



Psychological Approach to Literary Analysis

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Adjunct Instructor
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Taking The Literary Pulse Psychological

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Taking the Literary Pulse Joseph Collins, 1924 Includes analyses of Sherwood Anderson Frank Swinnerton Mary Webb and others Taking the Literary Pulse Joseph Collins, 1984 **Library Notes** North Carolina College for Women. Library, 1922 Journal of Nervous and Mental Disease , 1924 July 1918 1943 include reports of various neurological and psychiatric societies Essay and General Literature Index Minnie Earl Sears, Marian Shaw, 1931 *Witnessing Sadism in Texts of the American South* Claire Raymond, 2019-10-28 Looking at works by Carrie Mae Weems Toni Morrison Emily Dickinson Flannery O Connor Dorothy Allison Carson McCullers and Zora Neale Hurston Claire Raymond uncovers a pattern of femininity constructed around representations of sadistic violence in American women s literature and photography from the late nineteenth and twentieth centuries Dickinson s poetry is read through its relationship to the Southern Agrarian critics who championed her work While the representations of violence found in Carrie Mae Weems s installation *From Here I Saw What Happened and I Cried* Morrison s *Beloved* Dickinson s poetry O Connor s *A View of the Woods* and *A Good Man Is Hard to Find* Allison s *Bastard Out of Carolina* McCullers *Ballad of the Sad Caf* and Hurston s *Mules and Men* are diverse in terms of artistic presentation all allude to or are set in the antebellum and Jim Crow South In addition all involve feminine characters whose subjectivity is shaped by the practice of seeing acts of violence inflicted where there can be no effective resistance While not proposing an equivalence between representing violence in visual images and written text Raymond does suggest that visual images of violence can be interpreted in context with written evocations of violent imagery Invoking sadism in its ethical sense of violence enacted on a victim for whom self defense and recourse of any kind are impossible Raymond s study is ultimately an exploration of the idea that a femininity constructed by the positioning of feminine characters as witnesses to sadistic acts is a phenomenon distinctly of the American South that is linked to the culture s history of racism **The New Cambridge Bibliography of English Literature: Volume 4, 1900-1950** George Watson, I. R. Willison, 1972-12-07 More than fifty specialists have contributed to this new edition of volume 4 of *The Cambridge Bibliography of English Literature* The design of the original work has established itself so firmly as a workable solution to the immense problems of analysis articulation and coordination that it has been retained in all its essentials for the new edition The task of the new contributors has been to revise and integrate the lists of 1940 and 1957 to add materials of the following decade to correct and refine the bibliographical details already available and to re shape the whole according to a new series of conventions devised to give greater clarity and consistency to the entries *Monthly Bulletin of the Carnegie Library of Pittsburgh* Carnegie Library of Pittsburgh, 1925 Book Review Digest , 1927 **Catalogue of Copyright Entries** Library of Congress. Copyright Office, 1925 **Among Our Books** Carnegie Library of Pittsburgh, 1925

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