

KAREN SACKS

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SISTERS  
AND  
WIVES

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The Past and  
Future of  
Sexual Equality

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# Sisters Wives The Past Future Of Sexual Equality

**Jocelyn Linnekin**



## **Sisters Wives The Past Future Of Sexual Equality:**

**Sisters and Wives** Karen Brodtkin, 1979 A lively and well researched analysis of women's roles in the kinship systems of precapitalist African societies turns out to be pertinent to women's struggle for equality everywhere. For any theorist of social organization this is an important book. American Anthropologist For anthropologists historians social theorists and

**From Eve to Dawn: A History of Women in the World Volume III** Marilyn French, 2008-09-01 From the New York Times bestselling author A rare find a page turning can't put it down history text Library Journal Writing about what she calls the most cheering period in female history Marilyn French recounts how nineteenth century women living under imperialism industrialization and capitalism nonetheless organized for their own education a more equitable wage and the vote Focusing on the United States Great Britain and countries in Africa French argues that capitalism's success depended on the exploitation and enslavement of huge numbers including women but the act of working outside the home alongside other women rather than in isolation provided women with the possibility of organizing for emancipation The third volume of her remarkable four volume survey fascinating insight and detail Publishers Weekly *Webs of Power* Evelyn Blackwood, 2000 *Webs of Power* offers a fresh perspective on women in Southeast Asia Focusing on one rural Minangkabau village the book provides vital insights into the gendered processes of post coloniality The Minangkabau living in West Sumatra are the largest matrilineal group in the world They have intrigued generations of scholars because they are matrilineal and Islamic By exploring the contestations and accommodations women and men make with state and Islamic ideologies *Webs of Power* discloses the processes at the heart of globalization as well as the complexities of kinship and power in a rural agricultural community The book challenges conventional thinking about matriliney showing the prominence of senior women in all aspects of village life *Women's History in Global Perspective* Bonnie G. Smith, 2004 The American Historical Association's Committee on Women Historians commissioned some of the pioneering figures in women's history to prepare essays in their respective areas of expertise These volumes the second and third in a series of three complete their collected efforts The first volume of the series dealt with the broad themes necessary to understanding women's history around the world As a counterpoint volume 2 is concerned with issues that have shaped the history of women in particular places and during particular eras It examines women in ancient civilizations including women in China Japan and Korea women and gender in South and South East Asia Medieval women women and gender in Colonial Latin America and the history of women in the US to 1865 Authors included are Sarah Hughes and Brady Hughes Susan Mann Barbara N Ramusack Judith M Bennett Ann Twinam and Kathleen Brown As with volume 2 volume 3 also discusses current trends in gender and women's history from a regional perspective It includes essays on sub Saharan Africa the Middle East early and modern Europe Russian and the Soviet Union Latin American and North America after 1865 Asuncion Lavrin Ellen Dubois and Judith P Zinsser writing with Bonnie S Anderson Incorporating essays from top scholars ranging over an abundance of regions dates and methodologies

the three volumes of *Women's History in Global Perspective* constitute an invaluable resource for anyone interested in a comprehensive overview on the latest in feminist scholarship Bonnie G Smith is the Board of Governors Professor of History and director of the Institute for Research on Women at Rutgers University She is the author of *Confessions of a Concierge Madame Lucie's History of Twentieth Century France* and many other books ***Sister Or Wife?*** J. Dorcas Gordon, 1997-11-01 This work investigates the social dynamics within the Corinthian community and the function of Paul's argumentation in the light of those dynamics The models of Victor Turner and Mary Douglas cultural anthropologists guide the inquiry Gordon concludes that the conflict in 1 Corinthians 7 arose as the result of two antithetical views of the root metaphor In Christ all are children of God no male and female One group supported a kinship system based on patrilineal marriage and hierarchical community structures A second group demanded that an egalitarian sibling relationship should order the community Paul attempts to persuade both factions that their commitment to each other and to him is primary His arguments encourage each group to reconsider the absoluteness of its stance and to learn to live with ambiguity ***Gender, Kinship and Power*** Mary Jo Maynes, Ann Waltner, Birgitte Soland, Ulrike Strasser, 2014-01-27 Through twenty engaging essays exploring cultures ranging from ancient Judaic civilization to contemporary Brazil *Gender Kinship and Power* places important contemporary issues related to kinship such as parental responsibility and female headed households in their proper comparative and historical framework ***Sanctions And Sanctuary*** Dorothy A Counts, Judith K Brown, Jacquelyn C Campbell, 2019-05-28 Bringing together evidence from 15 Western and non Western societies ranging from hunter gatherers to urban Americans this book examines wife beating from a worldwide perspective Cross cultural comparison aims to give a more accurate picture of cultural influences on wife battering and to show the commonalities and differences of the phenomenon

*Restoring Women to History* Elizabeth Fox-Genovese, Susan Mosher Stuard, Marc Mayer, 1983 ***Sisters and Wives*** Karen Brodtkin, 1979-11-16 Extrait de l'introduction The search for women's overall or fundamental position long ago or far away is an outcome of the confrontation between social darwinist anthropology and the feminist and socialist movements over sexism here and now Women have been fighting for equal rights for well over one hundred years The center of the struggle lies in changing institutionalized patterns of behaviors and allocations of social roles All behavior is informed and shaped by ideas by way of seeing the world as well as by standards for what is right and wrong moral and immoral A marxist and feminist anthropology can affirm the reality of equality in other times and places and increase our understanding of how to obtain such a social order for ourselves This book is an attempt to develop such a way of seeing and of informing our actions ***Sacred Queens and Women of Consequence*** Jocelyn Linnekin, 1990 A study of Hawaiian women's cultural valuation and social position in the first century of Western contact ***Routledge Library Editions: Women and Crime*** Various Authors, 2022-07-30 This set reissues five books on the subject of women and crime The titles which were originally published between 1930 and 1996 include a book of case studies of female criminals a comprehensive annotated

bibliography on the social conflict and change of women in crime and essays which examine the construction of women in criminology This set will be of particular interest to students of both criminology and women s studies      **Women and Deviance: Issues in Social Conflict and Change** Nanette J. Davis, Jone M. Keith, 2015-12-22 This book first published in 1984 is a selective annotated bibliography on women and deviance that includes historical cross cultural sociological psychological political legal philosophical and social policy perspectives This title is concerned with the origins change conflict and consequences of deviant behaviour and women s adaptation to their changing roles It encompasses monographs journal articles books and government documents in English This title will be of particular interest to students of sociology and criminology      **Women and the Ancestors** Virginia Kerns, 1997 This classic study of Black Carib culture and its preservation through ancestral rituals organized by older women now includes a foreword by Constance R Sutton and an afterword by the author One of the outstanding studies of this genre Refreshingly the book has good photographs as well as strong endnotes and bibliography and very useful tables figures maps and index Choice An outstanding contribution to the literature on female centered bilateral kinship and residence Grant D Jones American Ethnologist A richly detailed account of a contemporary culture in which older women are important valued and self respecting Anthropology and Humanism Quarterly A combination of competent research interwoven themes and an easily readable sometimes beautifully evocative prose style Heather Strange The Gerontologist      **From Eve to Dawn: Infernos and paradises, the triumph of capitalism in the 19th century** Marilyn French, 2008      Dangerous Gifts Deborah Lyons, 2012-06-01 Deianeira sends her husband Herakles a poisoned robe Eriphyle trades the life of her husband Amphiaraios for a golden necklace Atreus s wife Aerope gives away the token of his sovereignty a lamb with a golden fleece to his brother Thyestes who has seduced her Gifts and exchanges always involve a certain risk in any culture but in the ancient Greek imagination women and gifts appear to be a particularly deadly combination This book explores the role of gender in exchange as represented in ancient Greek culture including Homeric epic and tragedy non literary texts and iconographic and historical evidence of various kinds Using extensive insights from anthropological work on marriage kinship and exchange as well as ethnographic parallels from other traditional societies Deborah Lyons probes the gendered division of labor among both gods and mortals the role of marriage and its failure in transforming women from objects to agents of exchange the equivocal nature of women as exchange partners and the importance of the sister brother bond in understanding the economic and social place of women in ancient Greece Her findings not only enlarge our understanding of social attitudes and practices in Greek antiquity but also demonstrate the applicability of ethnographic techniques and anthropological theory to the study of ancient societies

*Critical Alliances* S. Brooke Cameron, 2020-01-28 This study argues that feminist collaboration was vital to women s successful infiltration of the marketplace at the end of the nineteenth century and Edwardian period      Handbook of Methods in Cultural Anthropology H. Russell Bernard, Clarence C. Gravlee, 2014-07-08 The Handbook of Methods in Cultural

Anthropology now in its second edition maintains a strong benchmark for understanding the scope of contemporary anthropological field methods. Avoiding divisive debates over science and humanism, the contributors draw upon both traditions to explore fieldwork in practice. The second edition also reflects major developments of the past decade, including the rising prominence of mixed methods, the emergence of new technologies, and evolving views on ethnographic writing. Spanning the chain of research from designing a project through methods of data collection and interpretive analysis, the Handbook features new chapters on ethnography of online communities, social survey research, and network and geospatial analysis. Considered discussion of ethics, epistemology, and the presentation of research results to diverse audiences round out the volume. The result is an essential guide for all scholars, professionals, and advanced students who employ fieldwork.

*Inalienable Possessions* Annette B. Weiner, 1992-05-13 *Inalienable Possessions* tests anthropology's traditional assumptions about kinship, economics, power, and gender in an exciting challenge to accepted theories of reciprocity and marriage exchange. Focusing on Oceania societies from Polynesia to Papua New Guinea and including Australian Aborigine groups, Annette Weiner investigates the category of possessions that must not be given or if they are circulated must return finally to the giver. Reciprocity, she says, is only the superficial aspect of exchange which overlays much more politically powerful strategies of keeping while giving. The idea of keeping while giving places women at the heart of the political process, however much that process may vary in different societies for women possess a wealth of their own that gives them power. Power is intimately involved in cultural reproduction and Weiner describes the location of power in each society, showing how the degree of control over the production and distribution of cloth wealth coincides with women's rank and the development of hierarchy in the community. Other inalienable possessions, whether material objects, landed property, ancestral myths, or sacred knowledge, bestow social identity and rank as well. Calling attention to their presence in Western history, Weiner points out that her formulations are not limited to Oceania. The paradox of keeping while giving is a concept certain to influence future developments in ethnography and the theoretical study of gender and exchange. *Abstracts Journal of*

*the African Studies Centre Leiden* Rijksuniversiteit te Leiden. Afrika-Studiecentrum, 1985

**Gender Relations, the**

**Missing Link in the Development Puzzle** Tone Bleie, 1985

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