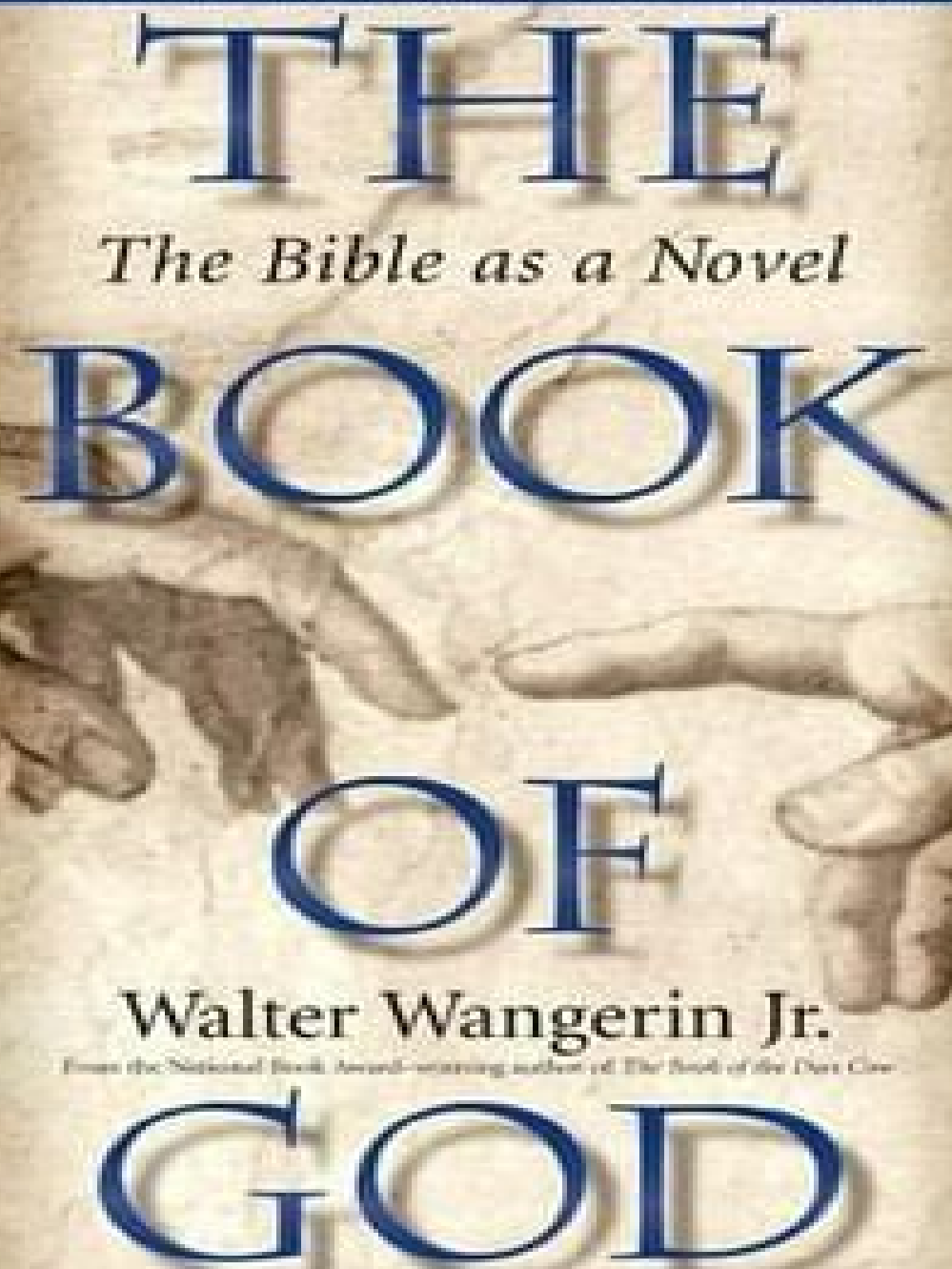


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Clay,2007-05-01 Many scholars during the late nineteenth and early twentieth centuries argued that ancient Israel simply borrowed most of its culture and religion from Babylonia In this volume Clay counters that West Semitic cultures the Amorites were already a developed civilization before Israel came under Babylonian influence Writing a decade before the discoveries of Ugarit and Mari Clay noted that there were numerous clues to West Semitic cultures While some of his arguments and conclusion are no longer tenable this work retains its interest for its place in the discussion Without directly referring to Clay George Mendenhall affirms Clays fundamental point in this volume from the MB Age on there was no region of the Levant that had not been influenced by the Amorite language and culture in various ways and various degrees Their cultural and linguistic influence was a lasting one that is gradually coming to light especially in the areas of religion and law The Amorites in Anchor Bible Dictionary *Shembe, Ancestors, and Christ* Edley J. Moodley PhD,2008-08-18 The Christian axis has shifted dramatically southward to Africa Asia and Latin America so much so that today there are more Christians living in these southern regions than among their northern counterparts In the case of Africa the African Initiated Churches founded by Africans and primarily for Africans has largely contributed to the exponential growth and proliferation of the Christian faith in the continent Yet even more profoundly these churches espouse a brand of Christianity that is indigenized and thoroughly contextual Further the power and popularity of the AICs beyond the unprecedented numbers joining these churches are attributed to their relevance to the existential everyday needs and concerns of their adherents in the context of a postcolonial Africa At the heart of Christian theology is Christology the confessed uniqueness of Christ in history and among world religions Yet this key feature of Christianity as with other important elements of the Christian faith may be variously understood and re interpreted in these indigenous churches The focus of this study is the amaNazaretha Church an influential religious group founded by the African charismatic prophet Isaiah Shembe in 1911 in the province of KwaZulu Natal South Africa The movement today claims a following of some two million adherents and has proliferated beyond the borders of South Africa to neighboring countries in Southern Africa The book addresses the complex and at times ambivalent understanding of the person and work of Christ in the amaNazaretha Church presenting the genesis history beliefs and practices of this significant religious movement in South Africa with broader implications for similar movements across the continent of Africa and beyond **NET Bible, Full-notes Edition, Cloth over Board, Gray, Comfort Print**

Zondervan,2019-10-01 Ever feel lost in translation With the NET Full notes Edition of the Holy Bible you don t need to be Modern readers can find it challenging to connect with the ancient words and cultural contexts of the biblical writers The NET offers a completely new solution pairing a readable everyday English translation with the largest set of translators notes ever created for a Bible The NET s 60 000 notes bring complete transparency to every major translation decision and invite you to look over the translators shoulders allowing you to come to your own understanding of the Scriptures It is an indispensable resource for every Bible reader Features include The newest complete English translation based on the most

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Hwagu Kang,2018-10-31 The book of Genesis introduces three similar wife sister narratives commonly thought to be originating from different sources because of their repetitive entries This research explores the wife sister narratives in Genesis Gen 12 10 13 1 20 1 18 and 26 1 11 and it aims to provide an understanding of the three stories as a whole by uncovering its context by textlinguistic and literary type scene analysis Textlinguistic analysis helps us to see how each wife sister narrative functions in its context while type scene analysis emphasizes how the three narratives develop and contribute to the patriarchal narratives through their similarities and variations Although the traditional type scene analysis studies recurrent fixed motives in texts this study focuses much more on literary aspects such as characterization theme and plot Through this study the three wife sister stories will elaborate that the patriarchal narratives are not results of different authors but the well developed products of a single author The three wife sister stories work together to highlight God s faithfulness to his promises Gen 12 1 3 **The State of Pauline Studies** Nijay K. Gupta,Erin M. Heim,Scot McKnight,2024-08-20 In every generation the study of Paul evolves with new insights and questions This enigmatic ancient figure continues to ignite interesting conversations and vigorous debates Complementing the successful The State of New Testament Studies this book surveys the current landscape of Pauline studies offering readers a concise guide to

contemporary discussions in Pauline scholarship It brings together a diverse team of leading scholars providing up to date expert analysis on important issues in Pauline studies such as Christology salvation the Spirit gender and empire In addition each of the Pauline letters is examined in detail This book will serve as an ideal supplemental textbook for Paul courses Contributors include Ben Blackwell Dennis Edwards Timothy Gombis John Goodrich Nijay K Gupta Erin Heim Chris Hoklotubbe Joshua Jipp Scot McKnight Peter Oakes B J Oropeza Angela Parker Kris Song Jennifer Strawbridge Sydney Tooth Cynthia Long Westfall and Kent Yinger

Biblical Parables and Their Modern Re-creations Gila Safran Naveh, 2012-02-01 In *Biblical Parables and Their Modern Re-creations* Gila Safran Naveh carefully charts the historical transformation of these deceptively simple narratives to reveal fundamental shifts in their form function and most significantly their readers cognitive processes Bringing together for the first time parables from the Scriptures the synoptic Gospels Chassidic tales and medieval philosophy with the mashal the rabbinic parables commonly used to interpret Scripture this book brilliantly contrasts the rhetorical strategies of ancient parables with more recent examples of the genre by Kafka Borges Calvino and Agnon By using an interdisciplinary approach and insights from current semiotic linguistic psychoanalytic and gender theories Naveh reveals a dramatic social cultural and political shift in the way we view the divine

From Orality to Orality James A. Maxey, 2009-09-15 In this groundbreaking work Bible translation is presented as an expression of contextualization that explores the neglected riches of the verbal arts in the New Testament Going beyond a historical study of media in antiquity this book explores a renewed interest in oral performance that informs methods and goals of Bible translation today Such exploration is concretized in the New Testament translation work in central Africa among the Vute people of Cameroon This study of contextualization appreciates the agency of local communities particularly in Africa who seek to express their Christian faith in response to anthropological pauperization An extended analysis of African theologians demonstrates the ultimate goals of contextualization liberation and identity Oral performance exploits all the senses in experiencing communication while performer text and audience negotiate meaning Performance not only expresses but also shapes identity as communities express their faith in varied contexts This book contends that the New Testament compositions were initially performed and not restricted to individualized silent reading This understanding encourages a reexamination of how Bible translation can be done Performance is not a product but a process that infuses biblical studies with new insights methods and expressions

The Anecdote in Mark, the Classical World and the Rabbis Marion Moeser, 2002-12-01 This major study of a Markan genre represented in the central section 8 27 10 4 ranges through Greek rabbinic and early Christian literature providing detailed comparison with the anecdotes in Lucian's *Demonax* and the *Mishnah* Moeser concludes that the Markan anecdotes clearly follow the definition of and typologies for the Greek *chreia* His analysis indicates that while the content of the three sets of anecdotes is peculiar to its respective cultural setting the Greek Jewish and Christian examples all function according to the purposes of the genre

An Aramaic Wisdom Text From

Qumran Henryk Drawnel, 2004-01-01 This source publication of the Aramaic Levi Document collects all the manuscripts and photographs of this Levitical composition from the Second Temple period The commentary on the Document deals with its literary characteristics educational character and Babylonian origin of Levitical professional education **An Aramaic Wisdom Text from Qumran** Henryk Drawnel SDB, 2004-10-01 This volume deals with the Aramaic Levi Document also known as Aramaic Levi or the Aramaic Testament of Levi Chapter one contains a systematic reflection on the content of this Aramaic work situates it in the historical context of the Second Temple period and looks for an answer as to its literary structure and genre Then in chapter two the manuscripts from Cairo Genizah Mount Athos and Qumran are edited together with their English translation paleographical notes and philological comments Chapter three comments on each literary unit of the Document its relation to the biblical text pseudepigraphic Jewish literature and scribal school practices in ancient Mesopotamia At the end of the book the reader may consult Aramaic Greek and Syriac concordances Sixteen plates of photographs of all the manuscripts facilitate the reader's reference to the originals The photographs of the Mount Athos manuscripts are published here for the very first time *Judgment and Salvation* Dustin G. Burlet, 2022-11-03 This book contends the text of the Noachian deluge narrative categorically underscores all God did to preserve life in spite of the disaster Despite the picture of devastation that the narrative depicts the prominent emphasis of the text is on deliverance and redemption i.e. salvation not judgment The focus of the Genesis flood is acutely bent towards God's salvific rather than punitive purposes The arc of salvation within the flood narrative can be broken down into two main ideas Firstly God's intention for creation is not thwarted and secondly God commits himself to his intentions of creation God's intention for creation can be stated thus the establishment of order via covenant showing the sanctity of human life and the upholding of all life This involves in particular humanity as his image bearers including the lex talionis life for life principle [Grace in the Midst of Judgment](#) Johnson T. K. Lim, 2010-11-05 This book presents the development of a theological reading strategy in conversation with contemporary hermeneutical theories Using that as a model Gen 1:11 is read as a unified text refracted through the prism of textuality from a canonical approach *Introducing Biblical Theology* Sigurd Grindheim, 2013-03-14 This book teaches students how to make sense of the Christian bible as a unity in the context of the story of Jesus

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