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# Sir Philip Sidney as a Literary Craftsman

Kenneth Myrick

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# Sir Philip Sidney As A Literary Craftsman

**Lawrence Manley**



## **Sir Philip Sidney As A Literary Craftsman:**

**Sir Philip Sidney as a Literary Craftsman** Kenneth Myrick, 1935      *Sir Philip Sidney as a literary craftsman* Kenneth Orne Myrick,      **Philip Sidney and the Poetics of Renaissance Cosmopolitanism** Robert E. Stillman, 2016-04-22

Celebrations of literary fictions as autonomous worlds appeared first in the Renaissance and were occasioned paradoxically by their power to remedy the ills of history Robert E Stillman explores this paradox in relation to Philip Sidney's *Defence of Poesy* the first Renaissance text to argue for the preeminence of poetry as an autonomous form of knowledge in the public domain Offering a fresh interpretation of Sidney's celebration of fiction making Stillman locates the origins of his poetics inside a neglected historical community the intellectual elite associated with Philip Melanchthon leader of the German Reformation after Luther the so called Philippists As a challenge to traditional Anglo centric scholarship his study demonstrates how Sidney's education by Continental Philippists enabled him to dignify fiction making as a compelling form of public discourse compelling because of its promotion of powerful new concepts about reading and writing its ecumenical piety and its political ambition to secure through natural law from universal Ideas freedom from the tyranny of confessional warfare Intellectually ambitious and wide ranging this study draws together various elements of contemporary scholarship in literary religious and political history in order to afford a broader understanding of the *Defence* and the cultural context inside which Sidney produced both his poetry and his poetics      **Unwritten Poetry** Scott A. Trudell, 2019-03-07 Vocal music was at the heart of English Renaissance poetry and drama Virtuoso actor singers redefined the theatrical culture of William Shakespeare and his peers Composers including William Byrd and Henry Lawes shaped the transmission of Renaissance lyric verse Poets from Philip Sidney to John Milton were fascinated by the disorienting influx of musical performance into their works Musical performance was a driving force behind the period's theatrical and poetic movements yet its importance to literary history has long been ignored or effaced This book reveals the impact of vocalists and composers upon the poetic culture of early modern England by studying the media through which and by whom its songs were made In a literary field that was never confined to writing media were not limited to material texts Scott Trudell argues that the media of Renaissance poetry can be conceived as any node of transmission from singer's larynx to actor's body Through his study of song Trudell outlines a new approach to Renaissance poetry and drama that is grounded not simply in performance history or book history but in a more synthetic media history      **The Ashgate Research Companion to The Sidneys, 1500-1700** Mary Ellen Lamb, 2017-02-17 Presented in two volumes *The Ashgate Research Companion to The Sidneys 1500-1700* assesses the current state of scholarship on members of the Sidney family and their impact as historical and or literary figures in the period 1500-1700 Volume 2 Literature begins with an exploration of the Sidneys books and manuscripts and how they circulated followed by an overview of the contributions of family members Sir Philip Sidney Mary Sidney Herbert Countess of Pembroke Lady Mary Wroth Robert Sidney Earl of Leicester and William Herbert Earl of Pembroke in the genres of prose

romance drama poetry psalms and prose These essays outline major controversies and areas for further research as well as conducting literary analysis **The Countesse of Pembrokes Arcadia and the Invention of English Literature** J.

Davis,2011-11-07 Revises the semiotic paradigm of the early modern literary system dominant since 1983 by adapting methods entailed in the idea that literary works emerge through a series of semiotic events Davis analyzes Philip Sidney's *Arcadia* and *Astrophil and Stella* to demonstrate how design elements stage the scene of reading these works *The Ashgate Research Companion to The Sidneys, 1500-1700* Michael G. Brennan, Mary Ellen Lamb, 2020-07-26 Few families have contributed as much to English history and literature indeed to the arts generally as the Sidney family This two volume Ashgate Research Companion assesses the current state of scholarship on family members and their impact as historical and literary figures in the period 1500-1700 Volume 1 *Lives* begins with an overview of the Sidneys and politics providing some links to court events entertainments literature and patronage The volume gives biographies to prominent high profile Sidney women and men as well as sections assessing the influence of the family in the areas of the English court international politics patronage religion public entertainment the visual arts and music The focus of the second volume is the literary contributions of Sir Philip Sidney Mary Sidney Herbert Countess of Pembroke Lady Mary Wroth Robert Sidney Earl of Leicester and William Herbert Earl of Pembroke **Sovereignty and Intelligence** John Michael Archer, 1993 The book

examines the configurations of surveillance sovereignty and the accompanying forms of subjectivity and knowledge in the transition to modernity The association of sovereignty with intelligence extended far beyond the identification of sovereignty with the personal power of the sovereign In Montaigne's France sovereignty appeared in a disseminated form Montaigne's *Essais* exemplify the situation of the courtier self fashioned to serve an absent sovereign like Lacan's subject he is looked at from all sides Montaigne's description of the search for self knowledge as self spying reveals how deeply this quest was implicated in a culture of courtly surveillance At Elizabeth's court observation evolved into political espionage based on a system of courtly patronage and employed as a means of policing sexuality centered on the unmarried monarch Sidney's *Arcadia* inscribes ways of coping with the anxieties produced by this surveillance fraught environment **Magical**

**Imaginations** Genevieve Guenther, 2012-01-30 In the English Renaissance poetry was imagined to inspire moral behaviour in its readers but the efficacy of poetry was also linked to conjuration the theologically dangerous practice of invoking spirits with words *Magical Imaginations* explores how major writers of the period including Spenser Marlowe and Shakespeare negotiated this troubling link between poetry and magic in their attempts to transform readers and audiences with the power of art Through analyses of texts ranging from sermons and theological treatises to medical tracts and legal documents Genevieve Guenther sheds new light on magic as a cultural practice in early modern England She demonstrates that magic was a highly pragmatic even cynical endeavor infiltrating unexpected spheres including Elizabethan taxation policy and Jacobean political philosophy With this new understanding of early modern magic and a fresh context for compelling readings

of classic literary works *Magical Imaginations* reveals the central importance of magic to English literary history

*Challenging Humanism* Dominic Baker-Smith, 2005 Dominic Baker Smith has been a leading international authority on humanism for more than four decades specializing in the works of Erasmus and Thomas More The present collection of essays by colleagues throughout Europe Canada and the United States examines humanism in both its historic sixteenth century meanings and applications and the humanist tradition in our own time drawing on his work and that of scholars who have followed him Contributors include Andrew Weiner Elizabeth McCutcheon and Germaine Warkentin Arthur F Kinney is Thomas W Copeland Professor of Literary History at the University of Massachusetts Amherst Ton Hoenselaars is Associate Professor of English at the University of Utrecht *Trials of Desire* Margaret W. Ferguson, 1983-01-01 *Convention, 1500-1750* Lawrence Manley, 1980 A major reinterpretation of the development of European literary theory this wide ranging study offers a new approach to ways of thinking about man's work in general This book is a history of the idea of convention the roles it played in the formative stages of English and Continental literary theory and in the development of modern thought *On Not Defending Poetry* Catherine Bates, 2017-03-16 Sidney's Defence of Poesy the foundational text of English poetics is generally taken to present a model of poetry as ideal the poet depicts ideals of human conduct and readers are inspired to imitate them Catherine Bates sets out to challenge this received view Attending very closely to Sidney's text she identifies within it a model of poetry that is markedly at variance from the one presumed and shows Sidney's text to be feeling its way toward a quite different indeed a de idealist poetics Following key theorists of the new economic criticism *On Not Defending Poetry* shows how idealist poetics like the idealist philosophy on which it draws is complicit with the money form and with the specific ills that attend upon it among them commodification fetishism and the abuse of power Against culturally approved models of poetry as profitable as benefiting the individual and the state as providing in the form of intellectual moral and social capital a quantifiable yield the Defence reveals an unexpected counter argument one in which poetry is modelled rather as pure expenditure a free gift a net loss Where a supposedly idealist Defence sits oddly with Sidney's literary writings which depict human behaviour that is very far from ideal a de idealist Defence does not In its radical reading of the Defence this book thus makes a decisive intervention in the field of early modern studies while raising larger questions about a culture determined to quantify the value of the humanities and to defend the arts on those grounds alone *A New Companion to English Renaissance Literature and Culture* Michael Hattaway, 2010-05-10 In this revised and greatly expanded edition of the Companion 80 scholars come together to offer an original and far reaching assessment of English Renaissance literature and culture A new edition of the best selling Companion to English Renaissance Literature revised and updated with 22 new essays and 19 new illustrations Contributions from some 80 scholars including Judith H Anderson Patrick Collinson Alison Findlay Germaine Greer Malcolm Jones Arthur Kinney James Knowles Arthur Marotti Robert Miola and Greg Walker Unrivalled in scope and its exploration of unfamiliar literary and cultural territories the

Companion offers new readings of both literary and non literary texts Features essays discussing material culture sectarian writing the history of the body theatre both in and outside the playhouses law gardens and ecology in early modern England Orientates the beginning student while providing advanced students and faculty with new directions for their research All of the essays from the first edition along with the recommendations for further reading have been reworked or updated

*Right Romance* Emily Griffiths Jones, 2020-04-23 In this book Emily Griffiths Jones examines the intersections of romance religion and politics in England between 1588 and 1688 to show how writers during this politically turbulent time used the genre of romance to construct diverse ideological communities for themselves *Right Romance* argues for a recontextualized understanding of romance as a multigeneric narrative structure or strategy rather than a prose genre and rejects the common assumption that romance was a short lived mode most commonly associated with royalist politics Puritan republicans likewise found in romance strength solace and grounds for political resistance Two key works that profoundly influenced seventeenth century approaches to romance are Philip Sidney's *New Arcadia* and Edmund Spenser's *The Faerie Queene* which grappled with romance's civic potential and its limits for a newly Protestant state Jones examines how these works influenced writings by royalists and republicans during and after the English Civil War Remaining chapters pair writers from both sides of the war in order to illuminate the ongoing ideological struggles over romance John Milton is analyzed alongside Margaret Cavendish and Percy Herbert and Lucy Hutchinson alongside John Dryden In the final chapter Jones studies texts by John Bunyan and Aphra Behn that are known for their resistance to generic categorization in an attempt to rethink romance's relationship to election community gender and generic form Original and persuasive *Right Romance* advances theoretical discussion about romance pushing beyond the limits of the genre to discover its impact on constructions of national communal and personal identity

**Tudor England** Arthur F. Kinney, David W. Swain, Eugene D. Hill, William A. Long, 2000-11-17 This is the first encyclopedia to be devoted entirely to Tudor England 700 entries by top scholars in every major field combine new modes of archival research with a detailed Tudor chronology and appendix of biographical essays Entries include Edward Alleyn actor theatre manager Roger Ascham Bible translation cloth trade Devereux fami

Literature, Politics and National Identity Andrew Hadfield, 1994-06-23 A challenging reinterpretation of the sixteenth century through the work of major writers of the time

**Novel and Society in Elizabethan England** David Margolies, 2025-04-01 The Elizabethans witnessed not only a great flowering of drama but also a flourishing of fiction and the development of a literary entertainment business Printing made possible a wide distribution of cheap books that found an audience in all sections of society The large new literary market enabled the presentation of different social viewpoints and encouraged an alternative to official ideology First published in 1985 *Novel and Society in Elizabethan England* presents a whole range of English fiction of the period against its social background It considers the major authors of prose fiction John Lyly Philip Sidney Thomas Nashe Robert Greene and Thomas Deloney and examines how they organised their works for

audiences with a specific social perspective In taking a functional view of literature treating the novels not as static literary artefacts but in terms of their social role Margolies redefines the idea of literary value He offers a new coherent view of the major figures of the Elizabethan novel which should challenge the thinking of students of the novel and the age of Shakespeare

**The Cambridge Companion to Thomas More** George M. Logan, 2011-01-27 This Companion offers a comprehensive introduction to the life and work of a major figure of the modern world Combining breadth of coverage with depth the book opens with essays on More's family early life and education his literary humanism virtuoso rhetoric illustrious public career and ferocious opposition to emergent Protestantism and his fall from power incarceration trial and execution These chapters are followed by in depth studies of five of More's major works Utopia The History of King Richard the Third A Dialogue Concerning Heresies A Dialogue of Comfort against Tribulation and De Tristitia Christi and a final essay on the varied responses to the man and his writings in his own and subsequent centuries The volume provides an accessible overview of this fascinating figure to students and other interested readers whilst also presenting and in many areas extending the most important modern scholarship on him

**The Voices of Romance** Ann Dobyns, 1989 This study focuses on techniques of romance characterization and through stylistic analysis compares speech characteristics of parallel characters in Thomas Malory's Le Morte Darthur Philip Sidney's New Arcadia and Emily Brontë's Wuthering Heights

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