

Walter J. Burghardt, S.J.

# Sir, We Would Like To See Jesus

Homilies from a Hilltop

# Sir We Would Like To See Jesus Homilies From A Hilltop

**Thomas Griffiths**



## **Sir We Would Like To See Jesus Homilies From A Hilltop:**

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Theologians and academics in the history of religion clinical psychology English and speech are the contributors to this collection of 14 essays on American religion The papers consider religion as entertainment and the treatment of religion in American entertainment The topics include the changing role of the laity in liturgical churches preaching as entertainment according to the Fathers of the Church televangelism the Toronto Blessing Oprah's Book Club as a secular canon treatment of religion in popular television science fiction programs and the depiction of spirituality on prime time shows Annotation copyrighted by Book News Inc Portland OR

*When Christ Meets Christ* Walter J. Burghardt, 1993 America's master preacher presents 36 all new homilies for special occasions including nine homilies for weddings with a strong emphasis on the theme of justice

*Speak the Word with Boldness* Walter J. Burghardt, 1994 This collection of forty homilies by today's foremost preacher weaves stories from today's streets with references to biblical classic and current wisdom

*Grace on Crutches* Walter J. Burghardt, 1986

The International Authors and Writers Who's who Ernest Kay, 1986

**Explorations in Christology** John Anthony Sullivan, 1987 The classical Hellenic concept of God as self consistent incapable of internal mutability and passionality is rejected by process theologians on the basis of the immediacy of lived experience and the biblical witness All actual reality is relational Process theologians attempt to arrive at modern Christological statements which would do justice to the central intention of traditional creedal affirmations If Christ can be considered the image of creative transformation in the context of contemporary theological pluralism even Paul Tillich's category of existentialist ontology is adaptable The cosmological image of Christ is compatible with the ontological symbol of New Being in Jesus as the Christ The consequences for exploratory Christological affirmations to account for God's unique presence in Jesus the Christ are appealing to modernity

**Who was who in America** Marquis Who's Who, 1943

**Et moi, je te dis : imagine** ! Gaetano Piccolo, Nicolas Steeves, 2018-04-27 Pour une bonne homélie il faut un bon début une bonne fin et les rapprocher autant que possible Si tant de fidèles fuient les assemblées dominicales c'est parce qu'ils ne supportent plus les homélies creuses et rabâchées sans conviction l'heure où l'information circule de façon toujours plus rapide et superficielle et que capter l'attention de l'assistance relève de l'exploit les press Steeves et Piccolo abordent avec vivacité et humour l'art difficile de l'homélie Entre renoncer à améliorer ses homélies et singer le style des plateaux télé une autre voie est possible celle de l'imagination voquée notamment par le pape François dans son exhortation *Evangelii gaudium* véritable appel à partager la joie de l'évangile Un livre qui redonne toutes ses lettres de noblesse la prédication

Preaching in the Patristic Age David G. Hunter, 1989 From earliest times the Christian church has been devoted to the service of the word by which is meant the scriptures works of the great teachers and theologians and the ordinary preaching through which the church confirmed its faith Preaching was especially crucial in the first days of the church from back cover

American Book Publishing Record, 1984-04

**Library Journal**, 1983

**Publishers Weekly**, 1983

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