By focusing on the role of the humanitarian organization as a societal determinant of foreign policy in the Nigerian Civil War which demonstrates that local humanitarian actions dovetail into international foreign policy choices that are overly political this book fills an up until now serious gap in the literature of Nigeria s development humanitarian organization as a societal determinant of foreign policy in the Nigerian Civil War which demonstrates that local humanitarian actions dovetail into international foreign policy choices that are overly political this book fills an up until now serious gap in the literature of Nigeria s development humanitarian organization as a societal determinant of foreign policy in the Nigerian Civil War which demonstrates that local humanitarian actions dovetail into international foreign policy

choices that are overly political this book fills an up until now serious gap in the literature of Nigeria's development humanitarian organization as a societal determinant of foreign policy in the Nigerian Civil War which demonstrates that local humanitarian actions dovetail into international foreign policy choices that are overly political this book fills an up until now serious gap in the literature of Nigeria's development

Nigerian Chiefs Olufemi Vaughan, 2006 An analysis of how traditional power structures in Nigeria have survived the forces of colonialism and the modernization processes of postcolonial regimes This book analyzes how indigenous political power structures in Nigeria survived both the constricting forces of colonialism and the modernization programs of postcolonial regimes With twenty detailed case studies on colonial and postcolonial Nigerian history the complex interactions between chieftaincy structures and the rapidly shifting sociopolitical and economic conditions of the twentieth century become evident Drawing on the interactions between the state and chieftaincy this study goes beyond earlier Africanist scholarship that attributes the resilience of these indigenous structures to their enduring normative and utilitarian qualities Linked to externally derived forces and legitimated by neotraditional themes chieftaincy structures were distorted by the indirect rule system transformed by competing communal claims and legitimated a dominant ethno regional power configuration Olufemi Vaughan is Professor in the Department of Africana Studies and the Department of History State University of New York at Stony Brook Winner of the 2001 Cecil B Currey Book length Award from the Association of Third World Studies

Patrons, Clients, and Empire Colin Newbury, 2003-01-02 *Patrons Clients and Empire* challenges the stereotypes of despotic imperial power in Asian African and Pacific colonies by analysing the relationship between rulers and rulers on both sides of the imperial equation It seeks an answer to the question how were European officials able to govern so many societies for so long Rejecting the usual explanations of collaboration and indirect rule this study looks to pre imperial structures in the indigenous hierarchies which supplied patrimonial models of chieftaincy for territorial government For nawabs chiefs emirs sultans and their officials and followers there were dynastic and economic advantages in accepting the terms of European over rule as well as the threat of deposition For European officials few in numbers and with limited military and financial resources there were ready made systems of local government that could be co opted reformed or left relatively untouched Both sides played politics as patrons and clients within a dual system of administration based on a mixture of force and self interest Surveying a wide variety of cases and employing a patron client model this study embraces pre colonial colonial and post colonial politics in new states It covers the chronology of early European dependency on local rulers the reasons for reversal of status among chiefs and administrators the longer period of political bargaining over access to local resources in terms of land labour and taxes and the ultimate fate of indigenous rulers in the period of party politics leading to independence

Conflict in Africa Adda Bruemmer Bozeman, 2015-03-08 Do modern Western ideas about the nature of conflict and its resolution apply to Africa To answer this question Adda Bozeman examines conflict in Africa south of the Sahara in its many social political and cultural

aspects past and present The author shows how African perspectives on war and diplomacy have evolved under the influence of nonliteracy tribalism and a concept of undifferentiated time In addition she confirms that indigenous cultural traditions are resurgent everywhere making it unlikely that African political values will become more closely aligned with those of the West The two civilizations view conflict differently and have different ways of resolving it The Africans are more at ease with conflict than their Western counterparts and they do not see war and peace as the mutually exclusive phenomena that Occidental societies hold them to be The author concludes that modern Western concepts of conflict not only do not but cannot allow for African realities Originally published in 1976 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

The Politics Of Tradition Continuity And Change In Northern Nigeria 1946 1966 Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**The Politics Of Tradition Continuity And Change In Northern Nigeria 1946 1966**," published by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we will delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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