GREAT ARIZONA ORPHAN ABDUCTION



LINDA GORDON

The Great Arizona Orphan Abduction

Linda Gordon

The Great Arizona Orphan Abduction:

The Great Arizona Orphan Abduction Linda Gordon, 1999-11-19 In 1904 New York nuns brought forty Irish orphans to a remote Arizona mining camp to be placed with Catholic families The Catholic families were Mexican as was the majority of the population Soon the town s Anglos furious at this interracial transgression formed a vigilante squad that kidnapped the children and nearly lynched the nuns and the local priest The Catholic Church sued to get its wards back but all the courts including the U S Supreme Court ruled in favor of the vigilantes The Great Arizona Orphan Abduction tells this disturbing and dramatic tale to illuminate the creation of racial boundaries along the Mexican border Clifton Morenci Arizona was a wild West boomtown where the mines and smelters pulled in thousands of Mexican immigrant workers Racial walls hardened as the mines became big business and whiteness became a marker of superiority These already volatile race and class relations produced passions that erupted in the orphan incident To the Anglos of Clifton Morenci placing a white child with a Mexican family was tantamount to child abuse and they saw their kidnapping as a rescue Women initiated both sides of this confrontation Mexican women agreed to take in these orphans both serving their church and asserting a maternal prerogative Anglo women believed they had to save the orphans and they organized a vigilante squad to do it In retelling this nearly forgotten piece of American history Linda Gordon brilliantly recreates and dissects the tangled intersection of family and racial values in a gripping story that resonates with today's conflicts over the best interests of the child **Arizona Orphan Abduction** Linda Gordon, 2005 The Great Arizona Orphan Abduction Linda Gordon, American Council of Learned Societies, 1999 The Great Arizona Orphan Abduction Linda Gordon, 2011-02-09 In 1904 New York nuns brought forty Irish orphans to a remote Arizona mining camp to be placed with Catholic families The Catholic families were Mexican as was the majority of the population Soon the town s Anglos furious at this interracial transgression formed a vigilante squad that kidnapped the children and nearly lynched the nuns and the local priest The Catholic Church sued to get its wards back but all the courts including the U.S. Supreme Court ruled in favor of the vigilantes The Great Arizona Orphan Abduction tells this disturbing and dramatic tale to illuminate the creation of racial boundaries along the Mexican border Clifton Morenci Arizona was a wild West boomtown where the mines and smelters pulled in thousands of Mexican immigrant workers Racial walls hardened as the mines became big business and whiteness became a marker of superiority These already volatile race and class relations produced passions that erupted in the orphan incident To the Anglos of Clifton Morenci placing a white child with a Mexican family was tantamount to child abuse and they saw their kidnapping as a rescue Women initiated both sides of this confrontation Mexican women agreed to take in these orphans both serving their church and asserting a maternal prerogative Anglo women believed they had to save the orphans and they organized a vigilante squad to do it In retelling this nearly forgotten piece of American history Linda Gordon brilliantly recreates and dissects the tangled intersection of family and racial values in a gripping story that resonates with today s conflicts over the

best interests of the child Desert Dreams Laura K. Muñoz, 2023-12-19 No detailed description available for Desert Corridors of Migration Rodolfo F. Acu-a, Rodolfo Acu-a, 2008-08-21 A comprehensive history reconstructs the Dreams migration patterns of Mexican laborers connecting them to social economic and political developments that have shaped the American Southwest while describing the racism and capitalist exploitation suffered by the laborers as well as the collective forms of resistance and organizing engaged in by the laborers themselves Chicano Communists and the Struggle for **Social Justice** Enrique M. Buelna, 2019-04-02 In the 1930s and 1940s the early roots of the Chicano Movement took shape Activists like Jes s Cruz and later Ralph Cuar n sought justice for miserable working conditions and the poor treatment of Mexican Americans and immigrants through protests and sit ins Lesser known is the influence that Communism and socialism had on the early roots of the Chicano Movement a legacy that continues today Examining the role of Mexican American working class and radical labor activism in American history Enrique M Buelna focuses on the work of the radical Left particularly the Communist Party CP USA Buelna delves into the experiences of Cuar n in particular as well as those of his family He writes about the family s migration from Mexico work in the mines in Morenci Arizona move to Los Angeles during the Great Depression service in World War II and experiences during the Cold War as a background to exploring the experiences of many Mexican Americans during this time period The author follows the thread of radical activism and the depth of its influence on Mexican Americans struggling to achieve social justice and equality The legacy of Cuar n and his comrades is significant to the Chicano Movement and in understanding the development of the labor and civil rights movements in the United States Their contributions in particular during the 1960s and 1970s informed a new generation to demand an end to the Vietnam War and to expose educational inequality poverty civil rights abuses and police brutality

Borderline Americans Katherine Benton-Cohen, 2011-03-04 Are you an American or are you not This is the question at the heart of Katherine Benton Cohen's provocative history which ties a seemingly remote corner of the country to one of America's central concerns the historical creation of racial boundaries Making a Modern U.S. West Sarah Deutsch, 2022 Making a Modern U.S. West surveys the history of the U.S. West from 1898 to 1940 centering what is often relegated to the margins in histories of the region the flows of people capital and ideas across borders Radicals in the Barrio Justin Akers Chacón, 2018-06-26 Radicals in the Barrio uncovers a long and rich history of political radicalism within the Mexican and Chicano working class in the United States Chac'n clearly and sympathetically documents the ways that migratory workers carried with them radical political ideologies new organizational models and shared class experience as they crossed the border into southwestern barrios during the first three decades of the twentieth century Justin Akers Chac'n previous work includes No One is Illegal Fighting Racism and State Violence on the U.S. Mexico Border with Mike Davis

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