

石川啄木詩集

Takuboku:  
Poems to Eat

translated by CARL SOLO

with woodblock illustrations by  
M. KAWATA

Selected Tanka

# Takuboku Poems To Eat

**Ishikawa, Kenji**



## Takuboku Poems To Eat:

**Takuboku** Ishikawa, Kenji, *Takuboku: Poems to Eat* Carl Sesar, 1972 **Takuboku** Takuboku Ishikawa, 1970  
*Takuboku* 詩人, 1966 *Takuboku* Masayuki Miyata, 1966 **Takuboku: poems to eat. [Consisting of the tanka collections "Ichiaku no suna"-“Handful of Sand”, "Kanshikigangu”-“Sad Toys”, and other poems.] Translated by Carl Sesar. With woodcut illustrations by M. Kuwata. Jap. & Eng** Takuboku ISHIKAWA (pseud. [i.e. Hajime Ishikawa.]), Masakazu KUWATA, Carl SESAR, 1966 *Poems to Eat* 詩人, 1966 *Poems to Eat* Takuboku Ishikawa, 1970

*Reading Food in Modern Japanese Literature* Tomoko Aoyama, 2008-09-30 Literature like food is in Terry Eagleton's words endlessly interpretable and food like literature looks like an object but is actually a relationship. So how much do we and should we read into the way food is represented in literature? *Reading Food* explores this and other questions in an unusual and fascinating tour of twentieth century Japanese literature. Tomoko Aoyama analyzes a wide range of diverse writings that focus on food eating and cooking and considers how factors such as industrialization, urbanization, nationalism, and gender construction have affected people's relationships to food, nature, and culture, and to each other. The examples she offers are taken from novels, shosetsu, and other literary texts and include well-known writers such as Tanizaki Junichiro, Hayashi Fumiko, Okamoto Kanoko, Kaiko Takeshi, and Yoshimoto Banana, as well as those who are less widely known: Murai Gensai, Nagatsuka Takashi, Sumii Sue, and Numa Shozo. Food is everywhere in Japanese literature, and early chapters illustrate historical changes and variations in the treatment of food and eating. Examples are drawn from Meiji literary diaries, children's stories, peasant and proletarian literature, and women's writing before and after World War II. The author then turns to the theme of cannibalism in serious and popular novels. Key issues include ethical questions about survival, colonization, and cultural identity. The quest for gastronomic gratification is a dominant theme in gourmet novels. Like cannibalism, the gastronomic journey as a literary theme is deeply implicated with cultural identity. The final chapter deals specifically with contemporary novels by women, some of which celebrate the inclusiveness of eating and writing, while others grapple with the fear of eating. Such dread or disgust can be seen as a warning against what the complacent gourmet boom of the 1980s and 1990s concealed: the dangers of a market economy, environmental destruction, and continuing gender biases. *Reading Food in Modern Japanese Literature* will tempt any reader with an interest in food, literature, and culture. Moreover, it provides appetizing hints for further savoring, digesting, and incorporating textual food. *Dawn to the West*, 1999 Donald Keene's definitive history of modern Japanese literature is an achievement beyond the range and scope of any other western writer. *Dawn to the West* Donald Keene, 1998 日本文学の歴史 2002 Akiko Yosano's *Tangled Hair* published in 1901 had a sensational impact on Japanese literature, and we are pleased to make this highly praised translation, originally published 30 years ago. **The First Modern Japanese** Donald Keene, 2016-09-27 Many books in Japanese have been devoted to the poet and critic Ishikawa Takuboku (1886-1912). Although he died at the age of twenty-six and wrote many of his best-known poems

in the space of a few years his name is familiar to every literate Japanese Takuboku's early death added to the sad romance of the unhappy poet but there has been no satisfactory biography of his life or career even in Japanese and only a small part of his writings have been translated His mature poetry was based on the work of no predecessor and he left no disciples Takuboku stands unique Takuboku's most popular poems especially those with a humorous overlay are often read and memorized but his diaries and letters though less familiar contain rich and vivid glimpses of the poet's thoughts and experiences They reflect the outlook of an unconstrained man who at times behaved in a startling or even shocking manner Despite his misdemeanors Takuboku is regarded as a national poet all but a saint to his admirers especially in the regions of Japan where he lived His refusal to conform to the Japan of the time drove him in striking directions and ranked him as the first poet of the new Japan     The A to Z of Modern Japanese Literature and Theater Scott J. Miller, 2010-04-01 With the Meiji Restoration in 1868 Japan opened its doors to the West and underwent remarkable changes as it sought to become a modern nation Accompanying the political changes that Western trade ushered in were widespread social and cultural changes Newspapers novels poems and plays from the Western world were soon adapted and translated into Japanese The combination of the rich storytelling tradition of Japan with the realism and modernism of the West produced some of the greatest literature of the modern age The A to Z of Modern Japanese Literature and Theater presents a broad perspective on the development and history of literature narrative poetry and drama in modern Japan This book offers a chronology introduction bibliography and over 400 cross referenced dictionary entries on authors literary and historical developments trends genres and concepts that played a central role in the evolution of modern Japanese literature     Embracing the Firebird Janine Beichman, 2002-07-31 How did a girl from the provinces meant to do nothing more than run the family store become a bold and daring poet whose life and work helped change the idea of love in modern Japan Embracing the Firebird is the first book length study in English of the early life and work of Yosano Akiko 1879-1942 the most famous post classical woman poet of Japan It follows Akiko who was born into a merchant family in the port city of Sakai near Osaka from earliest childhood to her twenties charting the slow process of development before the seemingly sudden metamorphosis Akiko's later poetry has now begun to win long overdue recognition but in terms of literary history the impact of Midaregami Tangled Hair 1901 her first book still overshadows everything else she wrote for it brought individualism to traditional tanka poetry with a tempestuous force and passion found in no other work of the period Embracing the Firebird traces Akiko's emotional and artistic development up to the publication of this seminal work which became a classic of modern Japanese poetry and marked the starting point of Akiko's forty year long career as a writer It then examines Tangled Hair itself the characteristics that make it a unified work of art and its originality The study throughout includes Janine Beichman's elegant translations of poems by Yosano Akiko both those included in Tangled Hair and those not as well as poems by contemporaries such as Yosano Tekkan Yamakawa Tomiko and others     **Japanese and Western Literature** Armando Martins Janeira, 2016-08-09

Japanese and Western Literature delves deeply into Japanese culture to discover the concepts that similarize and differentiate Japanese and Western literary creations. Paralleling Japanese literary creations and fundamental thought with those of the West, the author draws many illuminating comparisons, for example, between the novels of Murasaki Shikibu and Marcel Proust, between the Portuguese poet Torga and the haiku master Issa, and between the picaresque novel in Japan and in the West. Contrastive studies are also made into such concepts as time, nature, love, and tragedy. This broad yet incisive survey of Japanese literary genres and themes is more than a comparative study of literature; however, it is an attempt to grasp the core of Japanese culture by setting it against world culture. From this, born a complex of new ideas and problems, the author is able to probe the extent of Western influence on Japanese fiction, poetry, and essays in the past hundred years.

*Romaji Diary and Sad Toys* Takuboku Ishikawa, 2011-09-20. The novella *Romaji Diary* represents the first instance of a Japanese writer using romaji (roman script) to tell stories in a way that could not be told in kana or kanji. *Sad Toys* is a collection of 194 Tanka, the traditional 31-syllable poems that are evocative of Japan's misty past and its tentative steps into the wider world. The publication of this edition of two of Takuboku Ishikawa's finest and most popular works together in translation has proven to be interesting from various standpoints. *Romaji Diary* and the collection of tanka *Sad Toys*, while different forms of literature, are not as dissimilar as they appear on the surface. Takuboku himself wrote that poetry must be an exact report, an honest diary of the changes in a man's emotional life, and these tanka are indeed as much a diary as a standard prose one. Both works reflect clearly, honestly, and poignantly the emotions and philosophy of a complex individual living in a time of profound change in Japan. *Romaji Diary* is here presented in full in English for the first time. *Rethinking Japan: Literature, visual arts & linguistics* Franco Gatti, 1990. First Published in 1995. Routledge is an imprint of Taylor Francis, an informal company. **Rethinking Japan Vol 1.** Adriana Boscaro, Franco Gatti, Massimo Raveri, 2014-01-27. These papers explore the debate over new directions in Japanese studies. *A History of Japanese Literature* Shūichi Katō, 1997. A new simplified edition translated by Don Sanderson. The original three-volume work first published in 1979 has been revised specially as a single-volume paperback which concentrates on the development of Japanese literature.

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